

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, APPOINTING A MEMBER OR MEMBERS OF THE CITY COMMISSION TO ATTEND AND OBSERVE COLLECTIVE BARGAINING NEGOTIATING SESSIONS BETWEEN THE CITY ADMINISTRATION AND THE CITY'S COLLECTIVE BARGAINING UNITS FOR THE 2024-2027 COLLECTIVE BARGAINING AGREEMENTS.**

**WHEREAS**, the City's classified employees are categorized into six (6) groups: Group I represented by the American Federation of State, County and Municipal Employees ("AFSCME") Local 1554; Group II represented by the Fraternal Order of Police ("FOP") William Nichols Lodge No. 8; Group III represented by the International Association of Firefighters ("IAFF") Local 1510; Group IV represented by the Communications Workers of America ("CWA") Local 3178; Group V represented by the Government Supervisors Association of Florida ("GSAF"), OPEIU, Local 100; and Group VI comprising of all other classifications in the classified service not covered by a bargaining unit (commonly referred to as "Others"); and

**WHEREAS**, the City Administration is currently engaged in contract negotiations with each of its five (5) collective bargaining units for the contract period covering 2024-2027; and

**WHEREAS**, the Mayor and City Commission desire to appoint a member or members of the City Commission to attend and observe each of the negotiation sessions between the City Administration and each of the five (5) collective bargaining units for the 2024-2027 collective bargaining agreements.

**NOW, THEREFORE, BE IT DULY RESOLVED BY THE MAYOR AND THE CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA**, that the Mayor and City Commission hereby appoint a member or members of the City Commission to attend and observe collective bargaining negotiating sessions between the City Administration and each of the City's collective bargaining units for the 2024-2027 collective bargaining agreements as follows:

FOP: \_\_\_\_\_  
Commissioner Appointed

IAFF: \_\_\_\_\_  
Commissioner Appointed

CWA: \_\_\_\_\_  
Commissioner Appointed

GSAF: \_\_\_\_\_  
Commissioner Appointed

AFSME: \_\_\_\_\_  
Commissioner Appointed

**PASSED** and **ADOPTED** this \_\_\_\_ day of \_\_\_\_\_, 2024.

**ATTEST:**

\_\_\_\_\_  
Steven Meiner, Mayor

\_\_\_\_\_  
Rafael E. Granado, City Clerk

(Sponsored Commissioner Kristen Rosen Gonzalez)

**APPROVED AS TO  
FORM & LANGUAGE  
& FOR EXECUTION**

  
\_\_\_\_\_  
City Attorney

6/17/2024  
Date

*PK*