

# MIAMI BEACH

## COMMISSION MEMORANDUM

TO: Honorable Mayor and Members of the City Commission  
FROM: Rafael E. Granado, City Clerk  
DATE: January 30, 2025  
SUBJECT: City Commission – At-Large Nominations for February 3, 2025 – Release # 3

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Below are the City Commission At-Large Nominations received to date for the February 3, 2025, Commission Meeting. Changes made since the issuance of Release # 2 are shown in red.

### BOARD AND COMMITTEES:

#### AD HOC CITY LIGHTING PLAN ADVISORY COMMITTEE

*South Beach Resident Category.  
(One Vacant Seat Is Available.)*

- **Sara M. de los Reyes**  
Nominated for **appointment** (South Beach Resident Category) by Commissioner Dominguez and Vice-Mayor Bhatt.  
(Release # 1, Page 13)

*North Beach Resident Category.  
(Two Vacant Seats Are Available.)*

- **Laura Veitia**  
Nominated for **appointment** (North Beach Resident Category) by Commissioner Dominguez and Vice-Mayor Bhatt.  
(Release # 1, Page 23)

#### AD HOC CITY SANITATION ADVISORY COMMITTEE

*South Beach Resident Category.  
(One Vacant Seat Is Available.)*

- **Michael J. DeFilippi**  
Nominated for **appointment** (South Beach Resident Category) by Commissioner Rosen Gonzalez and Vice-Mayor Bhatt.  
(Release # 1, Page 35)

*Mid-Beach Resident Category.  
(One Vacant Seat Is Available.)*

- **Christina Carlini**  
Nominated for **appointment** (Mid-Beach Resident Category) by Commissioner Fernandez.  
(Release # 1, Page 43)

## **AFFORDABLE HOUSING ADVISORY COMMITTEE**

Actively Engaged As An Advocate For Low-Income Persons In Connection With Affordable Housing.  
(Category # 4)  
(One Seat Is Available.)

- **Bob W. Cook**  
Nominated for **appointment** (Advocate For Low-Income Persons – Affordable Housing Category) by Commissioner Rosen Gonzalez.  
(Release # 1, Page 53)

## **ART IN PUBLIC PLACES**

Art History, Architectural History, Etc. Category.  
(Five Seats Are Available: Two Seats Are Vacant And Three Reappointments.)

- **Sara M. de los Reyes**  
Nominated for **reappointment** (Art/Architectural History Category) by Commissioners Dominguez and Suarez and Vice-Mayor Bhatt.  
(Release # 1, Page 13)
- **Nick D'Annunzio**  
Nominated for **reappointment** (Art/Architectural History Category) by Commissioner Fernandez.  
(Release # 2, Page 13)
- **Collette Mello**  
Nominated for **appointment** (Art/Architectural History Category) by Vice-Mayor Bhatt.  
(Release # 1, Page 69)

## **BLACK AFFAIRS ADVISORY COMMITTEE**

At-Large Member Licensed And Actively Practicing In The Field Of Human Relations/People Development, Communications/Entertainment, Art/Culture, Or Education.  
(Category C)  
(One Seat Is Available.)

- **Dorrie Foster**  
Nominated for **reappointment** (Human Relations/Communications Category) by Commissioner Dominguez and Vice-Mayor Bhatt.  
(Release # 1, Page 77)

**BOARD OF ADJUSTMENT** (5/7 vote required)

Citizen At-Large Category.  
(Two Seats Are Available.)

- **Steven Kreinik**  
Nominated for **reappointment** (At-Large Category) by Commissioner Magazine and Vice-Mayor Bhatt.  
(Release # 2, Page 25)  
(Release # 3, Page 3)
- **Daniel J. Nagler**  
Nominated for **reappointment** (At-Large Category) by Commissioner Dominguez and Mayor Meiner.  
(Release # 1, Page 87)

**CULTURAL ARTS COUNCIL** (3-year term)

At-Large Category.  
(Five Seats Are Available: Two Seats Are Vacant And Three Reappointments.)

