

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, URGING MIAMI-DADE COUNTY PUBLIC SCHOOLS TO EXPLORE AFFORDABLE, HEALTHIER, AND, IF FEASIBLE, LOCALLY-SOURCED MEAL OPTIONS FOR STUDENTS.**

**WHEREAS**, access to nutritious meals is essential for the physical health, academic performance, and overall well-being of students; and

**WHEREAS**, all students enrolled in Miami-Dade County Public Schools (M-DCPS) are eligible to receive breakfast and lunch at no charge, in accordance with school board policy and the National School Lunch and School Breakfast Programs; and

**WHEREAS**, this program ensures that every student has access to daily meals, regardless of household income, and supports efforts to reduce food insecurity throughout the county; and

**WHEREAS**, while the provision of meals at no cost is a critical step in promoting student wellness, the nutritional quality of those meals plays an equally important role in supporting student development, concentration, and long-term health outcomes; and

**WHEREAS**, there is an increasing demand from parents, students, and health advocates for school meal programs to incorporate more whole foods, fresh fruits and vegetables, plant-based options, and meals that are lower in added sugars and processed ingredients; and

**WHEREAS**, exploring affordable and locally-sourced healthier food options can benefit not only students but also local farmers, food producers, and the regional economy; and

**WHEREAS**, investing in improved meal options today can yield long-term benefits in student health, academic achievement, and community well-being.

**NOW, THEREFORE, BE IT DULY RESOLVED BY THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA**, that the Mayor and City Commission hereby urging Miami-Dade County Public Schools to explore affordable, healthier, and, if feasible, locally-sourced meal options for students.

**PASSED and ADOPTED THIS** \_\_\_\_ day of \_\_\_\_\_ 2025.

**ATTEST:**

\_\_\_\_\_  
Steven Meiner, Mayor

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Rafael E. Granado, City Clerk

(sponsored by Commissioner Joseph Magazine)

APPROVED AS TO  
FORM & LANGUAGE  
& FOR EXECUTION

\_\_\_\_\_  
City Attorney *ft*

\_\_\_\_\_  
Date

*4/16/2025*