

R9 B BOARD AND COMMITTEE APPOINTMENTS - CITY COMMISSION / AT-LARGE  
APPOINTMENTS.

Applicable Area:

# MIAMI BEACH

## COMMISSION MEMORANDUM

TO: Honorable Mayor and Members of the City Commission  
FROM: City Clerk Rafael E. Granado  
DATE: November 20, 2024  
TITLE: BOARD AND COMMITTEE APPOINTMENTS - CITY COMMISSION / AT-LARGE APPOINTMENTS.

### **RECOMMENDATION**

We request that this item be heard during the November 20, 2024, Commission Meeting.

### **BACKGROUND/HISTORY**

N/A

### **ANALYSIS**

The applicants who have filed with the Office of the City Clerk for the below At-Large appointments are included in Item R9 A. Please visit Notices / Section 6 of this Agenda to view the Release(s) listing current information about applicants nominated for appointment.

### **BOARD AND COMMITTEES:**

#### **1. AD HOC CITY LIGHTING PLAN ADVISORY COMMITTEE**

##### *VACANCIES (4):*

- Two (2) members who currently reside within the **North Beach** area, generally considered as that portion of Miami Beach located north of 63rd Street.
- One (1) member who currently resides within the **South Beach** area, generally considered as that portion of Miami Beach located south of 23rd Street.
- One (1) member who is an electrical engineer, preferably with expertise in urban lighting.

#### **2. AD HOC CITY SANITATION ADVISORY COMMITTEE**

##### *VACANCIES (4):*

- One (1) member from the **South Beach** area.
- One (1) member from the **Mid Beach** area.
- One (1) member from the **North Beach** area.
- One (1) member from the City as a whole (At-Large).

### **3. AFFORDABLE HOUSING ADVISORY COMMITTEE**

#### *VACANCIES (5):*

Five members shall be appointed at-large by a majority vote of the Mayor and City Commission and must include members from at least six of the following categories:

- Actively engaged in the residential home-building industry in connection with affordable housing. (Category 1)
- Actively engaged in the banking or mortgage banking industry in connection with affordable housing. (Category 2)
- Representing those areas of labor actively engaged in home building in connection with affordable housing. (Category 3)
- Actively engaged as an advocate for low-income persons in connection with affordable housing. (Category 4) *To replace term-limited member Matthew Land.*
- Actively engaged as a for-profit provider of affordable housing. (Category 5)
- Actively engaged as a not-for-profit provider of affordable housing. (Category 6)
- Actively engaged as a real estate professional in connection with affordable housing. (Category 7)
- Actively serves on the local planning agency pursuant to Florida Statutes §163.3174 (Planning Board member) (Category 8)
- Resides within the jurisdiction of the local governing body making the appointments. (Category 9)
- Represents employers within the jurisdiction. (Category 10)
- Represents essential services personnel, as defined in the local housing assistance plan. (Category 11)

Currently, the Committee has one member in Category 1, one in Category 2, one in Category 7, one in Category 9, and one in Category 10.

**Note:** If the City, due to the presence of a conflict of interest by prospective appointees or other reasonable factors, is unable to appoint a citizen actively engaged in these activities in connection with affordable housing, a citizen engaged in the activity without regard to affordable housing may be appointed.

### **4. BUDGET ADVISORY COMMITTEE**

#### *VACANCY (1):*

- One (1) Certificate Public Accountant (CPA).

### **5. DESIGN REVIEW BOARD**

#### *VACANCY (1):*

- One (1) Landscape Architect registered in the State of Florida or a professional practicing in the field of landscape architecture. (Category 3).

**Note:** Residency and or place of business - All regular members shall reside in or have their primary place of business in the County, except for the water management expert appointed pursuant to

subsection (a)(6), who need not reside in or have a principal place of business in the County, and except as otherwise provided in subsection (a)(5). The At-Large member and one of the registered landscape architects, registered architects, or professionals practicing in the fields of architectural or urban design or urban planning shall be residents of the City.

