

5. CITY COMMISSION AT-LARGE NOMINATIONS - RELEASE(S).  
Applicable Area:

# MIAMI BEACH

## COMMISSION MEMORANDUM

TO: Honorable Mayor and Members of the City Commission  
FROM: City Clerk Rafael E. Granado  
DATE: March 19, 2025  
TITLE: CITY COMMISSION AT-LARGE NOMINATIONS - RELEASE(S).

### **RECOMMENDATION**

### **BACKGROUND/HISTORY**

### **ANALYSIS**

Please visit this page regularly to view the attachment(s) listing current information about applicants that have been nominated for appointment.

### **FISCAL IMPACT STATEMENT**

N/A

### **Does this Ordinance require a Business Impact Estimate?** (FOR ORDINANCES ONLY)

The Business Impact Estimate (BIE) was published on N/A. See BIE at:  
<https://www.miamibeachfl.gov/city-hall/city-clerk/meeting-notices/>

### **FINANCIAL INFORMATION**

### **CONCLUSION**

#### **Applicable Area**

Citywide

#### **Is this a "Residents Right to Know" item, pursuant to City Code Section 2-17?**

No

#### **Is this item related to a G.O. Bond Project?**

No

**Was this Agenda Item initially requested by a lobbyist which, as defined in Code Sec. 2-481, includes a principal engaged in lobbying?** No

If so, specify the name of lobbyist(s) and principal(s):

**Department**

City Clerk

**Sponsor(s)**

**Co-sponsor(s)**

# MIAMI BEACH

## COMMISSION MEMORANDUM

TO: Honorable Mayor and Members of the City Commission  
FROM: Rafael E. Granado, City Clerk  
DATE: March 14, 2025  
SUBJECT: City Commission – At-Large Nominations for March 19, 2025 – Release # 1

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Below are the City Commission At-Large Nominations received to date for the March 19, 2025, Commission Meeting.

### BOARD AND COMMITTEES:

#### HISTORIC PRESERVATION BOARD

*A Representative From The Miami Design Preservation League (MDPL), Selected From Three Names Nominated By Such Organization.*

*(Category # 1)  
(One Seat Is Available.)*

- **Jack L. Finglass**  
Nominated for **appointment** (MDPL Category) by Daniel Ciraldo, Executive Director of the Miami Design Preservation League.  
(Release # 1, Page 3)
- **Roger Goldblatt**  
Nominated for **appointment** (MDPL Category) by Daniel Ciraldo, Executive Director of the Miami Design Preservation League.  
(Release # 1, Page 15)
- **Maceo Z. Hall**  
Nominated for **appointment** (MDPL Category) by Daniel Ciraldo, Executive Director of the Miami Design Preservation League.  
*We have requested that Mr. Hall provide a copy of his resume, which will be forwarded to the Commission upon receipt.*  
(Release # 1, Page 27)

Note: The Historic Preservation Board includes one representative from the Miami Design Preservation League (MDPL), chosen from three nominees submitted by the organization. See Section 2.1.4.3(a) of the Resiliency Code.

Issued on March 14, 2025.

T:\Agenda\2025\03 March 19, 2025\CITY CLERK\RELEASE 1.docx



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- **Jack L. Finglass**

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<u>Finglass</u>		<u>Jack</u>		<u>L</u>	
Last Name		First Name		Middle Initial	
<u>Home Address</u>		<u>Miami Beach</u>	<u>FL</u>	<u>33140</u>	
		City	State	Zip Code	
<u>202-320-9315</u>	<u>202-320-9315</u>	<u>202-320-9315</u>	<u>jackfing@msn.com</u>		
Cellular	Work	Home	Email Address		
<u>n/a</u>		<u>Retired Architect</u>			
Business Name:		Occupation:			
<u>n/a</u>	<u>n/a</u>	<u>n/a</u>	<u>n/a</u>		
Business Address		City	State	Zip Code	

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

**Choice 1:** Historic Preservation Board

**Choice 2:** Planning Board

**Choice 3:** Design Review Board

### Professional License

No Professional Licenses Submitted.