- **Tiffany L. Lapciuc**  
Nominated for **reappointment** (At-Large Category) by Mayor Meiner.  
(Release # 1, Page 97)
- **Alberto V. Ravelo**  
Nominated for **reappointment** (At-Large Category) by Commissioners Fernandez and Rosen Gonzalez and Vice-Mayor Bhatt.  
(Release # 1, Page 107)

**DESIGN REVIEW BOARD**

An Architect Registered In The United States Or A Professional Practicing In The Field Of  
Architecture Or Architectural Design.  
(Category # 1)  
(One Vacant Seat Is Available.)

- **Charles H. Benson**  
Nominated for **appointment** (Architect Registered in the State of Florida) by Commissioner Suarez.  
(Release # 1, Page 117)
- **Adam Meshberg**  
Nominated for **appointment** (Architect Registered in the State of Florida) by Vice-Mayor Bhatt.  
(Release # 3, Page 13)



Landscape Architect Registered In The State Of Florida Or A Professional Practicing In The Field Of Landscape Architecture.

(Category # 3)

*(One Vacant Seat Is Available.)*

- **Akil A. Lester**

Nominated for appointment (Landscape Architecture Category) by Commissioner Suarez.

(Release # 1, Page 135)

Architect Registered In The United States, Or A Professional Practicing In The Fields Of Architectural Or Urban Design Or Urban Planning, Or A Resident With Demonstrated Interest Or Background In Design Issues; Or An Attorney In Good Standing Licensed To Practice.

(Category #4)

*(One Vacant Seat Is Available.)*

- **Gabriel J. Paez**

Nominated for appointment (Resident With Demonstrated Interest Or Background In Design Issues) by Commissioner Fernandez.

(Release # 1, Page 149)

At-Large Category - Current Resident Of The City And Has Resided In The City For Three (3) Consecutive Years.

(Category # 5)

*(One Seat Is Available.)*

- **Mayra Diaz Buttacavoli**

Nominated for reappointment (At-Large Category) by Commissioner Dominguez.

(Release # 1, Page 159)

Strong preference shall be given to individuals who have previously served on a Miami Beach board or committee and/or completed the Miami Beach Leadership Academy course, and to individuals not currently working in the fields of real estate development, real estate brokerage/sales, real estate law, or architecture.

## **GENERAL OBLIGATION (G.O.) BOND OVERSIGHT COMMITTEE**

City Resident From The South Beach Area.

*(One Seat Is Available.)*

- **Dana B. Wolpert Martorella**

Nominated for reappointment (South Beach Resident Category) by Commissioner Magazine.

(Release # 1, Page 171)

City Resident From The North Beach Area.  
(Two Seats Are Available: 1 Vacant Seat And 1 Reappointment Seat.)

- **Shari A. Gurkin**  
Nominated for reappointment (North Beach Resident Category) by Vice-Mayor Bhatt.  
(Release # 1, Page 181)
- **Daniel Veitia**  
Nominated for appointment (North Beach Resident Category) by Vice-Mayor Bhatt.  
(Release # 2, Page 37)

City Resident From Any Geographic Area Of The City With Experience Working With Cultural/Arts Organizations, Including With Respect To Operations, Facilities Management, Or Design Category.  
(One Seat Is Available.)

- **Margalit Edelman**  
Nominated for appointment (Cultural Arts/Arts Organizations Category) by Commissioner Dominguez.  
(Release # 1, Page 191)

#### **HEALTH ADVISORY COMMITTEE**

Chief Executive Officer (CEO) From Mount Sinai Medical Center.  
(Category # 1)  
(One Seat Is Available.)

- **Gino Santorio**  
Nominated for reappointment (CEO from Mount Sinai Medical Center Category) by Mount Sinai Medical Center Foundation.  
Release # 1, Page 209)

Administrator From An Adult Congregate Living Facility (ACLF) And/Or An Assisted Living Facility.  
(ALF).  
(Category # 3)  
(One Seat Is Available.)

