

PB24-0707

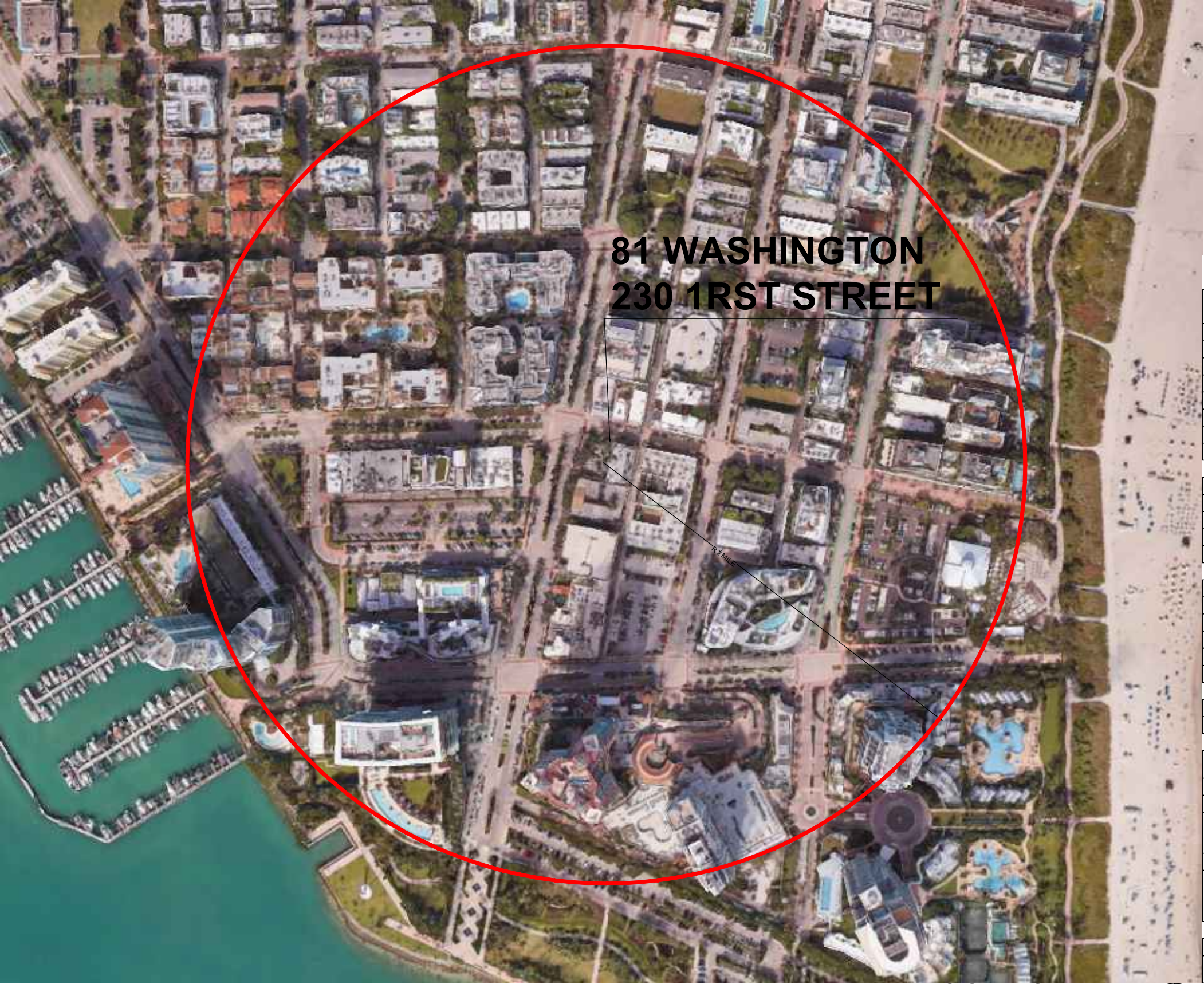
SCOPE OF WORK: ADD THIRD  
FLOOR RESTAURANT SEAT TO  
EXISTING CUP APPROVED UNDER  
PB23-0577

P L A N I N G   B O A R D   F I R S T   S U B M I T T A L   -   0 9   -   0 8   -   2 0 2 4

81 WASHINGTON

BGAarchitects





81 WASHINGTON  
230 1RST STREET

1/4 MILE

LOCATION MAP

SCALE: N.T.S.

