

6 ZONING INFORMATION

ITEM	REQUIRED	OBSERVED
PERMITTED USE	—	MIXED
MINIMUM LOT AREA (SQ.FT.)	—	41,200
MINIMUM FRONTAGE	—	85.29'
MINIMUM LOT WIDTH	—	121.02'
MAX BUILDING COVERAGE	—	62%
MAX BUILDING HEIGHT	—	73.7'
MINIMUM SETBACKS		
FRONT	—	—
SIDE	—	—
REAR	—	—
PARKING REQUIREMENTS:		

NOTES: MIXED: HOTEL AND RETAIL

ZONING REQUIREMENTS NOT AVAILABLE AT TIME OF SURVEY, AWAITING ZONING REPORT.

- 5Ciii OBSERVED POTENTIAL ENCROACHMENTS
- ⚠ BOLLARDS AND CONCRETE PAD EXTEND INTO RIGHT OF WAY, AS SHOWN.
 - ⚠ CBW EXTENDS INTO RIGHT OF WAY, AS SHOWN.
 - ⚠ CONCRETE SIDEWALK EXTENDS INTO SUBJECT PARCEL, AS SHOWN.

3 FLOOD INFORMATION

BY GRAPHIC PLOTTING ONLY, THIS PROPERTY LIES WITHIN ZONE "AE", AS SHOWN ON THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 120651 0319 L (MAP NO. 12086C0319L), WHICH BEARS AN EFFECTIVE DATE OF 09/11/2009, AND IS IN A SPECIAL FLOOD HAZARD AREA. NO FIELD SURVEYING WAS PERFORMED TO DETERMINE THIS ZONE. ZONE "AE" DENOTES AREAS DETERMINED TO BE SPECIAL FLOOD HAZARD AREAS SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD EVENT, BASE FLOOD ELEVATIONS DETERMINED.

6Diid LEGEND AND ABBREVIATIONS

CONCRETE SURFACE	RECOVERED MONUMENT AS NOTED
PAVER SURFACE	LIGHT POLE
TILE SURFACE	ELECTRIC METER
X PS	STREET LIGHT HANDHOLE
(R) RECORD DESCRIPTION	STORM MANHOLE
(C) SQUARE FEET	CATCH BASIN
CGG CALCULATED DATA	DRAIN GRATE
LA CONCRETE CURB & GUTTER	SANITARY MANHOLE
CH LANDSCAPED AREA	CLEANOUT
(M) OVERHANG	FIRE DEPARTMENT CONNECTION
PLNTR FIELD MEASURED DATA	FIRE HYDRANT
ORB TREE WELL	WATER HAND HOLE
PLNTR OFFICIAL RECORDS BOOK	WATER VALVE
ORB MANHOLE (UNKNOWN)	MANHOLE (UNKNOWN)
CA COVERED AREA	GAS METER
CBW CONCRETE BLOCK WALL	SIGN
MF METAL FENCE	BOLLARD
N&D NAIL & DISC	PARKING PAY BOX
CC NO IDENTIFICATION	TRAFFIC SIGNAL BOX
CC CONCRETE CURB	—
	BUILDING OVERHANG/CANOPY
	METAL FENCE
	CENTER LINE
	RIGHT OF WAY LINE

6Cvii PLATTED SETBACK OR RECORDED BUILDING RESTRICTION LINES

VARIANCES RECORDED IN OFFICIAL RECORDS BOOK 24258, PAGE 25, OFFICIAL RECORDS BOOK 28153, PAGE 2205, OFFICIAL RECORDS BOOK 28663, PAGE 983, OFFICIAL RECORDS BOOK 29855, PAGE 4777, OFFICIAL RECORDS BOOK 30774, PAGE 4476, OFFICIAL RECORDS BOOK 30774, PAGE 4660, & OFFICIAL RECORDS BOOK 30777, PAGE 2781. BUILDING RESTRICTIONS RECORDED IN OFFICIAL RECORDS BOOK 19693, PAGE 4153. AS MODIFIED IN OFFICIAL RECORDS BOOK 24941, PAGE 550.

