

# MIAMI BEACH

## COMMISSION MEMORANDUM

TO: Honorable Mayor and Members of the City Commission  
FROM: Rafael E. Granado, City Clerk  
DATE: May 15, 2025  
SUBJECT: City Commission – At-Large Nominations for May 21, 2025 - Release # 2

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Below are the City Commission At-Large Nominations received to date for the May 21, 2025, Commission Meeting. Changes made since the issuance of Release # 1 are shown in red.

### BOARD AND COMMITTEES:

#### **CULTURAL ARTS COUNCIL** (3-year term)

*At-Large Category - Best Interests Of The Arts Within The City.  
(One Seat Is Available.)*

- **Bradley L. Golden**  
Nominated for **appointment** (At-Large Category) by Commissioner Magazine.  
(Release # 2, Page 3)

#### **HISTORIC PRESERVATION BOARD**

*A Representative From The Miami Design Preservation League (MDPL), Selected From Three  
Names Nominated By Such Organization.  
(Category # 1)  
(One Seat Is Available.)*

- **Doyle G. Forrestal**  
Nominated for **appointment** (MDPL Category) by the Miami Design Preservation League.  
(Release # 1, Page 3)
- **Kate Mosley**  
Nominated for **appointment** (MDPL Category) by the Miami Design Preservation League.  
(Release # 1, Page 13)
- **Mitch S. Novick**  
Nominated for **appointment** (MDPL Category) by the Miami Design Preservation League and  
**Commissioner Fernandez.**  
(Release # 1, Page 23)  
(Release # 2, Page 1)

**Note:** The Historic Preservation Board includes one representative from the Miami Design Preservation League (MDPL), chosen from three nominees submitted by the organization. See Section 2.1.4.3(a) of the Resiliency Code.

Issued on May 16, 2025.

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- **Bradley L. Golden**

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Golden		Bradley		L	
Last Name		First Name		Middle Initial	
Home Address		Miami Beach	FL	33140	
		City	State	Zip Code	
Cellular	Work	Home	Email Address		
MTI Digital		President/General Counsel			
Business Name:		Occupation:			
Business Address		Miami Beach	FL	33139	
		City	State	Zip Code	

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

**Choice 1:** Cultural Arts Council

**Choice 2:** Parks and Recreational Facilities Board

**Choice 3:** Transportation, Parking and Bicycle-Pedestrian Facilities Committee

### Professional License

License	Number	Issuance Date	Expire Date
Michigan Bar	54704	7/1/1995	7/1/2025

**Note:** If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes
- No Address in City Historic District submitted.

### AFFILIATION WITH THE CITY OF MIAMI BEACH

**Pursuant to City Code section 2-22(4) a, b and c:** Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: Yes
- I am resident of: Middle Beach
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

*NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a ,b or c of the Miami Beach City Code by executing an affidavit, stipulating that they have met one or more of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.*

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:

I have been a successful business owner for over 22 years and an attorney for 29 years. I have been a Miami Beach resident for 21 years and have a sincere interest in the well being and future of our city. I have a great passion for music and the arts; both personally and professionally. I believe I am in a unique position to give back to the city I love so much on the Cultural Arts Council.

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:  
\_\_\_\_\_
- Are you currently serving on any City Boards or Committees: Yes If yes, which board?  
Health Facilities Authority Board



- In what organization(s) in the City of Miami Beach do you currently hold membership in?

No Organization Information Submitted.

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property

Miami Beach, FL 33140

- Are you now employed by the City of Miami Beach: No If so, which department and title?

• Pursuant to City Code Section 2-25 (b) and 2-448:

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

**NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:**

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equality to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.
- Commencing with terms beginning on or after January 1, 2024, and as a condition of applying for appointment to a City agency, board, or committee, each applicant must voluntarily agree that in the event the applicant files with the City Clerk a Statement of Candidate formally announcing candidacy for City elective office, such filing with the City Clerk shall be deemed a tender of resignation from the City agency, board or committee, and the member's automatic resignation shall thereby immediately create a vacancy in the agency, board, or committee.
- If an appointee is engaged to provide services, for compensation, to either (1) a candidate for City elected office, or (2) a political committee or electioneering communications organization expending funds for or against candidates for City elected office, such engagement shall be deemed a tender of resignation from such City agency, board, or committee. (Miami Beach City Code Section 2-22)

**BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT**

**Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)**

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

**One** of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A Copy of your latest Federal Income Tax Return.

Members of the Planning Board and the Board of Adjustment must electronically file a "Statement of Financial Interests (Form 1)" directly with the Florida Commission on Ethics.

**Failure to file** one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

**Acknowledgment to Comply with Miami Beach Code of Ordinances Sec. 2-22 (23)**

I understand that commencing with terms beginning on or after January 1, 2024, and as a condition of applying for appointment to a City agency, board, or committee, I voluntarily agree that in the event I file with the City Clerk a Statement of Candidate formally announcing candidacy for City elective office, such filing with the City Clerk shall be deemed a tender of resignation from the City agency, board, or committee.

