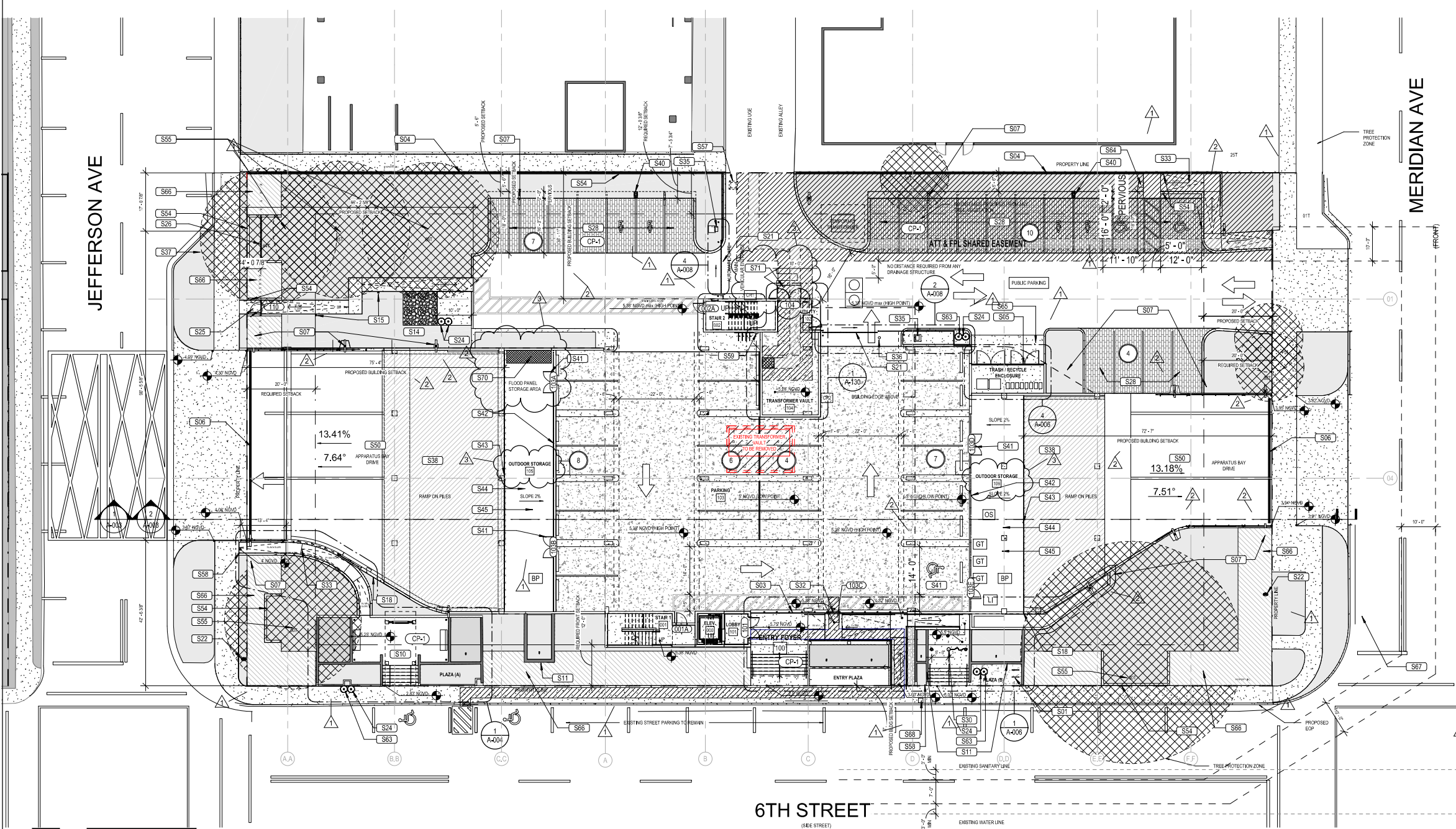


GENERAL NOTES

1. BOUNDS OF SCOPE OF WORK AREA ARE TO THE EXTENT REQUIRED TO COMPLETE WORK.
2. REFER TO CIVIL AND MEP FOR UTILITIES AND ACCESS POINTS.
3. REFER TO CIVIL AND LANDSCAPE PLANS FOR PARKING, SIDEWALKS, AND DRIVEWAY DETAILS.
4. REFER TO DOOR SCHEDULE FOR DOOR CARD READER LOCATIONS
5. ALL CONSTRUCTION AND FINISH MATERIAL BELOW THE DESIGN FLOOD ELEVATION (DFE) OR LOWEST POINT ELEVATION, WHICH IS HIGHER, OUTSIDE THE DRY-FLOOD PROOFED AREA SHALL BE FLOOD-DAMAGED-RESISTANT MATERIAL ACCORDING TO TABLE 5-1 AND TABLE 1-1 OF ASCE 24-14. FOR INTERIOR SLABS USE 10 MIL VAPOR RETARDER COMPLYING WITH ASTM E1745 BETWEEN SOIL AND BOTTOM OF SLAB AND INSTALL CONFORMANCE WITH ASTM E1643, LAP JOINTS 6" AND SEAL WITH MANUFACTURER APPROVED TAPE. REPAIR ALL PUNCTURES AND TEARS, AND SEAL AROUND ALL PENETRATIONS. DO NOT USE ANY SHEETING BELOW EXTERIOR CONCRETE SLABS.
- 6.

