

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, DIRECTING THE CITY ADMINISTRATION TO MEET WITH SOUTH FLORIDA SENIORS IN ACTION, INC. REPRESENTATIVES TO DEVELOP A PLAN FOR RE-OPENING THE SENIOR LUNCHROOM AT THE SOUTH SHORE COMMUNITY CENTER, AND PROVIDE A PROGRESS REPORT TO THE CITY COMMISSION WITHIN 60 DAYS OF THIS RESOLUTION'S PASSAGE.**

**WHEREAS**, the South Shore Community Center plays a vital role in serving the needs of the community, including its senior population; and

**WHEREAS**, South Florida Seniors in Action, Inc. ("SFSIA") occupies office space on the ground floor of the SSCC and provides a variety of services to the elderly community in Miami Beach. (i.e., food distribution, healthcare eligibility, etc.); and

**WHEREAS**, the senior lunchroom at the South Shore Community Center has historically provided essential services and a sense of community for our senior residents; and

**WHEREAS**, the City Administration is directed to schedule a meeting with representatives SFSIA to develop a comprehensive plan for the re-opening of the senior lunchroom; and

**WHEREAS**, the City Administration shall provide a progress report to the City Commission within 60 days of the passage of this Resolution, outlining the proposed plan for re-opening the senior lunchroom at the South Shore Community Center.

**NOW, THEREFORE, BE IT DULY RESOLVED BY THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA** that the Mayor and the City hereby direct the City Administration to meet with South Florida Seniors in Action, Inc. representatives to develop a plan for re-opening the senior lunchroom at the South Shore Community Center, and provide a progress report to the City Commission within 60 days of this Resolution's passage.

**PASSED AND ADOPTED** this \_\_\_\_ day of \_\_\_\_\_, 2024.

**ATTEST:**

\_\_\_\_\_  
Steven Meiner, Mayor

\_\_\_\_\_  
Rafael E. Granado, City Clerk

(Sponsored by Commissioner Kristen Rosen Gonzalez)

APPROVED AS TO  
FORM & LANGUAGE  
& FOR EXECUTION

\_\_\_\_\_  
City Attorney

\_\_\_\_\_  
Date

3-25-24