

C4 AK REFERRAL TO THE PUBLIC SAFETY AND NEIGHBORHOOD QUALITY OF LIFE  
COMMITTEE TO DISCUSS CITY OF MIAMI BEACH JUNE 2024 FLOOD EVENT.

# MIAMI BEACH

## COMMISSION MEMORANDUM

TO:	Honorable Mayor and Members of the City Commission
FROM:	Rickelle Williams, Interim City Manager
DATE:	June 26, 2024
TITLE:	REFERRAL TO THE PUBLIC SAFETY AND NEIGHBORHOOD QUALITY OF LIFE COMMITTEE TO DISCUSS CITY OF MIAMI BEACH JUNE 2024 FLOOD EVENT.

### **RECOMMENDATION**

The Administration recommends the Mayor and Commission refer the item to the Public Safety and Neighborhood Quality of Life Committee to discuss the June 2024 Flood Event.

### **BACKGROUND/HISTORY**

On Wednesday, June 12, 2024, through Friday, June 14, 2024, all of South Florida experienced unexpected, torrential rains which cumulatively, added up to 12 inches in the City of Miami Beach. These rains contributed to substantial localized flooding in parts of Miami Beach that required response from multiple City departments.

### **ANALYSIS**

The Administration would like to discuss preparation, response, recovery actions with the intent of identifying best practices and areas that can be improved upon. Information gathered from City departments is being compiled for an After-Action Report. The report will not only serve as a tool for continuous improvement, but documentation may be applied for Federal Emergency Management Agency (FEMA) reimbursement if the affected area is declared to be a national disaster by Presidential declaration.

### **FISCAL IMPACT STATEMENT**

n/a

### **Does this Ordinance require a Business Impact Estimate?** (FOR ORDINANCES ONLY)

The Business Impact Estimate (BIE) was published on . See BIE at:  
<https://www.miamibeachfl.gov/city-hall/city-clerk/meeting-notices/>

### **FINANCIAL INFORMATION**

### **CONCLUSION**

The report will be presented at the Public Safety and Neighborhood Quality of Life Committee for review and discussion.

**Applicable Area**

Citywide

**Is this a "Residents Right to Know" item,  
pursuant to City Code Section 2-17?**

Yes

**Is this item related to a G.O. Bond  
Project?**

No

**Was this Agenda Item initially requested by a lobbyist which, as defined in Code Sec. 2-481,  
includes a principal engaged in lobbying?** No

If so, specify the name of lobbyist(s) and principal(s):

**Department**

Fire

**Sponsor(s)**

**Co-sponsor(s)**