**Acknowledgment to Comply with Miami Beach Code of Ordinances Sec. 2-22 (24)**

I understand that if I am engaged to provide services, for compensation, to either (1) a candidate for City elected office, or (2) a political committee or electioneering communications organization expending funds for or against candidates for City elected office, such engagement shall be deemed a tender of resignation from the City agency, board, or committee.

<sup>1</sup> Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

**DIVERSITY STATISTICS REPORT**

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

**Gender:** Male

**Race/Ethnic Categories**  
**What is your race?** White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

**Other Description:** No details provided

**Physically Challenged:** No



**Board and Committee Application Checklist:** Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- YES

I have answered all questions fully.
- YES

I have uploaded a current resume, photograph, and a copy of any applicable professional license.
- YES

I have completed and attached the Board & Committee Financial Acknowledgment Statement.
- YES

I have completed and attached the Diversity Statistics Report.
- YES

I voluntarily agree to the resignation from the City agency, board, or committee, if I file a Statement of Candidate for a City Elective Office **(1)**.

**(1)** I understand that commencing with terms beginning on or after January 1, 2024, and as a condition of applying for appointment to a City agency, board, or committee, I must voluntarily agree that in the event I file with the City Clerk a Statement of Candidate formally announcing candidacy for City elective office, such filing with the City Clerk shall be deemed a tender of resignation from the City agency, board, or committee.

- YES

I understand that **(2)**.

**(2)** If am engaged to provide services, for compensation, to either (1) a candidate for City elected office, or (2) a political committee or electioneering communications organization expending funds for or against candidates for City elected office, such engagement shall be deemed a tender of resignation from the City agency, board, or committee.

If you have any questions, please contact the Office of the City Clerk via email: [BC@miamibeachfl.gov](mailto:BC@miamibeachfl.gov) or telephone: 305.673.7411

**Note: Florida Statutes 119.071:** The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING APPLICATION AND THAT THE FACTS STATED IN IT ARE TRUE. ADDITIONALLY, I AGREE AND ACKNOWLEDGE THAT ANY FALSE STATEMENTS OR FALSE INFORMATION SUBMITTED AS PART OF THIS APPLICATION SHALL BE A BASIS FOR MY REMOVAL FROM A CITY BOARD OR COMMITTEE. I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS" AND ALL OTHER APPLICABLE CITY, COUNTY, AND/OR STATE LAWS AND STATUTES ACCORDINGLY.

I Bradley Golden agreed to the following terms on 5/16/2025 3:52:17 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

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# BRADLEY GOLDEN

Miami Beach, FL 33140  
(305)318-6289 - bgolden@mtimusic.com

## PROFESSIONAL SUMMARY

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Persistent leader eager to lead and grow organizations. Skilled in strategic planning, problem-solving, and communication with good understanding of business principles, project management and team leadership. Collaborative with relentless work ethic.

## ACCOMPLISHMENTS

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Managing Editor of Detroit College of Law Review  
Member of Young Presidents Organization (YPO)  
Mount Sinai Hospital Miami Beach Founder

## SKILLS

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- Strategic Planning
- Charitable Donations
- Executive Performance Management
- Contract Negotiation

## WORK HISTORY

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01/2007 to Current **President**

**MTI Digital** – Miami Beach, FL

- Establishes and maintains strong relationships with customers, vendors and strategic partners.
- Hires and manages employees to maximize productivity while training staff on best practices and protocols.
- Manages financial, operational and human resources to optimize business performance.
- Develops and implements new strategies and policies to establish long-term business objectives and provide strong and sustainable organizational leadership.

07/1997 to Current **General Counsel**

**MTI Digital** – Southfield, MI

- Advised finance leaders on employment tax issues regarding compensation and benefits plans.
- Led merger and acquisition due diligence investigations and handled integration legal aspects.

- Reported requirements for benefit plans and executive compensation.
- Negotiated and drafted all contracts.

01/2004 to 01/2007 **Owner**

**Clean Machine And Washtime Laundries** – Miami Beach, FL

06/1992 to 06/1997 **Associate Lawyer**

**Seyburn, Kahn, Ginn** – Southfield, MI

- Advised clients on variety of legal matters, including corporate governance, real estate transactions and taxation.
- Prepared and reviewed contracts and other legal documents following applicable regulations.
- Negotiated settlements and mediated disputes between parties finding mutually beneficial solutions.

## **EDUCATION**

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01/1995

**J.D.: Law**

**Michigan State University School of Law** - East Lansing, MI

10/1992

**Bachelor of Arts: Political Science**

**Rutgers University** - New Brunswick, NJ

06/1988

**High School Diploma**

**Detroit Country Day School** - Birmingham, MI



