

C4 J REFERRAL TO THE FINANCE AND ECONOMIC RESILIENCY COMMITTEE TO
DISCUSS THE FEASIBILITY OF IMPLEMENTING A CITY HALL GREEN ROOF.
Applicable Area:

MIAMI BEACH

COMMISSION MEMORANDUM

TO: Honorable Mayor and Members of the City Commission
FROM: Commissioner Tanya K. Bhatt
DATE: March 19, 2025
TITLE: REFERRAL TO THE FINANCE AND ECONOMIC RESILIENCY COMMITTEE TO DISCUSS THE FEASIBILITY OF IMPLEMENTING A CITY HALL GREEN ROOF.

RECOMMENDATION

BACKGROUND/HISTORY

Please place on the March 19, 2025 agenda a referral to the Finance and Economic Resiliency Committee to discuss the feasibility of implementing a green roof on City Hall. The City Hall building was originally designed for five floors, meaning it is structurally capable of handling additional weight and infrastructure.

I request that the Administration be prepared to discuss the logistics of installing a green roof, including structural considerations, maintenance requirements, potential environmental benefits, and any associated costs. Additionally, I would like the Administration to explore and present information on available grant opportunities that could help fund this initiative.

ANALYSIS

FISCAL IMPACT STATEMENT

N/A

Does this Ordinance require a Business Impact Estimate? (FOR ORDINANCES ONLY)

If applicable, the Business Impact Estimate (BIE) was published on:
See BIE at: <https://www.miamibeachfl.gov/city-hall/city-clerk/meeting-notices/>

FINANCIAL INFORMATION

CONCLUSION

Applicable Area

Citywide

**Is this a “Residents Right to Know” item,
pursuant to City Code Section 2-17?**

Yes

**Is this item related to a G.O. Bond
Project?**

No

**Was this Agenda Item initially requested by a lobbyist which, as defined in Code Sec. 2-481,
includes a principal engaged in lobbying?** No

If so, specify the name of lobbyist(s) and principal(s):

Department

Office of Commissioner Tanya K. Bhatt

Sponsor(s)

Commissioner Tanya K. Bhatt

Co-sponsor(s)

Condensed Title

Ref: FERC - Feasibility of Implementing a City Hall Green Roof. (Bhatt)

Previous Action (For City Clerk Use Only)