

# MIAMI BEACH

## COMMISSION MEMORANDUM

TO: Honorable Mayor and Members of the City Commission  
FROM: Commissioner Alex Fernandez  
DATE: September 11, 2024  
TITLE: REFERRAL TO THE LAND USE AND SUSTAINABILITY COMMITTEE (LUSC) TO DISCUSS POTENTIAL UPGRADES FOR ALTON ALLEY COURT FROM 8TH TO 17TH STREET.

### **RECOMMENDATION**

### **BACKGROUND/HISTORY**

This item was previously referred to the Public Safety and Neighborhood Quality of Life Committee (PSNQLC) on September 14, 2022. It was deferred to the November 30, 2022, PSNQLC with no further action.

### **ANALYSIS**

Please place on the September 11, 2024, agenda a referral to the Land Use and Sustainability Committee (LUSC) to revitalize the discussion on potential upgrades for Alton Alley Court, extending from 8th to 17th Street. Given the amount of time that has passed since the last discussion and analysis as well as the arrival of a new commission, revisiting this issue may be appropriate.

Potential upgrades could include additional routes for pedestrian/cyclists use during West Ave Phase II renovations, enhanced regulations for businesses to maintain cleaner back door alleys, including dumpsters, and upgraded pavement quality to enhance the overall safety and aesthetic of the alleyway.

This revitalization of the discussion aims to address current needs and incorporate recent developments. Attached please find documents indicating a significant amount of work that has been done by staff that the committee should consider, including a LTC of cost estimates.

### **FISCAL IMPACT STATEMENT**

N/A

### **Does this Ordinance require a Business Impact Estimate?** (FOR ORDINANCES ONLY)

If applicable, the Business Impact Estimate (BIE) was published on:  
See BIE at: <https://www.miamibeachfl.gov/city-hall/city-clerk/meeting-notice/>

**FINANCIAL INFORMATION**

**CONCLUSION**

**Applicable Area**

Citywide

**Is this a "Residents Right to Know" item, pursuant to City Code Section 2-17?**

Yes

**Is this item related to a G.O. Bond Project?**

No

**Was this Agenda Item initially requested by a lobbyist which, as defined in Code Sec. 2-481, includes a principal engaged in lobbying? No**

If so, specify the name of lobbyist(s) and principal(s):

**Department**

Office of Commissioner Alex Fernandez

**Sponsor(s)**

Commissioner Alex Fernandez

**Co-sponsor(s)**

Commissioner Joseph Magazine

**Condensed Title**

Ref: LUSC - Upgrades for Alton Alley Court from 8th to 17th Street. (Fernandez/Magazine)