

C4 AX REFERRAL TO THE FINANCE AND ECONOMIC RESILIENCY COMMITTEE -
DISCUSSION REGARDING EXPANDING KIDS' PARKS AND RECREATION
OFFERINGS TO INCLUDE SUNDAY CLASSES.

Applicable Area:



COMMISSION MEMORANDUM

TO: Honorable Mayor and Members of the City Commission
FROM: Commissioner Tanya K. Bhatt
DATE: February 3, 2025
TITLE: REFERRAL TO THE FINANCE AND ECONOMIC RESILIENCY COMMITTEE -
DISCUSSION REGARDING EXPANDING KIDS' PARKS AND RECREATION
OFFERINGS TO INCLUDE SUNDAY CLASSES.

RECOMMENDATION

BACKGROUND/HISTORY

Please place on the February 3, 2025 agenda a referral to the Finance and Economic Resiliency Committee ("FERC") to discuss allocate funding for expanding the current Parks and Recreation offerings to include Sunday classes for children for specific activities, including ice skating, soccer, swimming, and basketball.

Currently, the Parks and Recreation Department offers various classes and activities for children, predominantly scheduled on Saturdays. Providing Sunday classes would provide equitable access to recreational opportunities for families unable to participate on Saturdays due to work, religious observances, or other commitments.

ANALYSIS

FISCAL IMPACT STATEMENT

n/a

Does this Ordinance require a Business Impact Estimate?
(FOR ORDINANCES ONLY)

If applicable, the Business Impact Estimate (BIE) was published on:
See BIE at: <https://www.miamibeachfl.gov/city-hall/city-clerk/meeting-notices/>

FINANCIAL INFORMATION

CONCLUSION

Applicable Area

Citywide

**Is this a “Residents Right to Know” item,
pursuant to City Code Section 2-17?**

Yes

**Is this item related to a G.O. Bond
Project?**

No

**Was this Agenda Item initially requested by a lobbyist which, as defined in Code Sec. 2-481,
includes a principal engaged in lobbying?** No

If so, specify the name of lobbyist(s) and principal(s):

Department

Office of Commissioner Tanya K. Bhatt

Sponsor(s)

Commissioner Tanya K. Bhatt

Co-sponsor(s)

Condensed Title

Ref: LUSC - Expand Parks & Recreation Officers to Include Sunday Classes. (Bhatt)

Previous Action (For City Clerk Use Only)