- **Frank C. Mena**  
Nominated for reappointment (ACLF/ALF Category) by Commissioner Dominguez.  
(Release # 1, Page 219)

Private Individual.  
(Category # 7b)  
(One Seat Is Available.)

- **Jeffrey N. Bernstein, MD**  
Nominated for appointment (Physician/Medical Training Category) by Commissioners Domínguez and Rosen Gonzalez.  
(Release # 1, Page 231)

Physician Or An Individual With Medical Training Or Experience.  
(Category 8)  
(One Seat Is Available.)

- **Aimee Kamat, MD**  
Nominated for **reappointment** (Physician/Medical Training Category) by Commissioner Rosen Gonzalez.  
(Release # 1, Page 261)

#### **HEALTH FACILITIES AUTHORITY BOARD**

Accountant Category.  
(One Seat Is Available.)

- **Arthur Unger, Chair**  
Nominated for **reappointment** (Accountant Category) by Commissioner Magazine.  
(Release # 1, Page 275)

#### **HISTORIC PRESERVATION BOARD**

Dade Heritage Trust (DHT) Representative.  
(Category # 2)  
(One Seat Is Available.)

- **Linsey Lovell, Vice-Chair**  
Nominated for **reappointment** (DHT Representative Category) by the Dade Heritage Trust and Commissioners Dominguez and Fernandez.  
(Release # 1, Page 287)

An At-Large Member Who Has Resided In One Of The City's Historic Districts For At Least One Year  
And Has Demonstrated Interest And Knowledge In Architectural Or Urban Design And The  
Preservation Of Historic Buildings.  
(Category # 3)  
(One Seat Is Available.)

- **Brian Ehrlich**  
Nominated for **reappointment** (Historic District Residence At-Large Category) by Commissioners Fernandez and Rosen Gonzalez.  
(Release # 1, Page 299)



## **HUMAN RIGHTS COMMITTEE**

Members Who Shall Reflect, As Nearly As Possible, The Diversity Of Individuals Protected Under  
The City's Human Rights Ordinance.

(At-Large Category)  
(Six Seats Are Available.)

- **Amanda Knapp, Chair**  
Nominated for **reappointment** (At-Large Category) by Commissioners Dominguez, Fernandez, and Rosen Gonzalez and Vice-Mayor Bhatt.  
(Release # 1, Page 309)
- **Pam E. Rogers**  
Nominated for **appointment** (At-Large Category) by Vice-Mayor Bhatt.  
(Release # 2, Page 47)

Licensed Attorney Category.  
(One Seat Is Available.)

- **Kara A. Skorupa**  
Nominated for **reappointment** (Florida Licensed Attorney Category) by Commissioner Dominguez.  
(Release # 1, Page 321)

Note: Preference will be given to a committee member who possesses a license to practice law in the State of Florida, is an active member of and in good standing with the Florida Bar and has experience in civil rights law.

## **NEXT GENERATION COUNCIL** (1-year term)

Licensed And Actively Practicing In The Field Of Real Estate.  
(Category B)  
(One Seat Is Available.)

- **Francis J. Kosarek, Jr.**  
Nominated for **reappointment** (Real Estate Category) by Commissioner Rosen Gonzalez.  
(Release # 1, Page 333)

Millennial Action Council Representative – Selected By The Miami Beach Chamber Of Commerce.  
(Category # 3)  
(One Vacant Seat Is Available.)

- **Brittnie R. Bassant**  
Nominated for **appointment** (Millennial Action Representative Category) by Miami Beach Chamber of Commerce President and CEO Brittnie Bassant and Vice-Mayor Bhatt.  
(Release # 1, Page 343)

## **NORMANDY SHORES LOCAL GOVERNMENT NEIGHBORHOOD IMPROVEMENT**

Member Of The Executive Committee Of The Normandy Shores Homeowners Association Category.  
(One Seat Is Available.)