**Note:** If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes

If you answered "Yes", please indicate:

<u>Address</u>	<u>From:</u>	<u>To:</u>
101 Ocean Drive, Ocean Beach Historic District	1/5/2008	11/15/2013

**AFFILIATION WITH THE CITY OF MIAMI BEACH**

**Pursuant to City Code section 2-22(4) a, b and c:** Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: Yes
- I am resident of: Middle Beach
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

*NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a ,b or c of the Miami Beach City Code by executing an affidavit, stipulating that they have met one or more of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.*

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:

BFA Architecture, Carnegie-Mellon University, 1971  
BA History, Carnegie-Mellon University, 1971  
MS Architecture (Historic Preservation) Columbia University, 1972  
MBA (Real Estate and Urban Development) The American University, 1989  
Government Architect, Federal Historic Preservation Officer 1972 - 2014. Historical Architect, Maryland Historical Trust (State of Maryland); Preservation Architect, Virginia Historic Landmarks Commission (State of Virginia) + Federal Historic Preservation Architect (FPO), U.S. Government Agencies (U.S. Office of Personnel FPO; U.S. Department of Justice; Immigration and Naturalization Service FPO; U.S. Nuclear Regulatory Commission (FPO).

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:  
\_\_\_\_\_
- Are you currently serving on any City Boards or Committees: No If yes, which board?  
\_\_\_\_\_

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

No Organization Information Submitted.

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property

Miami Beach, FL 33140

- Are you now employed by the City of Miami Beach: No If so, which department and title?

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• **Pursuant to City Code Section 2-25 (b) and 2-448:**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

**NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:**

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.
- Commencing with terms beginning on or after January 1, 2024, and as a condition of applying for appointment to a City agency, board, or committee, each applicant must voluntarily agree that in the event the applicant files with the City Clerk a Statement of Candidate formally announcing candidacy for City elective office, such filing with the City Clerk shall be deemed a tender of resignation from the City agency, board or committee, and the member's automatic resignation shall thereby immediately create a vacancy in the agency, board, or committee.
- If an appointee is engaged to provide services, for compensation, to either (1) a candidate for City elected office, or (2) a political committee or electioneering communications organization expending funds for or against candidates for City elected office, such engagement shall be deemed a tender of resignation from such City agency, board, or committee. (Miami Beach City Code Section 2-22)



## BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

### Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

**One** of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)"<sup>1</sup> ;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

<sup>1</sup> Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

## DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male

Race/Ethnic Categories  
What is your race? White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

**Board and Committee Application Checklist:** Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- ☐ YES
- I have answered all questions fully.
- ☐ YES
- I have uploaded a current resume, photograph, and a copy of any applicable professional license.
- ☐ YES
- I have completed and attached the Board & Committee Financial Acknowledgment Statement.
- ☐ YES
- I have completed and attached the Diversity Statistics Report.
- ☐ YES
- I voluntarily agree to the resignation from the City agency, board, or committee, if I file a Statement of Candidate for a City Elective Office
- (1)**
- .

**(1)** I understand that commencing with terms beginning on or after January 1, 2024, and as a condition of applying for appointment to a City agency, board, or committee, I must voluntarily agree that in the event I file with the City Clerk a Statement of Candidate formally announcing candidacy for City elective office, such filing with the City Clerk shall be deemed a tender of resignation from the City agency, board, or committee.

☐ YES

 I understand that **(2)**.

**(2)** If am engaged to provide services, for compensation, to either (1) a candidate for City elected office, or (2) a political committee or electioneering communications organization expending funds for or against candidates for City elected office, such engagement shall be deemed a tender of resignation from the City agency, board, or committee.

If you have any questions, please contact the Office of the City Clerk via email: [BC@miamibeachfl.gov](mailto:BC@miamibeachfl.gov) or telephone: 305.673.7411

**Note: Florida Statutes 119.071:** The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

**I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED “STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.**

I Jack Finglass agreed to the following terms on 10/29/2024 11:45:50 AM  
Received in the City Clerk's Office by:

_____ Name of Deputy Clerk	_____ Control No.	_____ Date
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Jack L Finglass

Miami Beach, FL 33140

October 13, 2024

Honorable Mayor and Commissioners:

The City of Miami Beach, City Hall

1700 Convention Center Drive

Miami Beach, FL 33139

Ladies and Gentlemen: **Re: Application for the Historic  
Preservation Board 2025-2027**

Please find attached the Board & Committee application package submitted by Jack L Finglass who is interested in being appointed to a seat being vacated on the Historic Preservation Board (HPB) for the term 2025-2027.