MULTIFAMILY - COMMERCIAL - ZONING DATA SHEET

| ITEM # | Zoning Information:   |                               |                      |                                |              |
|--------|---|-------------------------------|----------------------|--------------------------------|--------------|
| 1      | Address:  | 230 1st STREET                |                      |                                |              |
| 2      | Board and file numbers:   |                               |                      |                                |              |
| 3      | Folio number(s):  | 02-4203-003-1410              |                      |                                |              |
| 4      | Year constructed:   | 1938                          | Zoning District:     | C-PS1                          |              |
| 5      | Base Flood Elevation:   | 8.00'                         | Grade value in NGVD: | 4.50'                          |              |
| 6      | Adjusted grade (Flood+Grade/2):   | 6.25'                         | Lot Area (SF):       | 13,000.00                      |              |
| 7      | Lot width (FT):   | 100.00                        | Lot Depth (FT):      | 130.00                         |              |
| 8      | Existing use:   | Restaurant                    | Proposed use:        | Restaurant                     |              |
|        |   |                               |                      |                                |              |
|        |   | Maximum                       | Existing             | Proposed                       | Deficiencies |
| 9      | Height:   | 40'-0"                        | 43'-5"               | 43'-5"                         |              |
| 10     | Number of Stories:  |                               | 3.00                 | 3.00                           |              |
| 11     | FAR:  | 1.00                          | 1.13                 | 1.13                           |              |
| 12     | Gross square footage:   | 13,000.00                     | 14,652.00            | 14,652.00                      |              |
|        |   |                               |                      |                                |              |
|        | Setbacks  | Required                      | Existing             | Proposed                       | Deficiencies |
|        | Pedestal:   |                               |                      |                                |              |
| 13     | Front Setback:  | 0'-0"                         | 52'-6"               | 52'-6"                         |              |
| 14     | Side Setback:   | 0'-0"                         | 5'-0"                | 5'-0"                          |              |
| 15     | Side Setback facing street:   | 0'-0"                         | 2'-1"                | 2'-1"                          |              |
| 16     | Rear Setback:   | 5'-0"                         | 2'-4"                | 2'-4"                          |              |
|        |   |                               |                      |                                |              |
|        | Parking   | Required                      | Existing             | Proposed                       | Deficiencies |
| 17     | Total # of parking spaces:  | N/A Historic Distric          | 5                    | 0                              |              |
|        |   |                               |                      |                                |              |
|        | Restaurants, Cafes, Bars, Lounges, Nightclubs                                     | Required                      | Existing             | Proposed                       | Deficiencies |
| 18     | Type of use:  |                               | Restaurant           | Restaurant                     |              |
| 19     | Total # of seats:   |                               | 415*                 | 517                            |              |
| 20     | Total # of seats per venue (Provide a separate chart for a breakdown calculation) |                               |                      | See Seating Capacity Table     |              |
| 21     | Total occupant load:  |                               | 623*                 | 768                            |              |
| 22     | Occupant load per venue (Provide a separate chart for a breakdown calculation)    |                               |                      | See Total Occupancy Load Table |              |
|        |   |                               |                      |                                |              |
| 23     | Is this a contributing building?  | Yes                           |                      |                                |              |
| 24     | Located within a Local Historic District?   | Ocean Beach Historic District |                      |                                |              |