SPECIFIC KEYNOTES - SITE

NUMBER	TEXT
S01	(4) SHORT-TERM PARKING SPOTS, 2 IN-GROUND BICYCLE RACKS, EXISTING SALVAGED BICYCLE RACKS TO BE RE-INSTALLED.
S03	48" WIDE X 8'-0" HIGH DECORATIVE MEMORIAL PERFORATED ALUMINUM FENCE W/ GRAPHIC ART. DELEGATED DESIGN AND ENGINEERED, REFER TO SPECIFICATIONS
S04	7' HIGH ALUMINUM PICKET FENCE W/ PVC PRIVACY PANELS, REFER TO SPECIFICATIONS
S05	6' HIGH ALUMINUM PICKET GATE, REFER TO SPECIFICATIONS
S06	TRENCH DRAIN, REFER TO CIVIL
S07	LIGHT POLE, REFER TO ELECTRICAL
S10	PLAZA WITH REPURPOSED DOUBLE TEE CANOPY
S11	EXISTING PLANTER WALLS TO REMAIN, REPAINT AND REFINISH AS REQUIRED
S14	GRAVEL AREA, REFER TO CIVIL AND LANDSCAPE
S15	LIGHT BOLLARD, TYP, REFER TO ELECTRICAL
S16	SPLIT RIB (ONE SIDE) CMU BLOCK, REFER TO SPECIFICATIONS
S21	7' HIGH ALUMINUM PICKET AUTOMATIC ROLLING GATE
S22	FIRE HYDRANT TO FILL TRUCKS, COORDINATE WITH CIVIL AND PLUMBING
S24	LABELLED TRASH CAN, REFER TO SPECIFICATIONS
S25	36" WIDE X 7' HIGH ALUMINUM PICKET GATE, REFER TO DOOR SCHEDULE AND SPECIFICATIONS
S26	7' HIGH ALUMINUM PICKET FENCE, REFER TO SPECIFICATIONS
S27	6' HIGH ALUMINUM PICKET FENCE, REFER TO SPECIFICATIONS
S28	PAVERS, REFER TO CIVIL AND SPECIFICATIONS
S30	NEW 30' FLAGPOLE W/ IN-GRADE COLOR CHANGING UPLIGHTING, REFER TO ELECTRICAL
S32	3' WIDE X 7' HIGH GATE WITH GRAPHIC ART ON PERFORATED DECORATIVE METAL SCREEN TO MATCH FENCE
S33	FLEXI POUR ACCESSIBLE WALKWAY, 1:20 (5%) MAX SLOPE, 60" MIN WIDTH, REFER TO SPECIFICATIONS, PROVIDE RETAINING WALL ALONG THE PATH, COORDINATE W/ CIVIL AND LANDSCAPE
S35	GATE OPERATOR, REFER TO SPECIFICATIONS
S36	8" PIPE BOLLARD FILLED W/ CONCRETE W/ SLEEVES COLOR RED, REFER TO SPECIFICATIONS