- 5Ei "SCHEDULE B - SECTION 2" ITEMS
- 10 — ITEM INTENTIONALLY DELETED BY TITLE COMPANY
 - 11 — ITEM INTENTIONALLY DELETED BY TITLE COMPANY
 - 12 — ITEM INTENTIONALLY DELETED BY TITLE COMPANY
 - 13 — TERMS AND CONDITIONS OF DECLARATION OF RESTRICTIVE COVENANTS IN LIEU OF UNITY OF TITLE RECORDED JUNE 21, 2006 IN OFFICIAL RECORDS BOOK 24652, PAGE 493. (AFFECTS, NOTHING TO PLOT.)
 - 14 — EASEMENT IN FAVOR OF FLORIDA POWER & LIGHT COMPANY RECORDED JANUARY 4, 2007 IN OFFICIAL RECORDS BOOK 25251, PAGE 1368. (AFFECTS, AS SHOWN.)
 - 15 — TERMS AND CONDITIONS OF MIAMI-DADE COUNTY HISTORIC PRESERVATION BOARD RESOLUTION NO. 2010-01 RECORDED MARCH 19, 2010 IN OFFICIAL RECORDS BOOK 27220, PAGE 3767. (AFFECTS, NOTHING TO PLOT.)
 - 16 — ITEM INTENTIONALLY DELETED BY TITLE COMPANY
 - 17 — TERMS AND CONDITIONS OF DECLARATION OF RESTRICTIONS RECORDED IN OFFICIAL RECORDS BOOK 19693, PAGE 4153. (AFFECTS, NOTHING TO PLOT.)
 - 18 — ITEM INTENTIONALLY DELETED BY TITLE COMPANY
 - 19 — ITEM INTENTIONALLY DELETED BY TITLE COMPANY
 - 20 — ITEM INTENTIONALLY DELETED BY TITLE COMPANY
 - 21 — ITEM INTENTIONALLY DELETED BY TITLE COMPANY
 - 22 — ITEM INTENTIONALLY DELETED BY TITLE COMPANY
 - 23 — ITEM INTENTIONALLY DELETED BY TITLE COMPANY
 - 24 — ITEM INTENTIONALLY DELETED BY TITLE COMPANY

ALTA/NSPS LAND TITLE SURVEY IDENTIFICATION TABLE

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6 TABLE "A" ZONING INFORMATION	6Diik TYPE OF SURVEY	17 "TABLE A" RIGHT OF WAY CHANGES
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	7b "TABLE A" BUILDING AREA	
6Bvi BEARING BASIS	7c "TABLE A" BUILDING HEIGHT	

