

## Collins Canal Historic Site Designation

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AMENDING THE LAND DEVELOPMENT REGULATIONS OF THE CITY CODE, BY AMENDING CHAPTER 2 OF THE RESILIENCY CODE, ENTITLED "ADMINISTRATION AND REVIEW PROCEDURES," ARTICLE XIII, ENTITLED "HISTORIC PRESERVATION," SECTION 2.13.9, ENTITLED "HISTORIC DESIGNATION," AT SUBSECTION (e)(i), ENTITLED "HISTORIC PRESERVATION SITES (HPS)," BY DESIGNATING THE COLLINS CANAL LOCATED BETWEEN BISCAYNE BAY AND LAKE PANCOAST AS AN HISTORIC SITE TO BE KNOWN AS "COLLINS CANAL," AS MORE PARTICULARLY DESCRIBED IN THIS ORDINANCE; PROVIDING THAT THE CITY'S ZONING MAP SHALL BE AMENDED TO INCLUDE THE COLLINS CANAL AS AN HISTORIC SITE; ADOPTING THE DESIGNATION REPORT ATTACHED HERETO AS APPENDIX "A"; PROVIDING FOR INCLUSION IN THE LAND DEVELOPMENT REGULATIONS OF THE CITY CODE; AND PROVIDING FOR CODIFICATION, REPEALER, SEVERABILITY, AND AN EFFECTIVE DATE.

**WHEREAS**, on June 13, 2023, the Historic Preservation Board held a public hearing and transmitted a favorable recommendation (5 to 0, with 2 members absent) for the designation of the Collins Canal Local Historic Site to the Planning Board and City Commission; and

**WHEREAS**, on January 31, 2024, the Planning Board held a public hearing and transmitted a favorable recommendation (5 to 0) for the designation of the Collins Canal Local Historic Site to the City Commission; and

**WHEREAS**, the Planning Department has recommended in favor of this amendment to the Land Development Regulations of the City Code; and

**WHEREAS**, these recommendations of approval for the designation of Collins Canal as an Historic Site were based upon the information documented in the Designation Report prepared by the City of Miami Beach Planning Department attached hereto as Appendix "A"; and

**WHEREAS**, the amendments set forth below are necessary to accomplish all of the above objectives.

**NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA:**

### **SECTION 1. DESIGNATION OF COLLINS CANAL AS AN HISTORIC SITE.**

That the Collins Canal (excluding seawalls or similar structures and bridges) from Biscayne Bay on the west to Lake Pancoast on the east as described herein, is hereby designated as an Historic Site of the City of Miami Beach and shall be known as "Collins Canal". That the Designation Report attached hereto as Appendix "A" is hereby adopted.

**SECTION 2. AMENDMENT OF SUBSECTION 2.13.9(e)(i).**

That Subsection (i), entitled "Historic preservation sites (HPS)," of Section 2.13.9, entitled "Historic Designation," of Article XIII, entitled "Historic Preservation," of Chapter 2, entitled "Administration and Review Procedures," of the Land Development Regulations of the City Code is hereby amended to read as follows:

**Section 2.13.9. Historic Designation.**

\* \* \*

(e) Historic preservation sites and districts include:

(i) Historic preservation sites (HPS).

\* \* \*

18. HPS-18: Collins Canal: The portion of the Collins Canal, from water's edge to water's edge excluding seawalls and similar structures and bridges, between Biscayne Bay on the west and Lake Pancoast on the east.

**SECTION 3. CODIFICATION.**

It is the intention of the Mayor and City Commission of the City of Miami Beach, and it is hereby ordained that the provisions of this ordinance shall become and be made part of the Code of the City of Miami Beach, Florida. The sections of this ordinance may be renumbered or re-lettered to accomplish such intention, and, the word "ordinance" may be changed to "section", "article", or other appropriate word.

**SECTION 4. REPEALER.**

All ordinances or parts of ordinances in conflict herewith be and the same are hereby repealed.

**SECTION 5. SEVERABILITY.**

If any section, subsection, clause or provision of this Ordinance is held invalid, the remainder shall not be affected by such invalidity.

**SECTION 6. EFFECTIVE DATE.**

This Ordinance shall take effect ten days following adoption.

**PASSED** and **ADOPTED** this \_\_\_\_ day of \_\_\_\_\_, 2024.

**ATTEST:**


\_\_\_\_\_  
Rafael E. Granado, City Clerk

\_\_\_\_\_  
Steven Meiner  
Mayor

First Reading: February 21, 2024  
Second Reading: April 3, 2024

Verified By: \_\_\_\_\_  
Thomas R. Mooney, AICP  
Planning Director

APPROVED AS TO  
FORM AND LANGUAGE  
AND FOR EXECUTION

  
\_\_\_\_\_  
City Attorney NK Date 2-12-24