- **Laura D. Taylor, Chair**  
Nominated for **reappointment** (Executive Committee of Normandy Shores Homeowners Association Category) by Normandy Shores Homeowners Association President Josh Goldstein.  
(Release # 1, Page 353)

## **NORTH BEACH COMMUNITY REDEVELOPMENT AGENCY ADVISORY COMMITTEE**

Members Who Currently Reside For A Minimum Of Five (5) Years Within The North Beach Area Are  
Generally Considered As That Portion Of Miami Beach Located North Of 63rd Street.  
(Category # 1 A)  
(One Seat Is Available.)

- **Thomas P. Richerson, Vice Chair**  
Nominated for **reappointment** (Resident North Beach Category) by Vice-Mayor Bhatt.  
(Release # 1, Page 367)

Ex Officio Normandy Fountain Business Association Member.  
(Category # 6)  
(One Seat Is Available.)

- **David Sexton**  
Nominated for **reappointment** (Normandy Fountain Business Association Category) by the Normandy Fountain Business Association and Vice-Mayor Bhatt.  
(Release # 1, Page 377)

## **PARKS AND RECREATIONAL FACILITIES BOARD**

A Member Who Has Demonstrated A High Degree Of Interest, Participation, And/Or Expertise In The  
Sport Of Tennis.  
(One Seat Is Available.)

- **Joshua M. Lifshultz**  
Nominated for **reappointment** (Tennis Category) by Commissioner Laura Dominguez.  
(Release # 1, Page 387)

A Member Who Has Demonstrated A High Degree Of Interest, Participation, And/Or Expertise In The  
Sport Of Baseball.  
(One Vacant Is Available.)

- **Steven Cohn, MD**  
Nominated for **appointment** (Baseball Category) by Commissioner Dominguez, Vice-Mayor Bhatt,  
and Mayor Meiner.  
(Release # 1, Page 397)



### 13. **PERSONNEL BOARD** (5/7 vote required)

*Miami Beach Citizens, Not City Employees Or In The Same Profession Category.  
(Four Seats Are Available: Three Seats Are Vacant And One Reappointment.)*

- **Spencer J. Arends**  
Nominated for **appointment** (Profession: Assistant General Manager Rao's Miami Beach - Loews Hotels & Co) by Commissioner Rosen Gonzalez.  
(Release # 1, Page 413)
- **Ricardo J. Barboza**  
Nominated for **reappointment** (Profession: Real Estate International Consultant) by Commissioner Fernandez.  
(Release # 1, Page 423)
- **Raquel Elejabarrieta**  
Nominated for **appointment** (Profession: Human Resources Director - City of Coral Gable) by Mayor Meiner.  
(Release # 1, Page 435)

### **PLANNING BOARD**

*Architect Registered In The State Of Florida; Or A Member Of The Faculty Of A School Of Architecture In The State, With Practical Or Academic Expertise In The Field Of Design, Planning, Historic Preservation, Or History Of Architecture; Or A Landscape Architect Registered In The State Of Florida; Or A Professional Practicing In The Fields Of Architectural Or Urban Design, Or Urban Planning.  
(Category 1)  
(One Seat Is Available.)*

- **Matthew Gultanoff**  
Nominated for **reappointment** (Urban Planning Category) by Vice-Mayor Bhatt.  
(Release # 1, Page 447)
- **Keith Marks**  
Nominated for **appointment** (Urban Planning Category) by Commissioner Magazine.  
(Release # 1, Page 457)

At-Large Category/Currently Residing In The City And Has Resided In The City For At Least (3)  
Three Consecutive Years At The Time Of Appointment Or Reappointment.  
(Category # 5)  
(One Seat Is Available.)

- **Melissa Beattie**

Nominated for **reappointment** (At-Large Category – Category) by Commissioner Magazine and Mayor Meiner.  
(Release # 1, Page 469)

Note: Strong preference shall be given to individuals who have previously served on a Miami Beach board or committee and/or completed the Miami Beach Leadership Academy course and to individuals not currently working in the fields of real estate development, real estate brokerage/sales, real estate law, or architecture. (Category # 5)

Water Management Expert.  
(Category # 6)  
(One Seat Is Available.)

