

R9 D LEGISLATIVE UPDATE PRESENTATION BY THE OFFICE OF STATE SENATOR  
SHEVRIN D. JONES (SD-34) ON KEY ISSUES IMPACTING MIAMI BEACH.  
Applicable Area:

# MIAMI BEACH

## COMMISSION MEMORANDUM

TO: Honorable Mayor and Members of the City Commission  
FROM: City Clerk Rafael E. Granado  
DATE: February 26, 2025  
TITLE: LEGISLATIVE UPDATE PRESENTATION BY THE OFFICE OF STATE SENATOR SHEVRIN D. JONES (SD-34) ON KEY ISSUES IMPACTING MIAMI BEACH.

### **RECOMMENDATION**

### **BACKGROUND/HISTORY**

### **ANALYSIS**

The Office of State Senator Shevrin D. Jones (SD-34) has requested to be placed on the agenda for the February 26, 2025, City Commission Meeting to provide a brief legislative update relevant to the City of Miami Beach. Legislative Aide Devan Vilfrard will deliver the presentation, which is expected to last approximately 5-7 minutes.

### **FISCAL IMPACT STATEMENT**

n/a

### **Does this Ordinance require a Business Impact Estimate?** (FOR ORDINANCES ONLY)

If applicable, the Business Impact Estimate (BIE) was published on:  
See BIE at: <https://www.miamibeachfl.gov/city-hall/city-clerk/meeting-notice/>

### **FINANCIAL INFORMATION**

### **CONCLUSION**

### **Applicable Area**

Citywide

**Is this a "Residents Right to Know" item, pursuant to City Code Section 2-17?**

**Is this item related to a G.O. Bond Project?**

No

No

**Was this Agenda Item initially requested by a lobbyist which, as defined in Code Sec. 2-481, includes a principal engaged in lobbying?** No

If so, specify the name of lobbyist(s) and principal(s):

**Department**

City Clerk

**Sponsor(s)**

Mayor Steven Meiner

**Co-sponsor(s)**

**Condensed Title**

10:10 a.m. Legislative Update by State Senator Shevrin D. Jones' Office. (Meiner)

**Previous Action (For City Clerk Use Only)**