

RESOLUTION NO. _____

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, APPROVING A ONE-TIME GRANT IN THE TOTAL AMOUNT OF \$5,000 TO OPEN HEART, INC., A 501(C)(3) NOT-FOR-PROFIT CORPORATION, IN SUPPORT OF THE FEBRUARY 26, 2026 MIAMI BEACH CANCER WALK; AND AUTHORIZING THE CITY CLERK AND CITY MANAGER TO EXECUTE THE CITY'S STANDARD GRANT AGREEMENT WITH RESPECT TO THE FOREGOING.

WHEREAS, the Miami Beach Cancer Walk, organized by Open Heart, Inc., a 501(c)(3) not-for-profit organization, will take place on February 26, 2026, and is designed to raise funds, awareness, and hope for individuals and families affected by all types of cancer; and

WHEREAS, the event will commence at 77th Street at Altos Del Mar Boardwalk, proceed south along the boardwalk, with turnaround points at 65th Street and 57th Street, and conclude back at Altos Del Mar Park; and

WHEREAS, the mission of the Miami Beach Cancer Walk is to unite communities in the fight against cancer — "one beach walk at a time" — emphasizing that cancer never stops, and neither should we; and

WHEREAS, all proceeds from the Miami Beach Cancer Walk will benefit Mount Sinai Medical Center, contributing to cancer research, treatment, and patient care; and

WHEREAS, the City of Miami Beach recognizes the importance of supporting events that foster community engagement and raise awareness for critical health issues affecting our residents and beyond; and

WHEREAS, the Mayor and City Commission desire to support this important initiative through the approval of a one-time grant in the amount of \$5,000 to Open Heart, Inc. in support of the 2026 Miami Beach Cancer Walk.

NOW, THEREFORE, BE IT DULY RESOLVED BY THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA that the Mayor and the City Commission hereby approve a one-time grant in the total amount of \$5,000 to Open Heart, Inc., a 501(c)(3) not-for-profit corporation, in support of the February 26, 2026 Miami Beach Cancer Walk; and authorize the City Clerk and City Manager to execute the City's standard grant agreement with respect to the foregoing.

PASSED AND ADOPTED this ____ day of _____, 2025.

ATTEST:

Steven Meiner, Mayor

Rafael E. Granado, City Clerk

(sponsored by Commissioner Kristen Rosen Gonzalez)

APPROVED AS TO
FORM & LANGUAGE
& FOR EXECUTION

City Attorney *JA*

4/15/2025

Date