- **Scott A. Needelman**

Nominated for **reappointment** (Water Management Expert Category) by Commissioners Dominguez and Fernandez.  
(Release # 1, Page 479)

### **SISTER CITIES PROGRAM**

Representative Of The Miami Beach Chamber Of Commerce Category.  
(One Vacant Seat Is Available.)

- **Fred Bean**

Nominated for **appointment** (Miami Beach Chamber of Commerce Category) by Miami Beach Chamber of Commerce President and CEO Brittne Bassant.  
(Release # 1, Page 491)

### **TRANSPORTATION, PARKING, AND BICYCLE-PEDESTRIAN FACILITIES COMMITTEE**

Miami Beach Chamber Of Commerce's (MBCC) Transportation And Parking Committee Member.  
(Category # 1)  
(One Seat Is Available.)

- **Eva Dias, Chair**

Nominated for **reappointment** (MBCC Category) by Miami Beach Chamber of Commerce President and CEO Brittne Bassant and Vice-Mayor Bhatt.  
(Release # 1, Page 503)

A Mid-Beach Business Owner Or A Mid-Beach Business Association Member.  
(Category # 5)  
(One Seat Is Available.)

- **Linda B. Kolko, Vice Chair**

Nominated for reappointment (Mid Beach Business Owner/Business Association Member Category) by Commissioners Dominguez and Fernandez and Vice-Mayor Bhatt.  
(Release # 1, Page 513)

A North Beach Business Owner Or A North Beach Business Association Member.  
(Category # 7)  
(One Seat Is Available.)

- **Patricia Henao-van Beek**

Nominated for reappointment (North Beach Business Association Category) by Commissioner Dominguez and Vice-Mayor Bhatt.  
(Release # 1, Page 527)

#### VISITOR AND CONVENTION AUTHORITY (VCA)

Hotel Industry Category.  
(One Seat Is Available.)

- **Mohan Koka**

Nominated for reappointment (Hotel Industry Category) by Commissioners Dominguez and Fernandez, Vice-Mayor Bhatt, and Mayor Meiner.  
(Release # 1, Page 541)

At-Large Category.  
(Two Seats Are Available.)

- **Faye Goldin**

Nominated for reappointment (At-Large Category) by Commissioner Fernandez, Vice-Mayor Bhatt, and Mayor Meiner.  
(Release # 1, Page 553)

- **Adrian Gonzalez**

Nominated for reappointment (At-Large Category) by Commissioner Fernandez, Vice-Mayor Bhatt, and Mayor Meiner.  
(Release # 1, Page 569)

**Note: Members must reside in Miami-Dade County.**



## **DIRECT APPOINTMENTS REQUIRING A 4/7<sup>TH</sup> VOTE**

Pursuant to Section 2-22(4)c of the Miami Beach City Code, a direct appointee that does not reside in the City for a minimum of six months and does not demonstrate an ownership interest in a business established in the City for a minimum of six months, but who is a full-time employee of a business for a minimum of six months and is based in an office or other location of the business that is physically located in Miami Beach for a minimum of six months is eligible to serve on a Board/Committee if approved by a 4/7<sup>th</sup> vote of the Mayor and City Commission.

A request is hereby made to approve the following direct appointment:

- **Elba E. Machado**  
Nominated for **reappointment** to the Hispanic Affairs Committee as Commissioner Dominguez's direct appointment.  
(Release # 1, Page 579)
- **Elaine Roden**  
Nominated for **reappointment** to the Marine and Waterfront Protection Authority as Commissioner Rosen Gonzalez's direct appointment. Co-sponsored by Commissioner Fernandez.  
(Release # 1, Page 591)  
(Release # 2, Page 12)