I would qualify for any one of four possible positions:

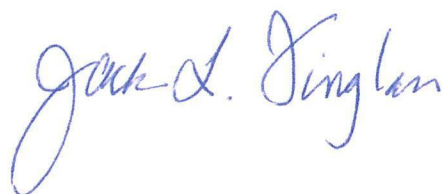
1. One of two possible seats reserved for city residents (2)
2. The Miami Design Preservation League Seat (1)
3. The Florida Historic Trust Seat (1)

My preferences for board nominations are in the following order if there are no seats available on the HPB:

Choice 1: Historic Preservation Board

Choice 2: Design Review Board

Choice 3: Planning Board



## JACK L FINGLASS

Miami Beach, FL 33140  
Cell 202-320-9315  
Email: [JackFing@msn.com](mailto:JackFing@msn.com)

**Objective:** My objective is to be appointed a member of the Miami Beach Historic Preservation Board. My experience and education make me very well qualified to fill any available seat designated for the Miami Design Preservation League; the Florida Historical Trust; or one of the two resident citizen positions on this important board.

Below is an updated addendum to my attached resume:

### **Selected Accomplishments:**

<i>Chairman of the Board, Miami Beach Historic Preservation Board</i>	<i>2018-2020</i>
<i>Member of the Board, Miami Beach Historic Preservation Board</i>	<i>2014-2020</i>
<i>Member of the Board, Miami Design Preservation League</i>	<i>2015-</i>
<i>Chairman of the Advocacy Committee</i>	<i>2019-</i>
<i>Board Member, International World Congress, South Florida</i>	<i>2021-2023</i>
<i>Member of Miami Beach United</i>	<i>2023-</i>

### **Education:**

MBA, The American University, Real Estate & Urban Development 1989  
MS, Architecture, Historic Preservation, Columbia University 1972  
BFA, Architecture, Carnegie-Mellon University, 1971  
BA, History, Carnegie-Mellon University, 1971

### **Work Experiences:**

Senior Architect, U.S. Nuclear Regulatory Commission, Rockville, MD 2006-2013  
Restoration Architect, Federal Preservation Officer (FPO), U.S. Department of Justice, Immigration and Naturalization Service, Washington, DC 1996-2006  
Restoration Architect, FPO, U.S. Office of Personnel Management, Washington, DC . 1992-1996

Restoration Architect, Historic Structures Analyst, Velsey Architects,  
Bethesda, MD

Worked on six major year's long historic structure reports in the DC area on  
Major government buildings and complexes (Dept of the Interior sites; the  
Department of Energy; and the Pentagon). 1985-1992

Restoration Architect, The Maryland Historical Trust, Annapolis, MD

Studies and dealt with initiatives to mediate coastal/downtown flooding in  
The Maryland Capital National Register Historic Landmark District of  
Annapolis, MD.

1974-1985

Preservation Architect, The Virginia Historic Landmarks Commission,  
Richmond, VA

1971-1974

My objective is to be appointed a member of the Miami Beach Historic  
Preservation Board. My educational training, my work and life experience make  
me unusually well qualified to return to government service in Miami Beach in  
such a position.

Jack L Finglass

+1-202-320-9315

<[JackFing@msn.com](mailto:JackFing@msn.com)>



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- **Roger Goldblatt**

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Goldblatt	Roger	
_____ Last Name	_____ First Name	_____ Middle Initial

_____ Home Address	Miami Beach _____ City	Florida _____ State	33139 _____ Zip Code
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2022573007	2022573007	2022573007	rogerlg1750@gmail.com
_____ Cellular	_____ Work	_____ Home	_____ Email Address

_____ Business Name:	_____ Occupation:
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_____ Business Address	_____ City	_____ State	_____ Zip Code
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Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

**Choice 1:** Police/Citizens Relations Committee

**Choice 2:** Convention Center Advisory Board

**Choice 3:** Visitor and Convention Authority

#### Professional License

No Professional Licenses Submitted.

**Note:** If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes

No Address in City Historic District submitted.