S37	BIKE RENTAL RELOCATED FROM MERIDIAN
S38	COMPACTED FILL AND GRAVEL
S40	DUAL ELECTRICAL VEHICLE CHARGING PEDESTAL STATION, REFER TO SPECIFICATIONS AND ELECTRICAL
S41	7' WIDE PICKET DOUBLE GATE W/ PVC PRIVACY PANEL, REFER TO DETAIL AND SPECIFICATIONS
S42	7' HIGH PICKET FENCE WITH PVC PRIVACY SCREEN, REFER TO SPECIFICATIONS
S43	ADD ALTERNATE: 6' HIGH CHAINLINK FENCE
S44	ADD ALTERNATE: CONCRETE SLAB, REFER TO STRUCTURAL
S45	ADD ALTERNATE: PROVIDE SPRINKLERS AND LIGHTING
S46	PICNIC AND GRILL AREA, PROVIDE GAS HOOKUP
S47	CAST IN PLACE CONCRETE PLANTER WALLS TO MATCH EXISTING PLANTER WALLS DETAILING
S49	CLEAR ANODIZED ALUMINUM HANDRAIL, REFER TO SPECIFICATIONS
S50	CAST IN PLACE CONCRETE, REFER TO SPECIFICATIONS
S53	REPURPOSED DOUBLE TEE CANOPY, CLEAN AND PREPARE SURFACE TO RECEIVE NEW WATERPROOFING FLUID APPLIED MEMBRANE, ADD ALTERNATE: REDO PERIMETER FLASHING
S54	RETAINING WALL, REFER TO CIVIL
S55	EXISTING TREE TO REMAIN, REFER TO LANDSCAPE FOR ALL TREES TO REMAIN.
S57	EXISTING FIBER BOX TO REMAIN
S59	LANDSCAPE CONTROLLER
S61	POWDER COATED BIKE RACKS, REFER TO SPECIFICATION
S63	LABELLED RECYCLING BIN, REFER TO SPECIFICATIONS.
S64	CONCRETE PAD FOR PARKING PAY STATION, MORE INFO ON CONCRETE PAD, SEE CIVIL, COORDINATE DIMENSIONS WITH PARKING.
S65	CONCRETE PAD FOR TRASH ENCLOSURE, CURB TO SLOPE, REFER TO CIVIL
S66	BERM, REFER TO CIVIL
S67	CITIBIKE RACK LOCATED AT MERIDIAN AVENUE WILL BE RELOCATED, COORDINATE W/ CIP. THE PAY STATION ON 6TH ST WILL BE UNINSTALLED DURING CONSTRUCTION AND REINSTALLED ONCE THE BUILDING IS COMPLETE, COORDINATE WITH PARKING FOR PROCEDURE AND TIMING.
S70	FLOOD BARRIER STORAGE
S71	CONCRETE PAD FOR FLOOD PANELS



1 SITE PLAN

1/8" = 1'-0"

