

R9 Y DISCUSS/TAKE ACTION SPRING BREAK 2025 REVIEW AND  
RECOMMENDATION FOR SPRING BREAK 2026.

Applicable Area:

# MIAMI BEACH

## COMMISSION MEMORANDUM

TO: Honorable Mayor and Members of the City Commission

FROM: Commissioner Tanya K. Bhatt

DATE: May 21, 2025

TITLE: DISCUSS/TAKE ACTION SPRING BREAK 2025 REVIEW AND  
RECOMMENDATION FOR SPRING BREAK 2026.

### **RECOMMENDATION**

#### **BACKGROUND/HISTORY**

Now that Spring Break 2025 has concluded, it is imperative that we take the opportunity, as we did last year, to assess its overall impact on our City -- both our numerous successes and any remaining challenges. Each year, we experience an influx of visitors during Spring Break, which places a unique strain on our public safety resources, City infrastructure, and the quality of life for our residents. However, at the same time, Spring Break contributes significantly to our local economy, particularly with regard to the businesses in the hospitality and entertainment sectors. Therefore, a thorough review of the Spring Break 2025 operations, incidents, and community feedback will help us understand what worked well and where improvements are needed.

With that in mind, I would like to open a discussion with my colleagues and City staff to conduct a comprehensive review of Spring Break 2025. This should include input from all City departments, business owners, and our residents. Similar to last year, our goal should be to develop informed and actionable recommendations for Spring Break 2026 that prioritize public safety, ensure responsible tourism, and protect the interests of our community (especially addressing how our measures have impacted our businesses), to specifically include any ideas or proposals that will help us strike the right balance moving forward.

#### **ANALYSIS**

#### **FISCAL IMPACT STATEMENT**

n/a

**Does this Ordinance require a Business Impact Estimate?**  
(FOR ORDINANCES ONLY)

If applicable, the Business Impact Estimate (BIE) was published on:  
See BIE at: <https://www.miamibeachfl.gov/city-hall/city-clerk/meeting-notice/>

## **FINANCIAL INFORMATION**

## **CONCLUSION**

### **Applicable Area**

Citywide

**Is this a “Residents Right to Know” item,  
pursuant to City Code Section 2-17?**

Yes

**Is this item related to a G.O. Bond  
Project?**

No

**Was this Agenda Item initially requested by a lobbyist which, as defined in Code Sec. 2-481,  
includes a principal engaged in lobbying?** No

If so, specify the name of lobbyist(s) and principal(s):

### **Department**

Office of Commissioner Tanya K. Bhatt

### **Sponsor(s)**

Commissioner Tanya K. Bhatt

### **Co-sponsor(s)**

### **Condensed Title**

Discuss/Action, Spring Break 2025 Review, & Recommendations for Spring Break 2026. (Bhatt)

### **Previous Action (For City Clerk Use Only)**