### AFFILIATION WITH THE CITY OF MIAMI BEACH

**Pursuant to City Code section 2-22(4) a, b and c:** Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: Yes
- I am resident of: South Beach
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

*NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.*

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:

For over 40 years I have held senior level positions related to serving as a liaison from the government toward the public, as well as towards specific and too often non represented consistencies. I have developed and managed hundreds of events, both local and national to assure clear and positive communication between the public and the governmental agencies.

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:  
\_\_\_\_\_
- Are you currently serving on any City Boards or Committees: No If yes, which board?  
\_\_\_\_\_

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

Name	Position
Miami Beach United	Board Member , Marketing
Miami Design Preservation League	Advocacy Committee

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property  
James Avenue,

- Are you now employed by the City of Miami Beach: No If so, which department and title?

**• Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach? No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

**NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:**

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equality to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.
- Commencing with terms beginning on or after January 1, 2024, and as a condition of applying for appointment to a City agency, board, or committee, each applicant must voluntarily agree that in the event the applicant files with the City Clerk a Statement of Candidate formally announcing candidacy for City elective office, such filing with the City Clerk shall be deemed a tender of resignation from the City agency, board or committee, and the member's automatic resignation shall thereby immediately create a vacancy in the agency, board, or committee.

## BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

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I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

**One** of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)"<sup>1</sup> ;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

<sup>1</sup> Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

## DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male

Race/Ethnic Categories

**What is your race?**

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No



**Board and Committee Application Checklist:** Please ensure you have provided all information before applying or reapplying to any Board and Committee.

YES	I have answered all questions fully.
YES	I have uploaded a current resume, photograph, and a copy of any applicable professional license.
YES	I have completed and attached the Board & Committee Financial Acknowledgment Statement.
YES	I have completed and attached the Diversity Statistics Report.
YES	I voluntarily agree to the resignation from the City agency, board, or committee, if I file a Statement of Candidate for a City Elective Office (1).

(1) I understand that commencing with terms beginning on or after January 1, 2024, and as a condition of applying for appointment to a City agency, board, or committee, I must voluntarily agree that in the event I file with the City Clerk a Statement of Candidate formally announcing candidacy for City elective office, such filing with the City Clerk shall be deemed a tender of resignation from the City agency, board, or committee.

If you have any questions, please contact the Office of the City Clerk via email: [BC@miamibeachfl.gov](mailto:BC@miamibeachfl.gov) or telephone: 305.673.7411

**Note: Florida Statutes 119.071:** The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.

I Roger Goldblatt agreed to the following terms on 1/31/2024 10:40:11 AM

Received in the City Clerk's Office by:

Name of Deputy Clerk	Control No.	Date
----------------------	-------------	------

**Roger L. GOLDBLATT**

**Miami Beach, FL 33139**

**Phone: (202) 257-3007**

**Email: [rogerlg1750@gmail.com](mailto:rogerlg1750@gmail.com)**

## **INVOLVEMENT IN MIAMI BEACH**

- **Board of Directors – Miami Beach United**
- **President – 1750 James Avenue Condominium Association**
- **Advocacy Committee – Miami Design Preservation Board**

## **KEY SKILLS**

- **Highly skilled manager in leading high profile and complex projects and events**
- **Strong track record in building coalitions**
- **Proven leader in managing national programs, resources, budgets and staff**
- **Spearheaded national and local initiatives focused on underserved populations**
- **Creative and proven professional in communications industry**

## **EDUCATION**

**Harvard University, John F. Kennedy School of Government,  
Master's Degree in Public Administration**

**Johns Hopkins University,  
Master's Degree in Business Administration**

**George Washington University,  
Bachelor's Degree, minor in Communications**

**Adjunct Professor, School of Management and Policy, George Washington University**

## **EXPERIENCE**

**Deputy Bureau Chief  
Consumer & Governmental Affairs Bureau  
Federal Communications Commission**

**2000-2020**

*As the Commission's Outreach Director, it had been my responsibility to establish and implement a strategy that enhanced the Agency's public visibility to a wide variety of constituents. I spearheaded hundreds of public hearings and events for the Chairman, Commissioners and other senior leaders, both in Washington and throughout the nation. I developed and led well publicized townhalls and workshops in every state, assuring a mechanism for feedback to the top policy makers. To enhance dialogue, I organized visits and meetings with shareholder groups. As transparency is paramount, I assure full captioned Webcasting, blogging and tweeting of all our hearings, forums and workshops. For optimal results I fully coordinate with Media Relations, Audio Visual Operations, and Contracting.*

**Key Accomplishments include:**

- **Development and implementation of the first Agency external affairs and communications strategic plan.**
- **Advancing consumer inclusiveness in all Commission activities. Have significantly improved agency**

relationships with stakeholders and assure long lasting partnerships.

