

# MIAMI BEACH

## COMMISSION MEMORANDUM

TO: Honorable Mayor and Members of the City Commission  
FROM: Eric Carpenter, City Manager  
DATE: October 30, 2024  
TITLE: A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, APPROVING THE CITY'S 2025 STATE AGENDA AS SET FORTH IN THE ATTACHED EXHIBIT "A" TO THIS RESOLUTION.

### **RECOMMENDATION**

The Administration recommends the Mayor and Commission adopt the Resolution.

### **BACKGROUND/HISTORY**

The Mayor and City Commission annually approve a State Legislative Priorities document to guide the City's representatives in Tallahassee. However, throughout the year, the Mayor and City Commissioners may propose new priorities and Resolutions for the Commission's approval. The updated priorities are updated in the package and provided to the state team.

### **ANALYSIS**

The attached package outlines Miami Beach's legislative program for the 2025 legislative session. Although the priorities indicate where the City's advocacy efforts should be directed in Tallahassee, the list is not finite, as the Mayor and City Commission may need to respond to any future emerging issues or developments that will require action.

Furthermore, it is important for the City of Miami Beach to collaborate with the Miami-Dade Delegation, especially the elected officials representing Miami Beach. The administration will coordinate with our lobbyists to arrange necessary briefings and trips to Tallahassee to advocate for legislative changes, secure project funding, and engage with state agencies on key matters

### **FISCAL IMPACT STATEMENT**

N/A

### **Does this Ordinance require a Business Impact Estimate?**

(FOR ORDINANCES ONLY)

If applicable, the Business Impact Estimate (BIE) was published on:

See BIE at: <https://www.miamibeachfl.gov/city-hall/city-clerk/meeting-notices/>

### **CONCLUSION**

The administration recommends that the Mayor and City Commissioner approve the 2025 State Legislative Package.

**Applicable Area**

Citywide

**Is this a “Residents Right to Know” item, pursuant to City Code Section 2-17?**

No

**Is this item related to a G.O. Bond Project?**

No

**Was this Agenda Item initially requested by a lobbyist which, as defined in Code Sec. 2-481, includes a principal engaged in lobbying?** No

If so, specify the name of lobbyist(s) and principal(s):

**Department**

City Manager

**Sponsor(s)**

**Co-sponsor(s)**

**Condensed Title**

Approve City’s 2025 State Agenda. CM