

C7 AF A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, DIRECTING THE ADMINISTRATION TO IDENTIFY AND ALLOCATE \$250,000 IN FUNDING TO ENABLE THE CITY TO APPLY FOR A GRANT FROM THE STATE OF FLORIDA TO FUND THE MIAMI BEACH PEDESTRIAN SAFETY AND PIER PARK STREET IMPROVEMENTS PROJECT TO BEAUTIFY AND SECURE THE WALKWAYS AND STREET ENDS AT PIER PARK AND TO ENHANCE PEDESTRIAN SAFETY, TRAFFIC FLOW AND INFRASTRUCTURE IN CONJUNCTION WITH THE REVITALIZATION OF THE PARK IN ALIGNMENT WITH THE CITY'S ONGOING GOALS OF ENHANCING SAFETY, ACCESSIBILITY, AND AESTHETICS IN THIS IMPORTANT PUBLIC SPACE; AND FURTHER, WAIVING, BY 5/7TH VOTE, THE FINANCE AND ECONOMIC RESILIENCY COMMITTEE REVIEW REQUIREMENT IN ACCORDANCE WITH SECTION 2-14(D)(1)(A) OF THE CITY CODE.

Applicable Area:

# MIAMI BEACH

## COMMISSION MEMORANDUM

TO: Honorable Mayor and Members of the City Commission

FROM: City Attorney Ricardo J. Dopico

DATE: February 26, 2025

TITLE: A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, DIRECTING THE ADMINISTRATION TO IDENTIFY AND ALLOCATE \$250,000 IN FUNDING TO ENABLE THE CITY TO APPLY FOR A GRANT FROM THE STATE OF FLORIDA TO FUND THE MIAMI BEACH PEDESTRIAN SAFETY AND PIER PARK STREET IMPROVEMENTS PROJECT TO BEAUTIFY AND SECURE THE WALKWAYS AND STREET ENDS AT PIER PARK AND TO ENHANCE PEDESTRIAN SAFETY, TRAFFIC FLOW AND INFRASTRUCTURE IN CONJUNCTION WITH THE REVITALIZATION OF THE PARK IN ALIGNMENT WITH THE CITY'S ONGOING GOALS OF ENHANCING SAFETY, ACCESSIBILITY, AND AESTHETICS IN THIS IMPORTANT PUBLIC SPACE; AND FURTHER, WAIVING, BY 5/7TH VOTE, THE FINANCE AND ECONOMIC RESILIENCY COMMITTEE REVIEW REQUIREMENT IN ACCORDANCE WITH SECTION 2-14(D)(1)(A) OF THE CITY CODE.

### **RECOMMENDATION**

### **BACKGROUND/HISTORY**

### **ANALYSIS**

The attached Resolution was prepared at the request of the sponsor, Commissioner Joseph Magazine.

### **FISCAL IMPACT STATEMENT**

The fiscal impact of this measure is \$250,000.

### **Does this Ordinance require a Business Impact Estimate?**

(FOR ORDINANCES ONLY)

If applicable, the Business Impact Estimate (BIE) was published on:

See BIE at: <https://www.miamibeachfl.gov/city-hall/city-clerk/meeting-notice/>

### **FINANCIAL INFORMATION**

### **CONCLUSION**

**Applicable Area**

Citywide

**Is this a "Residents Right to Know" item, pursuant to City Code Section 2-17?**

No

**Is this item related to a G.O. Bond Project?**

No

**Was this Agenda Item initially requested by a lobbyist which, as defined in Code Sec. 2-481, includes a principal engaged in lobbying?** No

If so, specify the name of lobbyist(s) and principal(s):

**Department**

City Attorney

**Sponsor(s)**

Commissioner Joseph Magazine

**Co-sponsor(s)**

**Condensed Title**

Identify/Allocate \$250K for State Grant to Fund Pier Park Project. (Magazine) CA

**Previous Action (For City Clerk Use Only)**

RESOLUTION NO. 2025 - \_\_\_\_\_

**A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, DIRECTING THE ADMINISTRATION TO IDENTIFY AND ALLOCATE \$250,000 IN FUNDING TO ENABLE THE CITY TO APPLY FOR A GRANT FROM THE STATE OF FLORIDA TO FUND THE MIAMI BEACH PEDESTRIAN SAFETY AND PIER PARK STREET IMPROVEMENTS PROJECT TO BEAUTIFY AND SECURE THE WALKWAYS AND STREET ENDS AT PIER PARK AND TO ENHANCE PEDESTRIAN SAFETY, TRAFFIC FLOW AND INFRASTRUCTURE IN CONJUNCTION WITH THE REVITALIZATION OF THE PARK IN ALIGNMENT WITH THE CITY'S ONGOING GOALS OF ENHANCING SAFETY, ACCESSIBILITY, AND AESTHETICS IN THIS IMPORTANT PUBLIC SPACE; AND FURTHER, WAIVING, BY 5/7TH VOTE, THE FINANCE AND ECONOMIC RESILIENCY COMMITTEE REVIEW REQUIREMENT IN ACCORDANCE WITH SECTION 2-14(D)(1)(A) OF THE CITY CODE.**

**WHEREAS**, the City of Miami Beach is committed to enhancing the public spaces and infrastructure that contribute to the overall quality of life for residents and visitors; and

**WHEREAS**, Pier Park is a key asset within the City, serving as a central public space that connects the park, beach, and surrounding neighborhoods, providing recreational and social benefits for the community; and

**WHEREAS**, the City desires to beautify and secure the walkways and street ends at Pier Park, improving aesthetics and safety while enhancing the overall experience for pedestrians and visitors to the area; and

**WHEREAS**, a revitalization project to enhance the walkways and street ends will improve pedestrian traffic flow, reduce congestion, and increase connectivity between Pier Park, the beach, and surrounding areas, contributing to the overall vibrancy and accessibility of the neighborhood; and

**WHEREAS**, the City intends to apply for a grant in the amount of \$250,000 from the State of Florida to fund this project, which will significantly improve the safety, accessibility, and aesthetics of the Pier Park area; and

**WHEREAS**, in order to submit a successful grant application, it is necessary to secure funding for the project's planning, design, and construction in an amount not less than the grant amount to be requested from the State.

**NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA**, that the Administration is hereby directed to identify and allocate \$250,000 in funding to enable the City to apply

for a grant from the State of Florida to fund the Miami Beach Pedestrian Safety and Pier Park Street Improvements Project to beautify and secure the walkways and street ends at Pier Park, and to enhance pedestrian safety, traffic flow and infrastructure in conjunction with the revitalization of the Park in alignment with the City's ongoing goals of enhancing safety, accessibility, and aesthetics in this important public space; and further; waiving, by 5/7th vote, the Finance and Economic Resiliency Committee review requirement in accordance with section 2-14(d)(1)(a) of the City Code.

**PASSED and ADOPTED** this \_\_\_\_ day of \_\_\_\_\_, 2025.

**ATTEST:**

\_\_\_\_\_  
Steven Meiner, Mayor

\_\_\_\_\_  
Rafael E. Granado, City Clerk

(Sponsored by Commissioner Joseph Magazine)

APPROVED AS TO  
FORM & LANGUAGE  
& FOR EXECUTION

  
\_\_\_\_\_  
City Attorney

2/19/2025  
Date