- Overseeing and coordinating all of FCC's events, workshops, townhalls, seminars, internal programs, industry and tradeshows.
- Responsibility for development of project management schedules, priorities, strategic planning, cost assessments, logistics and research requirements for all FCC outreach initiatives.
- Directed, planned, and organized outreach activities for the National Broadband Initiative.
  - Outreach Director for the Omnibus National Broadband Initiative.
  - Principal accountable for the planning, writing, designing, production and marketing of all communication materials.
  - Spearheaded all events, while developing metrics for success.
    - Directed, coordinated and implemented all Commission hearings and workshops.
      - Responsible for securing optimal exhibit design, space and placement.
- Director of FCC's National DTV Outreach campaign, an issue that impacted almost every American.
  - Managed over 350 staffers, responsible for 210 DMAs (Designated Market Areas). Responsible for a budget of over \$15 million.
  - Direct result of outreach effort, the percentage of unprepared dropped from over 50% down to under 2%
  - Set goals, templates and measurements for campaign.
  - Coordinated and led outreach activities and events with direct contact with FCC Chairman and Commissioners.
  - Wrote and edited consumer publications, surveys, congressional testimony, training manuals, brochures and pamphlets.
- Represented the Commission to the media, local governments and community-based organizations.
- Assured inclusiveness and public engagement in all FCC programs, as well as coordination with other federal and local agencies.
- Served as the principal Agency official accountable for the planning, designing, writing, production, marketing, and distribution of communications materials
- Oversaw management of team responsible for forging partnerships with external groups.
- Recipient of Chairman's Gold Medal Award for Distinguished Service; Catherine Forester Award for Exceptional Customer Service.

**Y2K Project Manager, Office of Consumer Protection  
Federal Trade Commission**

1998-2000

- Assigned to Presidential Council on Y2K Conversion
  - Represented consumers' interests on the President's Council
- Designed and managed federal Y2K consumer outreach and education effort
  - Responsible for all aspects of event management
  - Conceived a data driven analysis to determine areas of outreach and needs for education.
- Managed the nation's largest Y2K call center
  - As the nation's highest volume call center on the conversion, almost a million calls a week were received.
  - Wrote scripts, analyzed data, coordinated a community outreach toolkit.



- Oversaw all communication materials relating to call center.
  - Utilized and managed monitoring mechanisms, such as surveys and satisfaction reports.
- Communications contact for Y2K conversion
  - Successful in placing articles in all major newspapers, many locals and segments on 60 minutes and other television news programs
  - Produced B roll tape for media distribution.

**Senior Public Affairs Specialist, Pension & Welfare Benefits Administration  
U.S. Department of Labor**

1997-1998

- Responsible for administrative management for the Department of Public Affairs
  - Handled staff priorities, budgets and outreach goals.
  - Coordinated outreach activities with public and private sector stakeholders
- Received three Special Performance Awards

**Director, Office of Special Projects  
The White House**

1995-1997

- Developed and implemented recommendations to improve quality and efficiency of White House procedures.
- Served as ombudsman; Investigating and mediating issues as they arose.
- Director of White House Volunteer program.
  - Responsible for the screening, training, placement and monitoring of over 1,200 volunteers.
- Received two Golden Hammer Awards for *Improving Customer Service Within the White House* from Vice President Gore

**Director, Health Care Reform Information Center  
The White House**

1993-1995

- Responsible to First Lady and the Health Care Reform Task Force.
  - Worked with President's advisors to locate and vet "personal stories", which became an intricate part of the outreach campaign.
    - The stories would be used in the president's speeches, including his State of the Union.
    - Responsible for all events relating to Health Care Reform





