

C4 E REFERRAL TO THE LAND USE AND SUSTAINABILITY COMMITTEE TO
DISCUSS LANDSCAPING, LIGHTING, AND SAFETY CONCERNS AT THE GREEN
SPACE LOCATED ON SUNSET ISLANDS 1 AND 2.

Applicable Area:

MIAMI BEACH

COMMISSION MEMORANDUM

TO: Honorable Mayor and Members of the City Commission

FROM: Commissioner Alex Fernandez

DATE: April 23, 2025

TITLE: REFERRAL TO THE LAND USE AND SUSTAINABILITY COMMITTEE TO DISCUSS LANDSCAPING, LIGHTING, AND SAFETY CONCERNS AT THE GREEN SPACE LOCATED ON SUNSET ISLANDS 1 AND 2.

RECOMMENDATION

Please place a referral on the April 23, 2025, City Commission agenda to the Public Safety and Neighborhood Quality of Life Committee to discuss landscaping, lighting, and safety concerns at the green space located on Sunset Islands 1 and 2.

Landscaping Concerns:

- The hedges near the entrance require regular maintenance to keep them neat and welcoming for visitors.
- A better storage solution is needed for the electrical posts to improve the overall appearance of the area.
- Adding more plants along Sunset Drive would visually enhance the area.
- The coconut palms in the green space pose a safety risk due to the potential for falling coconuts. I'd like the committee to explore possible remediation options for this issue.

Lighting Issues:

- Ongoing concerns regarding the lighting in and around the green space. I request that Public Works check for any broken or burnt-out bulbs and replace them to maintain a well-lit and safe area, especially in the evenings.

Addressing these concerns are important for keeping the green space safe, functional, and attractive.

BACKGROUND/HISTORY

ANALYSIS

FISCAL IMPACT STATEMENT

Does this Ordinance require a Business Impact Estimate?
(FOR ORDINANCES ONLY)

If applicable, the Business Impact Estimate (BIE) was published on:

See BIE at: <https://www.miamibeachfl.gov/city-hall/city-clerk/meeting-notice/>

FINANCIAL INFORMATION

CONCLUSION

Applicable Area

Middle Beach

**Is this a "Residents Right to Know" item,
pursuant to City Code Section 2-17?**

Yes

**Is this item related to a G.O. Bond
Project?**

No

**Was this Agenda Item initially requested by a lobbyist which, as defined in Code Sec. 2-481,
includes a principal engaged in lobbying?** No

If so, specify the name of lobbyist(s) and principal(s):

Department

Office of Commissioner Alex Fernandez

Sponsor(s)

Commissioner Alex Fernandez

Co-sponsor(s)

Condensed Title

Ref: LUSC - Landscaping/Lighting/Safety Concerns at Green Space on Sunset Islands 1 & 2.
(Fernandez)

Previous Action (For City Clerk Use Only)