## **AD HOC SOUTH SHORE COMMUNITY CENTER ADVISORY COMMITTEE EXCEPTION REQUEST – REQUIRES A 4/7<sup>TH</sup> VOTE**

Pursuant to Miami Beach Resolution 2024-33405, the Ad Hoc South Shore Community Center Advisory Committee requires members to either be residents or local business owners with residencies or businesses within the area north of 5th Street and south of 11th Street, between Alton Road and Washington Avenue or to meet specific criteria outlined in the resolution. Section B(2)(d) permits exceptions by majority vote (4/7<sup>th</sup>) of the City Commission for individuals with relevant knowledge or expertise. Ms. Julie A. Isaacson, while not meeting the residency or business ownership requirements, has been involved with the South Shore Community Center project since the start of the discussions of its potential demolition for a new Fire Station. Commissioner Dominguez requests the Commission grant Ms. Isaacson an exception to the residency or business ownership requirement based on her relevant knowledge and expertise relative to the South Shore Community Center.

- **Julie A. Isaacson**  
Nominated for **appointment** to the Ad Hoc South Shore Community Center Advisory Committee as Commissioner Dominguez's direct appointment.  
(Release # 1, Page 603)

Issued on January 30, 2025

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- **Adam Meshberg**

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### AFFILIATION WITH THE CITY OF MIAMI BEACH

**Pursuant to City Code section 2-22(4) a, b and c:** Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: Yes
- I am resident of: Middle Beach
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): Yes
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

*NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a ,b or c of the Miami Beach City Code by executing an affidavit, stipulating that they have met one or more of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.*

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:

I am a Miami Beach resident and a licensed architect in Florida, New York, and Arizona. I own a residential architecture firm with offices in Miami Beach. I have previously served as president of both my condo association and my neighborhood. With nearly 20 years of experience, I've designed homes, commercial buildings, interiors, and ground-up multifamily projects. Throughout my career, I've focused on historical architecture, leading projects in various historic districts. I specialize in creating spaces that are contextually appropriate for their neighborhoods, enhancing the local vernacular while ensuring materials are sensitive to both the environment and architectural heritage.

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:  
\_\_\_\_\_
- Are you currently serving on any City Boards or Committees: No If yes, which board?  
\_\_\_\_\_



- In what organization(s) in the City of Miami Beach do you currently hold membership in?

No Organization Information Submitted.

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

No Owned Property Information submitted.

- Are you now employed by the City of Miami Beach: No If so, which department and title?

• **Pursuant to City Code Section 2-25 (b) and 2-448:**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

**NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:**

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.
- Commencing with terms beginning on or after January 1, 2024, and as a condition of applying for appointment to a City agency, board, or committee, each applicant must voluntarily agree that in the event the applicant files with the City Clerk a Statement of Candidate formally announcing candidacy for City elective office, such filing with the City Clerk shall be deemed a tender of resignation from the City agency, board or committee, and the member's automatic resignation shall thereby immediately create a vacancy in the agency, board, or committee.
- If an appointee is engaged to provide services, for compensation, to either (1) a candidate for City elected office, or (2) a political committee or electioneering communications organization expending funds for or against candidates for City elected office, such engagement shall be deemed a tender of resignation from such City agency, board, or committee. (Miami Beach City Code Section 2-22)

**BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT**

**Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)**



I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

**One** of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A Copy of your latest Federal Income Tax Return.

Members of the Planning Board and the Board of Adjustment must electronically file a "Statement of Financial Interests (Form 1)"<sup>1</sup> directly with the Florida Commission on Ethics.

**Failure to file** one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

#### **Acknowledgment to Comply with Miami Beach Code of Ordinances Sec. 2-22 (23)**

I understand that commencing with terms beginning on or after January 1, 2024, and as a condition of applying for appointment to a City agency, board, or committee, I voluntarily agree that in the event I file with the City Clerk a Statement of Candidate formally announcing candidacy for City elective office, such filing with the City Clerk shall be deemed a tender of resignation from the City agency, board, or committee.

