

C7 AO A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, INITIATING THE PROCEDURE FOR HISTORIC DESIGNATION SET FORTH IN SECTION 2.13.9 OF THE MIAMI BEACH RESILIENCY CODE, AND REQUESTING THE DESIGNATION OF THE FILLMORE MIAMI BEACH AT JACKIE GLEASON THEATER, LOCATED AT 1700 WASHINGTON AVENUE, AS AN INDIVIDUAL HISTORIC SITE.

Applicable Area:

# MIAMI BEACH

## COMMISSION MEMORANDUM

TO: Honorable Mayor and Members of the City Commission

FROM: City Attorney Ricardo J. Dopico

DATE: November 20, 2024

TITLE: A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, INITIATING THE PROCEDURE FOR HISTORIC DESIGNATION SET FORTH IN SECTION 2.13.9 OF THE MIAMI BEACH RESILIENCY CODE, AND REQUESTING THE DESIGNATION OF THE FILLMORE MIAMI BEACH AT JACKIE GLEASON THEATER, LOCATED AT 1700 WASHINGTON AVENUE, AS AN INDIVIDUAL HISTORIC SITE.

### **RECOMMENDATION**

### **BACKGROUND/HISTORY**

### **ANALYSIS**

The attached Resolution was prepared at the request of the sponsor, Vice-Mayor Alex Fernandez.

### **FISCAL IMPACT STATEMENT**

N/A

### **Does this Ordinance require a Business Impact Estimate?**

(FOR ORDINANCES ONLY)

If applicable, the Business Impact Estimate (BIE) was published on:

See BIE at: <https://www.miamibeachfl.gov/city-hall/city-clerk/meeting-notices/>

### **FINANCIAL INFORMATION**

### **CONCLUSION**

### **Applicable Area**

Citywide

**Is this a “Residents Right to Know” item,  
pursuant to City Code Section 2-17?**

**Is this item related to a G.O. Bond  
Project?**

No

**Was this Agenda Item initially requested by a lobbyist which, as defined in Code Sec. 2-481,  
includes a principal engaged in lobbying?** No

If so, specify the name of lobbyist(s) and principal(s):

**Department**

City Attorney

**Sponsor(s)**

Commissioner Alex Fernandez

**Co-sponsor(s)**

**Condensed Title**

Designate The Fillmore Theater as an Individual Historic Site. (Fernandez) CA

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, INITIATING THE PROCEDURE FOR HISTORIC DESIGNATION SET FORTH IN SECTION 2.13.9 OF THE MIAMI BEACH RESILIENCY CODE, AND REQUESTING THE DESIGNATION OF THE FILLMORE MIAMI BEACH AT JACKIE GLEASON THEATER, LOCATED AT 1700 WASHINGTON AVENUE, AS AN INDIVIDUAL HISTORIC SITE.**

**WHEREAS**, The Fillmore Miami Beach at Jackie Gleason Theater (the "Fillmore Theater"), located at 1700 Washington Avenue in Miami Beach, was originally opened as the Miami Beach Auditorium in 1950, and has served as a prominent venue for entertainment and cultural events in the City of Miami Beach for over seven decades; and

**WHEREAS**, the Fillmore Theater holds a unique place in the cultural and architectural heritage of Miami Beach, having hosted countless performances, films, and live shows that have contributed to the city's identity as a vibrant cultural hub; and

**WHEREAS**, the building's original architectural style, including its distinctive design elements and historical significance as a venue for major performances, underscores its importance to the community's cultural history; and

**WHEREAS**, a request for designation as an individual historic site may be initiated by Resolution of the City Commission; and

**WHEREAS**, the Mayor and City Commission recognize the Fillmore Theater as a significant historical and cultural landmark deserving of preservation.

**NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA**, that the Mayor and City Commission hereby initiate the procedure for historic designation set forth in Section 2.13.9 of the Miami Beach Resiliency Code for The Fillmore Miami Beach at Jackie Gleason Theater, located at 1700 Washington Avenue, as an individual historic site.

**PASSED AND ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_ 2024.


**ATTEST:**

\_\_\_\_\_  
Steven Meiner, Mayor

\_\_\_\_\_  
Rafael E. Granado, City Clerk

(Sponsored by Vice Mayor Alex J. Fernandez)

APPROVED AS TO  
FORM & LANGUAGE  
& FOR EXECUTION

  
\_\_\_\_\_  
City Attorney

11/13/2024  
\_\_\_\_\_  
Date