

C4 AO REFERRAL TO THE FINANCE AND ECONOMIC RESILIENCY COMMITTEE -  
DISCUSS IMPROVEMENTS AT THE 17TH STREET PARKING GARAGE (G5)  
Applicable Area:



**COMMISSION MEMORANDUM**

TO: Honorable Mayor and Members of the City Commission  
FROM: Commissioner Joseph Magazine  
DATE: February 3, 2025  
TITLE: REFERRAL TO THE FINANCE AND ECONOMIC RESILIENCY COMMITTEE -  
DISCUSS IMPROVEMENTS AT THE 17TH STREET PARKING GARAGE (G5).

**RECOMMENDATION**

Please place on the February 3, 2025 agenda a referral to the Finance and Economic Resiliency Committee to discuss potential improvements at the 17th Street Parking Garage (G5), with a focus on increasing lighting and enhancing cleanliness, particularly in high-traffic areas such as the stairs and elevators.

**BACKGROUND/HISTORY**

**ANALYSIS**

The 17th Street Parking Garage is a key facility that serves both residents and visitors, and it is important that we maintain a safe and welcoming environment. Increasing lighting and ensuring cleanliness, especially in the stairwells and elevators, will enhance safety and improve the overall user experience. These improvements could help mitigate any potential security concerns and promote a cleaner, more pleasant environment for all who use the garage.

The Administration should be prepared to provide a plan for addressing these issues, including any necessary resources, timelines, and budget considerations, at the Committee for discussion

**FISCAL IMPACT STATEMENT**

N/A

**Does this Ordinance require a Business Impact Estimate?**  
(FOR ORDINANCES ONLY)

If applicable, the Business Impact Estimate (BIE) was published on:  
See BIE at: <https://www.miamibeachfl.gov/city-hall/city-clerk/meeting-notice/>

**FINANCIAL INFORMATION**

**CONCLUSION**

**Applicable Area**

South Beach

**Is this a "Residents Right to Know" item, pursuant to City Code Section 2-17?**

No

**Is this item related to a G.O. Bond Project?**

No

**Was this Agenda Item initially requested by a lobbyist which, as defined in Code Sec. 2-481, includes a principal engaged in lobbying?** No

If so, specify the name of lobbyist(s) and principal(s): N/A

**Department**

Office of Commissioner Joseph Magazine

**Sponsor(s)**

Commissioner Joseph Magazine

**Co-sponsor(s)**

**Condensed Title**

Ref FERC - Improvements at the 17th Street Parking Garage. (Magazine)

**Previous Action (For City Clerk Use Only)**