



**COMMISSION MEMORANDUM**

TO: Honorable Mayor and Members of the City Commission

FROM: Mayor Steven Meiner

DATE: October 30, 2024

TITLE: DISCUSSION/UPDATE REGARDING FDOT IMPLEMENTATION OF  
RECOMMENDED IMPROVEMENTS AT INDIAN CREEK / 41ST STREET  
INTERSECTION.

**RECOMMENDATION**

**BACKGROUND/HISTORY**

Previously, I sponsored Resolution No. 2021-31905 (attached hereto) reaffirming the City Commission's support for the recommended traffic operation and pedestrian safety improvements at the intersection of Indian Creek Drive and 41st Street pursuant to the City's comprehensive traffic study. Furthermore, Resolution No. 2021-31905 urged the Florida Department of Transportation ("FDOT") to expedite the implementation of the recommended improvements, including two (2) southbound right turn lanes at the intersection of Indian Creek Drive and 41st Street in an effort to improve traffic flow, while ensuring a safe pedestrian crossing with proper signalization at the intersection.

As such, I would request that the City Administration be prepared at the February 1, 2023 City Commission meeting to provide an update as to FDOT's action(s) taken since that time pursuant to the Resolution, and advise if any further City Commission action is necessary in order to further expedite implementation of this important initiative.

**ANALYSIS**

**FISCAL IMPACT STATEMENT**

N/A

**Does this Ordinance require a Business Impact Estimate?**  
(FOR ORDINANCES ONLY)

The Business Impact Estimate (BIE) was published on . See BIE at:  
<https://www.miamibeachfl.gov/city-hall/city-clerk/meeting-notice/>

**FINANCIAL INFORMATION**

## **CONCLUSION**

### **Applicable Area**

Citywide

**Is this a “Residents Right to Know” item,  
pursuant to City Code Section 2-17?**

Yes

**Is this item related to a G.O. Bond  
Project?**

No

**Was this Agenda Item initially requested by a lobbyist which, as defined in Code Sec. 2-481,  
includes a principal engaged in lobbying?** No

If so, specify the name of lobbyist(s) and principal(s):

### **Department**

Office of Mayor Steven Meiner

### **Sponsor(s)**

Mayor Steven Meiner

### **Co-sponsor(s)**