

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, DECLARING MAY 11, 2025 THROUGH MAY 17, 2025 AS "INTERNATIONAL ECONOMIC DEVELOPMENT WEEK" IN THE CITY OF MIAMI BEACH.**

**WHEREAS**, Economic Development Week ("EDW") is an international campaign created by the International Economic Development Council to increase awareness for local programs that create jobs, advance career development opportunities and increase the quality of life; and

**WHEREAS**, promoting economic development, economic well-being and quality of life for the City of Miami Beach will serve to create, retain, and expand job opportunities that facilitate growth, enhance wealth, and provide a thriving and balanced revenue base; and

**WHEREAS**, the City of Miami Beach, specifically the Economic Development Department, provides many programs, projects and incentives for businesses, including but not limited to, Business Concierge Services, Technical Assistance Programs, Small Business Grants, Job Creation Incentive Program, Expedited Plan Review Program, Commercial Lease Subsidy Program, Parking Incentive Program, and a host of other meaningful initiatives; and

**WHEREAS**, the Mayor and City Commission desire to promote economic development to support the City's business community and commercial corridors, attract and retain high-quality jobs and top talent, develop a vibrant community, diversify our economy, and improve the quality of life of our residents and businesses.

**NOW, THEREFORE, BE IT DULY RESOLVED BY THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA**, that the Mayor and the City Commission hereby declare May 11, 2025 through May 17, 2025 as "International Economic Development Week" in the City of Miami Beach.

**PASSED AND ADOPTED** this \_\_\_\_ day of \_\_\_\_\_ 2025.

\_\_\_\_\_  
Steven Meiner, Mayor

**ATTEST:**

\_\_\_\_\_  
Rafael E. Granado, City Clerk

(sponsored by Mayor Steven Meiner)

APPROVED AS TO  
FORM & LANGUAGE  
& FOR EXECUTION

\_\_\_\_\_  
City Attorney *GA*

*4/21/2025*  
\_\_\_\_\_  
Date