

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, CONSENTING TO THE APPOINTMENT OF VINCE SEIJAS, AS THE BUILDING DIRECTOR OF THE CITY OF MIAMI BEACH.**

**WHEREAS**, the City Manager has appointed Vince Seijas, as the Building Director for the City of Miami Beach (the "City"); and

**WHEREAS**, Mr. Seijas has over a decade of local governmental experience regarding the Florida Building Code and Floodplain Management Provisions; and

**WHEREAS**, Mr. Seijas has extensive experience in managing and supervising various private and governmental renovation projects throughout Miami-Dade County; and

**WHEREAS**, Mr. Seijas holds a Bachelor of Science degree from Florida International University; and

**WHEREAS**, Mr. Seijas holds a State of Florida license as a Building Code Administrator, Building Inspector, Roofing Inspector, General Contractor, and other relevant building/flood-related licenses and certifications; and

**WHEREAS**, Mr. Seijas was honorably discharged from the United States Marine Corps where he served from 1997 to 2005 and received numerous medals, awards, and letters of accommodation; and

**WHEREAS**, pursuant to Section 4.02(b) of the City Charter, the City Manager has the power to appoint the directors of City departments, except for the Legal Department and the City Clerk's Officer, with the consent of the City Commission; and

**WHEREAS**, the Mayor and City Commission wish to consent to the appointment of Vince Seijas as the Building Director for the City of Miami Beach, Florida.

**NOW, THEREFORE, BE IT DULY RESOLVED BY THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA**, that the Mayor and City Commission hereby consent to the appointment of Vince Seijas as the Building Director for the City of Miami Beach.

**PASSED AND ADOPTED** this 11<sup>th</sup> day of September 2024.

**ATTEST:**

\_\_\_\_\_  
Steven Meiner, Mayor

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Rafael E. Granado, City Clerk

APPROVED AS TO  
FORM & LANGUAGE  
& FOR EXECUTION



\_\_\_\_\_  
City Attorney

9/3/2024

\_\_\_\_\_  
Date