## **6. GENERAL OBLIGATION (G.O.) BOND OVERSIGHT COMMITTEE**

*VACANCY (1):*

- One (1) resident from any geographic area of the City with experience working with cultural/arts organizations, including with respect to operations, facilities management, or design.

## **7. HEALTH ADVISORY COMMITTEE**

*VACANCIES (6):*

- One (1) member shall be an administrator from an adult congregate living facility (ACLF) and/or an assisted living facility (ALF). (Category 3)
- One (1) member shall be a representative of the nursing profession. (Category 4).
- One (1) member shall be a health benefits provider. (Category 5)
- One (1) individual from the corporate level. (Category 7a)
- One (1) private individual. (Category 7b)
- Ex-Officio, Miami-Dade County Health Department.

## **8. HEALTH FACILITIES AUTHORITY BOARD:**

*VACANCY (1):*

- One (1) individual in the field of general business who possesses good standing in the community.

## **9. HUMAN RIGHTS COMMITTEE**

*VACANCIES (4):*

- Four (4) members who shall reflect, as nearly as possible, the diversity of individuals protected under the City's Human Rights Ordinance.

## **10. NEXT GENERATION COUNCIL** (1-year term)

**Note:** Members must be eighteen (18) years through thirty-six (36) years of age at the time of appointment.

*VACANCIES (2):*

- One (1) member must be a business owner in the City. (Category A)
- One (1) member must be licensed and actively practicing in the field of architecture or engineering. (Category C)

#### **11. NORTH BEACH COMMUNITY REDEVELOPMENT AGENCY ADVISORY COMMITTEE**

VACANCY (1):

- One (1) attorney with experience in land use, real estate, or related practice area, residing generally within the City of Miami Beach or maintaining a full-time law practice and physical office located in North Beach. (Category 4)

#### **12. PARKS AND RECREATIONAL FACILITY**

VACANCY (1):

- One (1) member who has demonstrated a high degree of interest, participation, and/or expertise in baseball.

#### **13. PERSONNEL BOARD** (5/7 vote required)

VACANCY (1):

- One (1) citizen of Miami Beach, not employed by the City and not having the same vocation as any other member of the Personnel Board. (Excluded vocations: Executive Director/Political Party, Translator, International Sales Manager/Consultant, Concert Producer/Impresario, and Clinical Pharmacists.)

#### **14. SENIORS AFFAIRS COMMITTEE**

VACANCIES (3):

- One (1) resident of the Blackstone Apartments who shall be recommended by the residents of the Blackstone Apartments and ratified by the City Commission. (Category 4)
- One (1) resident of Council Towers North who shall be recommended by the residents of Council Towers North and ratified by the City Commission. (Category 7)
- One (1) resident of Council Towers South who shall be recommended by the residents of Council Towers South and ratified by the city commission. (Category 8)

#### **15. TRANSPORTATION, PARKING, AND BICYCLE-PEDESTRIAN FACILITIES COMMITTEE**

VACANCY (1):

- One (1) South Beach neighborhood association member. (Category 2)

## **FISCAL IMPACT STATEMENT**

N/A

**Does this Ordinance require a Business Impact Estimate?** No.  
(FOR ORDINANCES ONLY)

If applicable, the Business Impact Estimate (BIE) was published on:  
See BIE at: <https://www.miamibeachfl.gov/city-hall/city-clerk/meeting-notice/>

## **FINANCIAL INFORMATION**

N/A

## **CONCLUSION**

We request that the Mayor and Commissioners make the applicable appointments.

### **Applicable Area**

Citywide

**Is this a "Residents Right to Know" item,  
pursuant to City Code Section 2-17?**

No

**Is this item related to a G.O. Bond  
Project?**

No

**Was this Agenda Item initially requested by a lobbyist which, as defined in Code Sec. 2-481,  
includes a principal engaged in lobbying?** No

If so, specify the name of lobbyist(s) and principal(s):

### **Department**

City Clerk

### **Sponsor(s)**

### **Co-sponsor(s)**

### **Condensed Title**

Board and Committee Appointments - City Commission / At-Large Appointments. CC