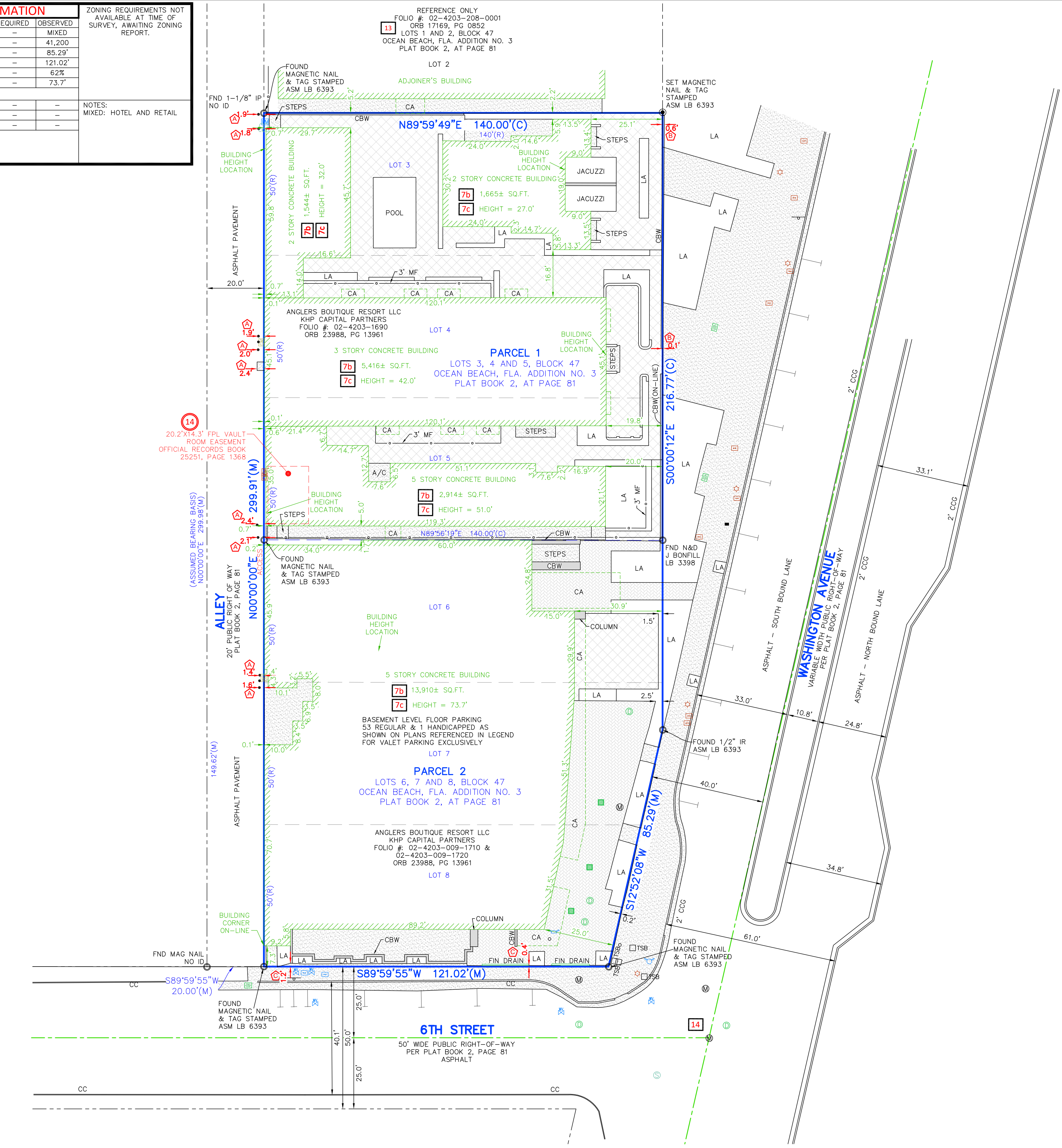


TABLE OF REFERENCES

OFFICIAL RECORDS BOOK 23442, PAGE 5000
OFFICIAL RECORDS BOOK 28922, PAGE 3763
OFFICIAL RECORDS BOOK 23988, PAGE 13961
PLAT BOOK 2, AT PAGE 81
BASEMENT LEVEL (PARKING GARAGE) FLOOR PLAN FOR "ANGLER'S HOTEL", PAGE A4.00, BY NICHOLS, BROSCH, WURST, WOLFE & ASSOCIATES, INC., BEING LAST REVISED ON 11/01/2016.

8 SUBSTANTIAL FEATURES OBSERVED

SUBSTANTIAL ABOVE GROUND FEATURES THAT WERE OBSERVED ON THE SUBJECT PARCEL, SUCH AS PARKING AREAS, DRIVES, WALKS, PLANTERS/LANDSCAPE AREAS AND OTHER, HAVE BEEN LOCATED AS SHOWN HEREON. NOTE: THERE WERE NO OBSERVED SUBSTANTIAL AREAS OF REFUSE ON THE SUBJECT PARCEL PER THE DATE OF THIS SURVEY.

DATE	REVISIONS	TECH	DATE	REVISIONS	TECH	FIELD	JS	DRAWING SCALE	1"= 20'
-	-	-	03/06/24	CONTINUED SURVEY	WRT	DRAWN BY	WRT	QC BY	LG 03/06/24
-	-	-	-	-	-	DRAWING NAME	-	2420309-49109 MIAMI FL.DWG	-

6Bxii TITLE COMMITMENT INFORMATION

THE TITLE DESCRIPTION AND SCHEDULE "B" ITEMS HEREON ARE FROM: CHICAGO TITLE INSURANCE COMPANY, COMMITMENT NO.: 7374556 401801479RE, HAVING AN EFFECTIVE DATE OF 01/14/2019, REVISION NUMBER REV. D-01/30/2019.

SHEET 1 OF 1

6Bi TITLE DESCRIPTION

PARCEL 1
LOTS 3, 4 AND 5, BLOCK 47, OCEAN BEACH, FLA. ADDITION NO. 3, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 2, AT PAGE 81, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA.

PARCEL 2
LOTS 6, 7 AND 8, BLOCK 47, OCEAN BEACH, FLA. ADDITION NO. 3, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 2, AT PAGE 81, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA.