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- **Maceo Z. Hall**

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<u>Hall</u>		<u>Maceo</u>		<u>Z</u>
Last Name		First Name		Middle Initial
<u>Home Address</u>		<u>Miami Beach</u>	<u>Florida</u>	<u>33140</u>
		City	State	Zip Code
<u>3058042411</u>	<u>3058042411</u>	<u>3058042411</u>	<u>Maceozhall@gmail.com</u>	
Cellular	Work	Home	Email Address	
<u>Maceo</u>		<u>N/A</u>		
Business Name:		Occupation:		
<u>N/A</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>	
Business Address		City	State	Zip Code

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

**Choice 1:** Youth Commission

**Choice 2:** Black Affairs Advisory Committee

**Choice 3:** Historic Preservation Board

### Professional License

License	Number	Issuance Date	Expire Date
N/A	N/A		

**Note:** If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.



**Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes
- No Address in City Historic District submitted.

### AFFILIATION WITH THE CITY OF MIAMI BEACH

**Pursuant to City Code section 2-22(4) a, b and c:** Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: Yes
- I am resident of: Middle Beach
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

*NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a ,b or c of the Miami Beach City Code by executing an affidavit, stipulating that they have met one or more of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.*

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:  
\_\_\_\_\_
- Are you currently serving on any City Boards or Committees: No If yes, which board?  
\_\_\_\_\_

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

Name	Position
Black Student Union / Former Miami Beach Fire Cadet	Member

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

No Owned Property Information submitted.

- Are you now employed by the City of Miami Beach: No If so, which department and title?

**• Pursuant to City Code Section 2-25 (b) and 2-448:**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

**NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:**

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.
- Commencing with terms beginning on or after January 1, 2024, and as a condition of applying for appointment to a City agency, board, or committee, each applicant must voluntarily agree that in the event the applicant files with the City Clerk a Statement of Candidate formally announcing candidacy for City elective office, such filing with the City Clerk shall be deemed a tender of resignation from the City agency, board or committee, and the member's automatic resignation shall thereby immediately create a vacancy in the agency, board, or committee.
- If an appointee is engaged to provide services, for compensation, to either (1) a candidate for City elected office, or (2) a political committee or electioneering communications organization expending funds for or against candidates for City elected office, such engagement shall be deemed a tender of resignation from such City agency, board, or committee. (Miami Beach City Code Section 2-22)

**BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT**

**Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)**



I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

**One** of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A Copy of your latest Federal Income Tax Return.

Members of the Planning Board and the Board of Adjustment must electronically file a "Statement of Financial Interests (Form 1)" directly with the Florida Commission on Ethics.

**Failure to file** one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

#### **Acknowledgment to Comply with Miami Beach Code of Ordinances Sec. 2-22 (23)**

I understand that commencing with terms beginning on or after January 1, 2024, and as a condition of applying for appointment to a City agency, board, or committee, I voluntarily agree that in the event I file with the City Clerk a Statement of Candidate formally announcing candidacy for City elective office, such filing with the City Clerk shall be deemed a tender of resignation from the City agency, board, or committee.

#### **Acknowledgment to Comply with Miami Beach Code of Ordinances Sec. 2-22 (24)**

I understand that if I am engaged to provide services, for compensation, to either (1) a candidate for City elected office, or (2) a political committee or electioneering communications organization expending funds for or against candidates for City elected office, such engagement shall be deemed a tender of resignation from the City agency, board, or committee.

<sup>1</sup> Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

### **DIVERSITY STATISTICS REPORT**

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

**Gender:** Male

**Race/Ethnic Categories**  
**What is your race?** African-American/Black

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. Yes

**Other Description:** No details provided

**Physically Challenged:** No

**Board and Committee Application Checklist:** Please ensure you have provided all information before applying or reapplying to any Board and Committee.

YES	I have answered all questions fully.
YES	I have uploaded a current resume, photograph, and a copy of any applicable professional license.
YES	I have completed and attached the Board & Committee Financial Acknowledgment Statement.
YES	I have completed and attached the Diversity Statistics Report.
YES	I voluntarily agree to the resignation from the City agency, board, or committee, if I file a Statement of Candidate for a City Elective Office (1).

(1) I understand that commencing with terms beginning on or after January 1, 2024, and as a condition of applying for appointment to a City agency, board, or committee, I must voluntarily agree that in the event I file with the City Clerk a Statement of Candidate formally announcing candidacy for City elective office, such filing with the City Clerk shall be deemed a tender of resignation from the City agency, board, or committee.

