

# MIAMI BEACH

## COMMISSION MEMORANDUM

TO: Honorable Mayor and Members of the City Commission  
FROM: Commissioner Alex Fernandez  
DATE: September 11, 2024  
TITLE: DISCUSS NEXT STEPS FOR THE RELOCATION OF FIRE STATION NO.1 TO THE NEW PROPOSED ALTON ROAD LOCATION (ALONG THE WEST SIDE OF FLAMINGO PARK) FOLLOWING THE AUGUST 20, 2024, COUNTYWIDE REFERENDUM.

### **RECOMMENDATION**

### **BACKGROUND/HISTORY**

### **ANALYSIS**

On August 20, 2024, and at the request of the City Commission, a Countywide referendum was held to approve the construction of a new Fire Station No. 1 on Alton Road, along the west side of Flamingo Park. An overwhelming majority of Miami-Dade County voters voted in favor of the measure, with 75.71% voting in favor and 24.29% opposed. Additionally, the results for Miami Beach precincts indicate strong support from City residents, with every Miami Beach precinct voting in favor of the new location. A copy of the certified election results, including a detailed breakdown of votes per City precinct is attached.

On June 26, 2024, the City Commission adopted Resolution No. 2024-33157, authorizing the Administration to proceed with the relocation of Fire Station No. 1 to the new proposed Alton Road site (along the west side of Flamingo Park), but only if:

- The referendum is approved by a majority of Miami-Dade County voters voting in the August 20 Countywide referendum, and
- The referendum is approved by a majority of the City of Miami Beach voters, in the aggregate, voting in the referendum.

Based on the results of the referendum, I would like the City Commission to discuss, with input from the Administration, the City's next steps to implement the project at the new proposed site.

### **FISCAL IMPACT STATEMENT**

N/A

**Does this Ordinance require a Business Impact Estimate?**  
(FOR ORDINANCES ONLY)

If applicable, the Business Impact Estimate (BIE) was published on:  
See BIE at: <https://www.miamibeachfl.gov/city-hall/city-clerk/meeting-notices/>

**FINANCIAL INFORMATION**

**CONCLUSION**

**Applicable Area**

Citywide

**Is this a "Residents Right to Know" item, pursuant to City Code Section 2-17?**

Yes

**Is this item related to a G.O. Bond Project?**

No

**Was this Agenda Item initially requested by a lobbyist which, as defined in Code Sec. 2-481, includes a principal engaged in lobbying?** No

If so, specify the name of lobbyist(s) and principal(s):

**Department**

Office of Commissioner Alex Fernandez

**Sponsor(s)**

Commissioner Alex Fernandez  
Commissioner Kristen Rosen Gonzalez

**Co-sponsor(s)**

**Condensed Title**

Discuss Relocation of Fire Station No. 1 to Alton Road (Fernandez/Rosen Gonzalez)