THIS SURVEY DESCRIBES AND DEPICTS THE SAME LAND AS DESCRIBED IN THE TITLE COMMITMENT AS REFERENCED ABOVE.

6Diig SURVEYOR'S NOTES

- NO UNDERGROUND UTILITIES ARE SHOWN ON THIS SURVEY, ONLY ABOVE GROUND VISIBLE EVIDENCE OF UTILITIES ARE SHOWN.
- ALL STATEMENTS WITHIN THE CERTIFICATION, AND OTHER REFERENCES LOCATED ELSEWHERE HEREON, RELATED TO: UTILITIES, IMPROVEMENTS, STRUCTURES, BUILDINGS, PARTY WALLS, PARKING, EASEMENTS, SERVITUDES, AND ENCROACHMENTS ARE BASED SOLELY ON ABOVE GROUND, VISIBLE EVIDENCE, UNLESS ANOTHER SOURCE OF INFORMATION IS SPECIFICALLY REFERENCED HEREON.
- THIS SURVEY MEETS OR EXCEEDS THE SURVEY STANDARDS/STANDARDS OF CARE AS SET FORTH IN SECTION 3 OF THE 2021 ALTA/NSPS SURVEY REQUIREMENTS.
- THIS SURVEY MEETS OR EXCEEDS THE FLORIDA STANDARDS OF PRACTICE AS SET IN FLORIDA ADMINISTRATIVE CODE CHAPTER SJ-17-0.50 FOR A BOUNDARY SURVEY. ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS FOR SURVEYING IN THE STATE OF FLORIDA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

4 LAND AREA 41,200± SQUARE FEET 0.946± ACRES

6Biv BEARING BASIS

BEARINGS SHOWN HEREON ARE BASED ON THE WEST LINE OF A 20' WIDE ALLEY, WHICH IS ASSUMED TO BEAR N00°00'00"E.

5F CEMETERY NOTE

THERE IS NO VISIBLE EVIDENCE OF CEMETERIES ON SUBJECT PROPERTY.

9 PARKING SPACES

REGULAR = 53 HANDICAP = 1 TOTAL = 54
PLAN: BASEMENT LEVEL (PARKING GARAGE) FLOOR PLAN FOR "ANGLER'S HOTEL", PAGE A4.00, BY NICHOLS, BROSCH, WURST, WOLFE & ASSOCIATES, INC., BEING LAST REVISED ON 11/01/2016. (VALET PARKING EXCLUSIVELY)

5Biii ACCESS TO PROPERTY

THE SUBJECT PROPERTY HAS DIRECT PEDESTRIAN ACCESS TO WASHINGTON AVENUE & 6TH STREET, EACH A DEDICATED PUBLIC STREET OR HIGHWAY AND DIRECT PHYSICAL ACCESS TO 20' ALLEY.

16 EARTH MOVING NOTE

THERE IS NO OBSERVABLE EVIDENCE OF EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS WITHIN RECENT MONTHS.

6Bvi CONTIGUITY STATEMENT

THE PARCELS CONTAINED IN THE LEGAL DESCRIPTION ARE CONTIGUOUS WITHOUT ANY GAPS, GORES OR OVERLAPS.

7 SURVEYOR'S CERTIFICATE

TO: CHICAGO TITLE INSURANCE COMPANY:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 6(a), 6(b), 7(o), 7(b)(1), 7(c), 8, 9, 13, 14, 16, AND 19 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON 10/18/2022 AND UPDATED ON 02/20/2024. DATE OF PLAT OR MAP: 03/06/2024.

PROFESSIONAL SURVEYOR & MAPPER NO: LS6930
STATE OF: FLORIDA
PROJECT NO: 2420309-49109

THOMAS ANTHONY ENGLISH
3/7/24
LICENSE
LS6930
STATE OF FLORIDA
Professional Surveyor & Mapper

SURVEY PREPARED BY:
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ORLANDO, FL 32803
CERTIFICATE OF AUTHORIZATION # LB6393
PHONE: (407) 426-7979
FAX: (407) 426-9741
INFO@ASMCORPORATE.COM

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

ALTA/NSPS LAND TITLE SURVEY
BOUNDARY SURVEY OF
660 WASHINGTON AVENUE
MIAMI, FLORIDA
MIAMI-DADE COUNTY

6Diik 2
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