NO	I understand that (2).
----	------------------------

(2) If am engaged to provide services, for compensation, to either (1) a candidate for City elected office, or (2) a political committee or electioneering communications organization expending funds for or against candidates for City elected office, such engagement shall be deemed a tender of resignation from the City agency, board, or committee.

If you have any questions, please contact the Office of the City Clerk via email: [BC@miamibeachfl.gov](mailto:BC@miamibeachfl.gov) or telephone: 305.673.7411

**Note: Florida Statutes 119.071:** The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

**UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING APPLICATION AND THAT THE FACTS STATED IN IT ARE TRUE. ADDITIONALLY, I AGREE AND ACKNOWLEDGE THAT ANY FALSE STATEMENTS OR FALSE INFORMATION SUBMITTED AS PART OF THIS APPLICATION SHALL BE A BASIS FOR MY REMOVAL FROM A CITY BOARD OR COMMITTEE. I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED “STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS” AND ALL OTHER APPLICABLE CITY, COUNTY, AND/OR STATE LAWS AND STATUTES ACCORDINGLY.**

I Maceo Hall agreed to the following terms on 1/29/2024 5:07:17 PM

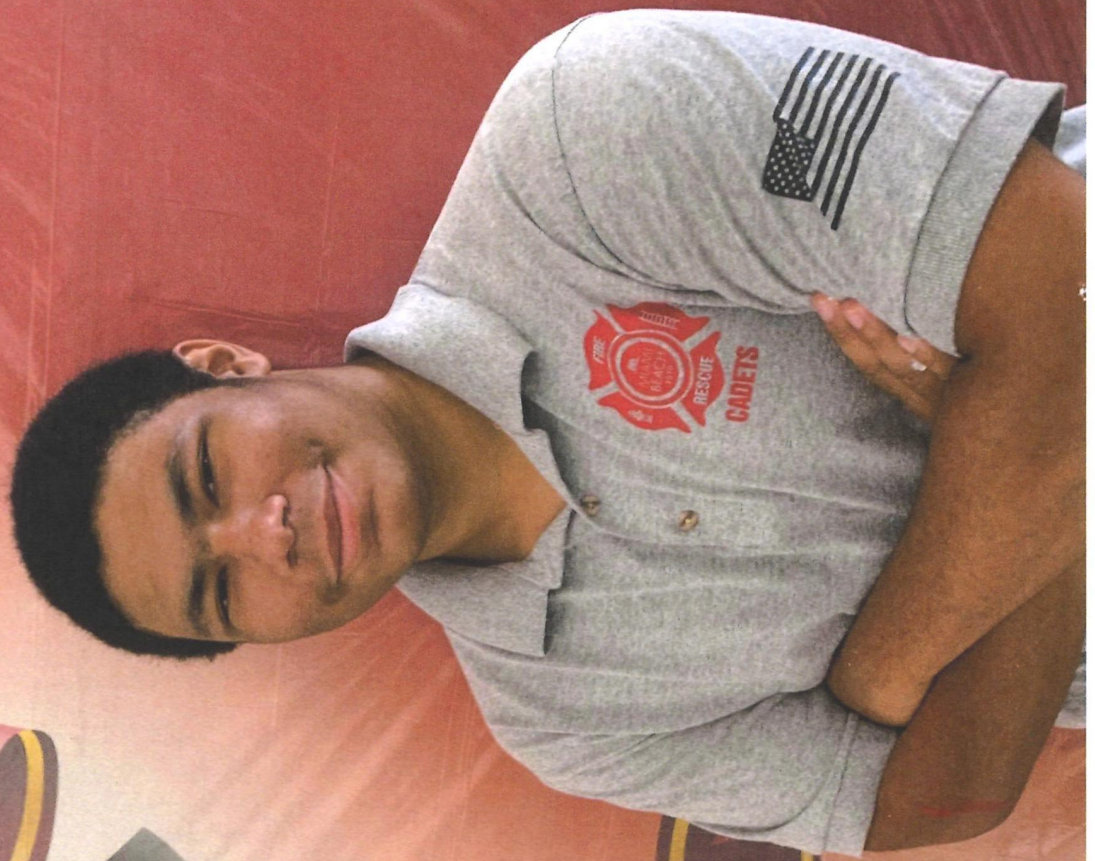
Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date





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