#### **Acknowledgment to Comply with Miami Beach Code of Ordinances Sec. 2-22 (24)**

I understand that if I am engaged to provide services, for compensation, to either (1) a candidate for City elected office, or (2) a political committee or electioneering communications organization expending funds for or against candidates for City elected office, such engagement shall be deemed a tender of resignation from the City agency, board, or committee.

<sup>1</sup> Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

### **DIVERSITY STATISTICS REPORT**

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male

Race/Ethnic Categories  
What is your race? White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

**Board and Committee Application Checklist:** Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- ☐ **YES** I have answered all questions fully.
- ☐ **YES** I have uploaded a current resume, photograph, and a copy of any applicable professional license.
- ☐ **YES** I have completed and attached the Board & Committee Financial Acknowledgment Statement.
- ☐ **YES** I have completed and attached the Diversity Statistics Report.
- ☐ **YES** I voluntarily agree to the resignation from the City agency, board, or committee, if I file a Statement of Candidate for a City Elective Office (1).

(1) I understand that commencing with terms beginning on or after January 1, 2024, and as a condition of applying for appointment to a City agency, board, or committee, I must voluntarily agree that in the event I file with the City Clerk a Statement of Candidate formally announcing candidacy for City elective office, such filing with the City Clerk shall be deemed a tender of resignation from the City agency, board, or committee.

☐ **YES** I understand that (2).

(2) If am engaged to provide services, for compensation, to either (1) a candidate for City elected office, or (2) a political committee or electioneering communications organization expending funds for or against candidates for City elected office, such engagement shall be deemed a tender of resignation from the City agency, board, or committee.

If you have any questions, please contact the Office of the City Clerk via email: [BC@miamibeachfl.gov](mailto:BC@miamibeachfl.gov) or telephone: 305.673.7411

**Note: Florida Statutes 119.071:** The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

**UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING APPLICATION AND THAT THE FACTS STATED IN IT ARE TRUE. ADDITIONALLY, I AGREE AND ACKNOWLEDGE THAT ANY FALSE STATEMENTS OR FALSE INFORMATION SUBMITTED AS PART OF THIS APPLICATION SHALL BE A BASIS FOR MY REMOVAL FROM A CITY BOARD OR COMMITTEE. I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS" AND ALL OTHER APPLICABLE CITY, COUNTY, AND/OR STATE LAWS AND STATUTES ACCORDINGLY.**

I adam meshberg agreed to the following terms on 1/7/2025 4:43:39 PM

Received in the City Clerk's Office by:

\_\_\_\_\_  
Name of Deputy Clerk

\_\_\_\_\_  
Control No.

\_\_\_\_\_  
Date





Department of Business  
& Professional Regulation

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## LICENSEE DETAILS

4:10:42 PM 1/7/2025

### Licensee Information

Name:	MESHBERG, ADAM (Primary Name)
Main Address:	
County:	MIAMI BEACH Florida 33140 DADE
License Location:	247 WATER STREET SUITE 404 BROOKLYN NY 11201
County:	OUT OF STATE

### License Information

License Type:	Architect
Rank:	Architect
License Number:	AR100285
Status:	Current,Active
Licensure Date:	07/02/2019
Expires:	02/28/2025

### Special Qualifications

Qualification Effective

### Alternate Names

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## Granado, Rafael

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**From:** Mooney, Thomas  
**Sent:** Thursday, January 30, 2025 2:41 PM  
**To:** Granado, Rafael  
**Cc:** Kallergis, Nick  
**Subject:** RE: Board and Committee Application Submitted by Adam Meshberg

Hi Ralph,  
I meant that Mr. Meshberg would definitely qualify for the 'Architect' category.  
Tom

**From:** Mooney, Thomas  
**Sent:** Thursday, January 30, 2025 10:45  
**To:** Granado, Rafael <RafaelGranado@miamibeachfl.gov>  
**Cc:** Kallergis, Nick <NickKallergis@miamibeachfl.gov>  
**Subject:** RE: Board and Committee Application Submitted by Adam Meshberg

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