

C7 O A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, DIRECTING THE ADMINISTRATION TO ORGANIZE AND HOST AN OPEN HOUSE EVENT LOCATED AT 7605 COLLINS AVENUE (THE "PROPERTY") TO FACILITATE A COMMUNITY DISCUSSION REGARDING POTENTIAL FUTURE USES OF THE PROPERTY; AND FURTHER, DIRECTING THE ADMINISTRATION TO PROMOTE AND PUBLICIZE THE OPEN HOUSE TO ENSURE BROAD COMMUNITY PARTICIPATION AND TO PROVIDE AN OPPORTUNITY FOR RESIDENTS AND STAKEHOLDERS TO ENGAGE IN MEANINGFUL DIALOGUE; AND FURTHER, DIRECTING THE ADMINISTRATION TO REPORT BACK TO THE CITY COMMISSION VIA A LETTER TO COMMISSION WITH THE RESULTS AND FEEDBACK GATHERED DURING THE OPEN HOUSE EVENT, ALONG WITH ANY RECOMMENDATIONS FOR NEXT STEPS REGARDING THE FUTURE UTILIZATION OF THE PROPERTY.

Applicable Area:

# MIAMI BEACH

## COMMISSION MEMORANDUM

TO: Honorable Mayor and Members of the City Commission

FROM: City Attorney Ricardo J. Dopico

DATE: December 11, 2024

TITLE: A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, DIRECTING THE ADMINISTRATION TO ORGANIZE AND HOST AN OPEN HOUSE EVENT LOCATED AT 7605 COLLINS AVENUE (THE "PROPERTY") TO FACILITATE A COMMUNITY DISCUSSION REGARDING POTENTIAL FUTURE USES OF THE PROPERTY; AND FURTHER, DIRECTING THE ADMINISTRATION TO PROMOTE AND PUBLICIZE THE OPEN HOUSE TO ENSURE BROAD COMMUNITY PARTICIPATION AND TO PROVIDE AN OPPORTUNITY FOR RESIDENTS AND STAKEHOLDERS TO ENGAGE IN MEANINGFUL DIALOGUE; AND FURTHER, DIRECTING THE ADMINISTRATION TO REPORT BACK TO THE CITY COMMISSION VIA A LETTER TO COMMISSION WITH THE RESULTS AND FEEDBACK GATHERED DURING THE OPEN HOUSE EVENT, ALONG WITH ANY RECOMMENDATIONS FOR NEXT STEPS REGARDING THE FUTURE UTILIZATION OF THE PROPERTY.

### **RECOMMENDATION**

### **BACKGROUND/HISTORY**

### **ANALYSIS**

The attached Resolution was prepared at the request of the sponsor, Vice-Mayor Tanya K. Bhatt.

### **FISCAL IMPACT STATEMENT**

N/A

### **Does this Ordinance require a Business Impact Estimate?**

(FOR ORDINANCES ONLY)

If applicable, the Business Impact Estimate (BIE) was published on:

See BIE at: <https://www.miamibeachfl.gov/city-hall/city-clerk/meeting-notice/>

### **FINANCIAL INFORMATION**

### **CONCLUSION**

**Applicable Area**

Citywide

**Is this a "Residents Right to Know" item, pursuant to City Code Section 2-17?**

No

**Is this item related to a G.O. Bond Project?**

No

**Was this Agenda Item initially requested by a lobbyist which, as defined in Code Sec. 2-481, includes a principal engaged in lobbying?** No

If so, specify the name of lobbyist(s) and principal(s):

**Department**

City Attorney

**Sponsor(s)**

Commissioner Tanya K. Bhatt

**Co-sponsor(s)**

**Condensed Title**

Direct Admin. to Host Community Discussion, Future Uses of Property Located at 7605 Collins Avenue. (Bhatt) CA

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, DIRECTING THE ADMINISTRATION TO ORGANIZE AND HOST AN OPEN HOUSE EVENT LOCATED AT 7605 COLLINS AVENUE (THE “PROPERTY”) TO FACILITATE A COMMUNITY DISCUSSION REGARDING POTENTIAL FUTURE USES OF THE PROPERTY; AND FURTHER, DIRECTING THE ADMINISTRATION TO PROMOTE AND PUBLICIZE THE OPEN HOUSE TO ENSURE BROAD COMMUNITY PARTICIPATION AND TO PROVIDE AN OPPORTUNITY FOR RESIDENTS AND STAKEHOLDERS TO ENGAGE IN MEANINGFUL DIALOGUE; AND FURTHER, DIRECTING THE ADMINISTRATION TO REPORT BACK TO THE CITY COMMISSION VIA A LETTER TO COMMISSION WITH THE RESULTS AND FEEDBACK GATHERED DURING THE OPEN HOUSE EVENT, ALONG WITH ANY RECOMMENDATIONS FOR NEXT STEPS REGARDING THE FUTURE UTILIZATION OF THE PROPERTY.**

**WHEREAS**, On March 13, 2024, the City Commission approved Resolution 2024-32945, authorizing the purchase of the property located at 7605 Collins Avenue (the “Property”); and

**WHEREAS**, this acquisition was financed using reserves from the Building Department Fund, with the intention of establishing a satellite office for the Building Department in North Beach; and

**WHEREAS**, the acquisition of the property was entirely funded by the Building Department, and the Department has covered property maintenance expenses and has earmarked \$1,000,000 for a capital project to renovate and retrofit the building for office use; and

**WHEREAS**, following the purchase of the property, several discussions have taken place regarding potential alternative uses for the space, and a sunshine meeting was held on September 17, 2024, to tour the property and explore the best future uses, including potential involvement from Ocean Rescue; and

**WHEREAS**, the City Commission seeks to engage Miami Beach residents and stakeholders in an open, transparent, and inclusive discussion regarding the potential future uses of the Property, and to gather valuable feedback and ideas from the community; and

**WHEREAS**, an open house at the Property will allow City residents to voice their opinions, propose ideas, and learn more about the various options for the future of the facility.

**NOW, THEREFORE, BE IT DULY RESOLVED BY THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA,** hereby direct the Administration to organize and host an open house event located at 7605 Collins Avenue (the "Property") to facilitate a community discussion regarding potential future uses of the Property; and and further, direct the Administration to promote and publicize the open house to ensure broad community participation and to provide an opportunity for residents and stakeholders to engage in meaningful dialogue; and further, direct the Administration to report back to the City Commission via a Letter to Commission with the results and feedback gathered during the open house event, along with any recommendations for next steps regarding the future utilization of the Property.

**PASSED** and **ADOPTED** this \_\_\_\_ day of \_\_\_\_\_ 2024.

**ATTEST:**

\_\_\_\_\_  
Steven Meiner, Mayor

\_\_\_\_\_  
Rafael E. Granado, City Clerk

(Sponsored by Vice-Mayor Tanya K. Bhatt)

APPROVED AS TO  
FORM & LANGUAGE  
& FOR EXECUTION

  
\_\_\_\_\_  
City Attorney RA

12/3/2024  
\_\_\_\_\_  
Date