

MIAMI BEACH

COMMISSION MEMORANDUM

TO: Honorable Mayor and Members of the City Commission
FROM: Rafael E. Granado, City Clerk
DATE: July 18, 2024
SUBJECT: City Commission – At-Large Nominations for July 24, 2024 – Release # 3

Below please find the City Commission At-Large Nominations received to date for the July 24, 2024 Commission Meeting. Changes made since the issuance of Release # 2 are shown in red.

BOARD AND COMMITTEES:

AD HOC CITY LIGHTING PLAN ADVISORY COMMITTEE

Mid Beach Resident.
(Category (a)(ii))
(One Vacant Seat is Available.)

- **Jill Swartz**
Nominated for **appointment** (Mid Beach Resident Category) by Mayor Meiner.
(Release # 1, Page 3)

COMMITTEE FOR QUALITY EDUCATION IN MIAMI BEACH

City Commission Liaison Category.
(One Vacant Seat Is Available.)

- **Commissioner Alex Fernandez**
Commissioner Fernandez has requested to be appointed as one of the two City Commission Liaisons who shall report to the City Commission actions of the Committee for Quality Education.
(Release # 1, Page 1)

NORTH BEACH CRA ADVISORY COMMITTEE

Resides, For A Minimum Of Five Years, Within The Geographic Boundaries Of The NBCRA, Or A
300-foot Radius Thereof
(Category 1b)
(Two Vacant Seats Are Available.)

- **Omar Jimenez**
Nominated for **appointment** (CRA Resident/300-foot radius) by Commissioners Bhatt and Fernandez and **Vice-Mayor Dominguez**.
(Release # 1, Page 13)
(Release # 3, Page 2)

Note: The approval of this nomination is contingent upon the enactment of the proposed Ordinance permitting the waiver of the geographic area residence requirement under specific conditions. This Ordinance is set for First Reading on July 24, 2024 (Item R5 AG), and if passed during First Reading, it will proceed to a Second Reading and Public Hearing on September 11, 2024.

TRANSPORTATION, PARKING, AND BICYCLE-PEDESTRIAN FACILITIES COMMITTEE

A South Beach Business Owner or South Beach Business Association.
(Category 3)
(One Vacant Seat is Available.)

- **Josh Squire**
Nominated for **appointment** (South Beach Business Owner/Business Association) by Mayor Meiner.
(Release # 1, Page 2)
(Release # 2, Page 3) Application.

Issued on **July 22, 2024**