

C4 R REFERRAL TO THE MAY 7, 2025, FINANCE AND ECONOMIC RESILIENCY COMMITTEE - FY 2026 BUDGET PRIORITIZATION OF RENOVATION FOR SUNSET ISLANDS PARK AND INCLUDE RESIDENTS OPTIONS AND FEEDBACK

Applicable Area:

MIAMI BEACH

COMMISSION MEMORANDUM

TO: Honorable Mayor and Members of the City Commission
FROM: Commissioner Joseph Magazine
DATE: April 23, 2025
TITLE: REFERRAL TO THE MAY 7, 2025, FINANCE AND ECONOMIC RESILIENCY COMMITTEE - FY 2026 BUDGET PRIORITIZATION OF RENOVATION FOR SUNSET ISLANDS PARK AND INCLUDE RESIDENTS OPTIONS AND FEEDBACK.

RECOMMENDATION

Please place on the May 7th, 2025, meeting, a referral to the Finance and Economic Resiliency Committee ("FERC") to discuss the FY 2026 budget prioritization of an indemand park renovation for the Sunset Islands.

BACKGROUND/HISTORY

Currently the Sunset Islands community does not have sidewalks nor a park where residents can recreate. This creates unsafe situations for children and adults alike. Therefore we should discuss prioritizing renovating their park in the 2026 budget process at the next possible Finance and Economic Resiliency Committee (FERC) meeting.

ANALYSIS

FISCAL IMPACT STATEMENT

TBD

Does this Ordinance require a Business Impact Estimate?

(FOR ORDINANCES ONLY)

If applicable, the Business Impact Estimate (BIE) was published on:

See BIE at: <https://www.miamibeachfl.gov/city-hall/city-clerk/meeting-notices/>

FINANCIAL INFORMATION

CONCLUSION

Applicable Area

South Beach

Is this a “Residents Right to Know” item, pursuant to City Code Section 2-17?

No

Is this item related to a G.O. Bond Project?

No

Was this Agenda Item initially requested by a lobbyist which, as defined in Code Sec. 2-481, includes a principal engaged in lobbying? No

If so, specify the name of lobbyist(s) and principal(s): n/a

Department

Office of Commissioner Joseph Magazine

Sponsor(s)

Commissioner Joseph Magazine

Co-sponsor(s)

Condensed Title

Ref: FERC (5/7/2025) - FY 2026 Budget Prioritization of renovations for park at Sunset Islands.
(JM)

Previous Action (For City Clerk Use Only)