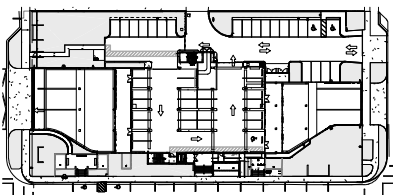
ZONING LEGEND

EXISTING LAND USE: MUNICIPAL FUTURE LAND USE:	CIVIC PF FLU, RM-1 FLU	FIRM MAP NUMBER: GROSS LOT AREA: LOT COVERAGE ALLOWED: LOT COVERAGE PROVIDED:	120860319L 45,000 S.F. (1.03 ACRES) (45%) 20,250 S.F. (75%) 33,721 S.F. PER CITY COMMISSION GRANTED WAIVER (REFER TO 2/A-001 FOR CALCULATION)
FEMA FLOOD ZONE: BASE FLOOD ELEVATION (BFE): DESIGN FLOOD ELEVATION (DFE): GARAGE TOS ELEVATION (LP): GARAGE TOS ELEVATION (HP): BOTTOM FLOOR TOS ELEVATION: NEXT HIGHER TOS ELEVATION: HABITABLE SPACE TOS ELEVATION LOWEST GRADE ELEVATION ADJACENT TO THE BUILDING: HIGHEST GRADE ELEVATION ADJACENT TO THE BUILDING: LOWEST ELEVATION OF EQUIPMENT SERVICING THE BUILDING:	AE 8.0' NGVD 11.0' NGVD 5.40' NGVD 5.38' NGVD 11.0' NGVD LOBBY: 5.75' NGVD 11.0' NGVD 33.5' NGVD 3.57' NGVD 5.46' NGVD	BUILDING FOOTPRINT: MAX. F.A.R.:	12,056.5 S.F. (does not include apparatus bay ramps) ALLOWED 1.4 (63,000 S.F.) PUBLIC INSTITUTIONS FOR LOTS GREATER THAN 15,000 S.F. PROPOSED 19,567 S.F. (Floor space used for required accessory off-street parking spaces is not included)
CROWN OF ROAD ELEVATION:	3.13' NGVD AVERAGE - 6th STREET 3.57' NGVD AVERAGE - MERIDIAN 3.81' NGVD AVERAGE - JEFFERSON 5.81' NGVD = (8' BFE + 3.61' CROWN OF ROAD)/2	*BUILDING HEIGHT:	35' ALLOWED, 35' PROPOSED (measured from BFE+5' of freeboard)
ADJUSTED GRADE ELEVATION:			
BENCH MARK D-116, ELEVATION: 5.03' NGVD '29, -1.55' NAVD '88			

SITE PLAN LEGEND

X-X" AFF	FINISH FLOOR LEVEL AT BUILDING ENTRY POINT	EXISTING TREE TO REMAIN	CR1	POLE MOUNTED AUTOMATIC GATE CARD READER
AREA N.I.C.		NEW PROPOSED TREE (REFER TO LANDSCAPE)	CR2	WALL MOUNTED AUTOMATIC GATE CARD READER
EXISTING BUILDING		GREASE TRAP		
GREENSPACE		PARKING METER		
ACCESSIBLE ROUTE		NUMBER OF PARKING SPACES		
BERM		TRANSFORMER		
PROPERTY LINE		OIL SEPARATOR		
LIGHT BOLLARD		LINT INTERCEPTOR		
FENCE		BACKFLOW PREVENTER - REFER TO CIVIL		
SETBACK				
FDC	FIRE DEPARTMENT CONNECTION			
	LIGHT POLE, REFER TO PHOTOMETRY FOR MOUNTING HEIGHT			

PROPOSED OFF-STREET PARKING	REQUIRED	PROPOSED	TOTAL
PUBLIC PARKING LOT SPACES:*	14	14	14
FIRE STATION PARKING SPACES:	22	32	32
*28 EXISTING SPACES (1 ADA)			
GRAND TOTAL:			46
BICYCLE PARKING:			
SHORT-TERM	4	4	4
PERMANENT *	3	4	4
* LOCATED WITHIN COVERED PARKING			
ON STREET PARKING TO REMAIN:			
6TH STREET FRONTAGE (EXISTING) (2 ADA)	13	13	13
JEFFERSON AVE. (4 EXISTING)	0	0	0
MERIDIAN AVE. (3 EXISTING)	0	0	0
GRAND TOTAL:			13



2 LOT COVERAGE DIAGRAM

1" = 80'-0"

GREENSPACE =	11,279 S.F.
LOT COVERAGE =	33,721 S.F.
LOT AREA =	45,000 S.F.
	33,721 S.F./45,000 S.F. = 75%



