

RESOLUTION NO. 2025 - \_\_\_\_\_

**A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, ACCEPTING THE RECOMMENDATION OF THE PUBLIC SAFETY AND NEIGHBORHOOD QUALITY OF LIFE COMMITTEE, MADE AT ITS NOVEMBER 6, 2024 MEETING, FOR THE MIAMI BEACH POLICE DEPARTMENT TO CONSIDER ADOPTING THE PROPOSED PLAN, AS SET FORTH IN EXHIBIT "A", TO IMPLEMENT ENHANCED PUBLIC SAFETY MEASURES THROUGHOUT THE YEAR.**

**WHEREAS**, on June 26, 2024, the Mayor and City Commission approved Resolution 2024-33141 directing the Administration to develop a plan for the strategic implementation of enhanced public safety measures and to present the plan at the Public Safety and Neighborhood Quality of Life Committee; and

**WHEREAS**, the Public Safety and Neighborhood Quality of Life Committee's feedback and proposed measures discussed at its September 18, 2024 and November 6, 2024 meetings were invaluable and integrated within the plan; and

**WHEREAS**, the plan aims to ensure that the City advances its public safety initiatives on a year round basis and further illustrates the City's approach to staffing events and ensuring Miami Beach police officers are not overburdened due to a lack of mutual aid support by other police agencies; and

**WHEREAS**, the plan outlines recurring events that require the Miami Beach Police Department (the "MBPD") to adjust staffing or modify operations to address specific public safety needs; and

**WHEREAS**, it is in the best interest of the City for MBPD to utilize the enhanced public safety strategies outlined in the plan, adjusting them to the specific needs of each event or incident and request mutual aid assistance when necessary to supplement resources in alignment with recognized best practices.

**NOW, THEREFORE, BE IT DULY RESOLVED BY THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA**, hereby accept the recommendation of the Public Safety and Neighborhood Quality of Life Committee, made at its November 6, 2024 meeting, for the Miami Beach Police Department to consider adopting the proposed plan, as set forth in Exhibit "A", to implement enhanced public safety measures throughout the year.

**PASSED and ADOPTED** this \_\_\_\_ day of \_\_\_\_\_, 2025.

**ATTEST:**

\_\_\_\_\_  
Steven Meiner, Mayor

\_\_\_\_\_  
Rafael E. Granado, City Clerk

(Sponsored by Commissioner Alex J. Fernandez)

APPROVED AS TO  
FORM & LANGUAGE  
& FOR EXECUTION



\_\_\_\_\_  
City Attorney

1/22/2025  
\_\_\_\_\_  
Date

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