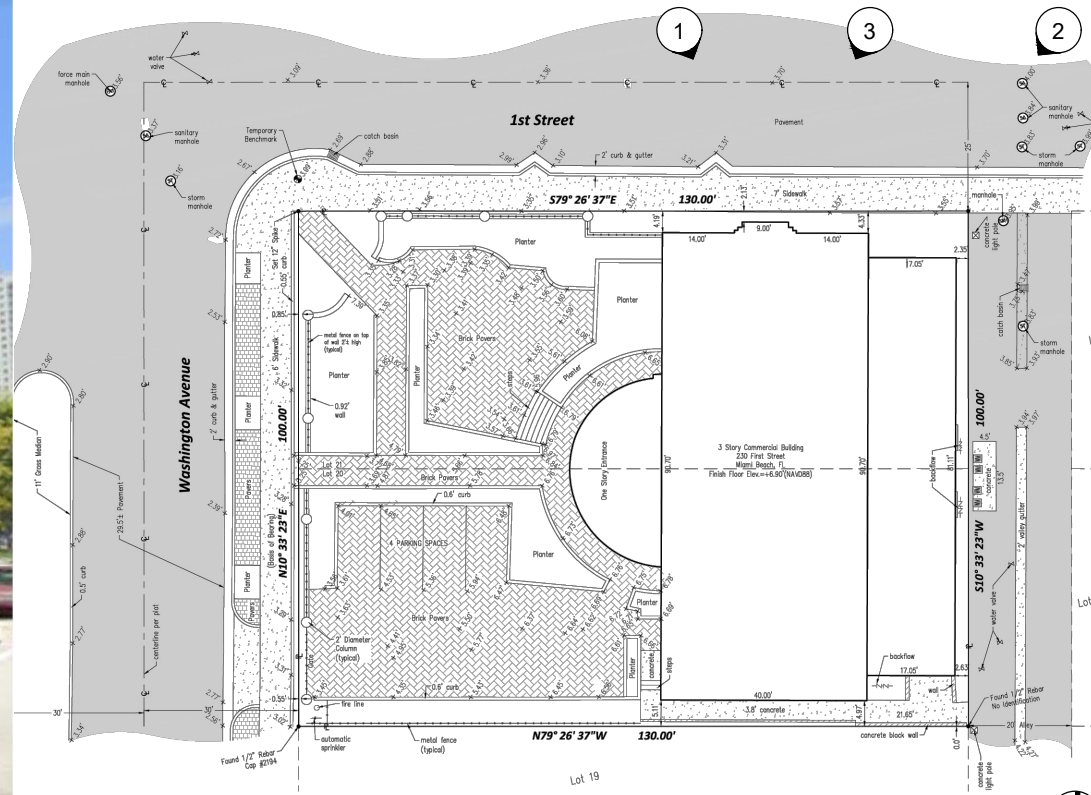
\*NOTE: SEAT COUNT AND OCCUPANCY PREVIOUSLY APPROVED UNDER PB23-0577

81 WASHINGTON





1



2

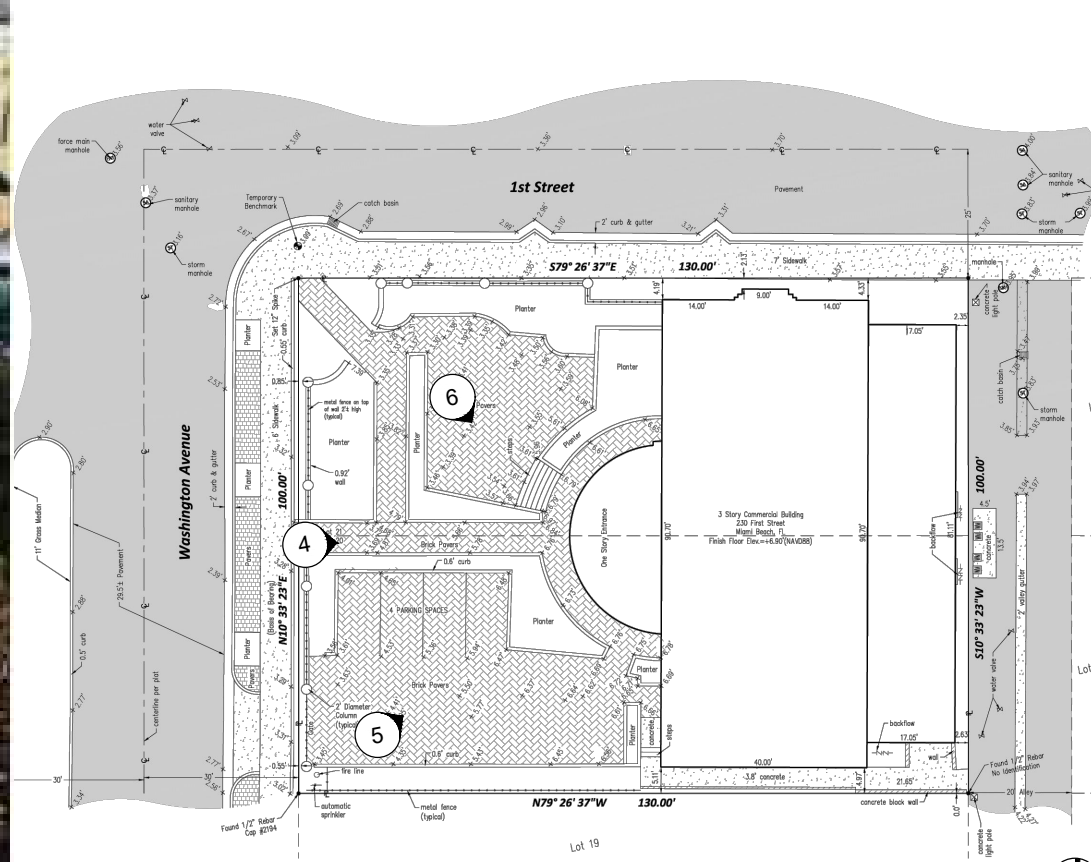


3

81 WASHINGTON

BGAarchitects





4



5

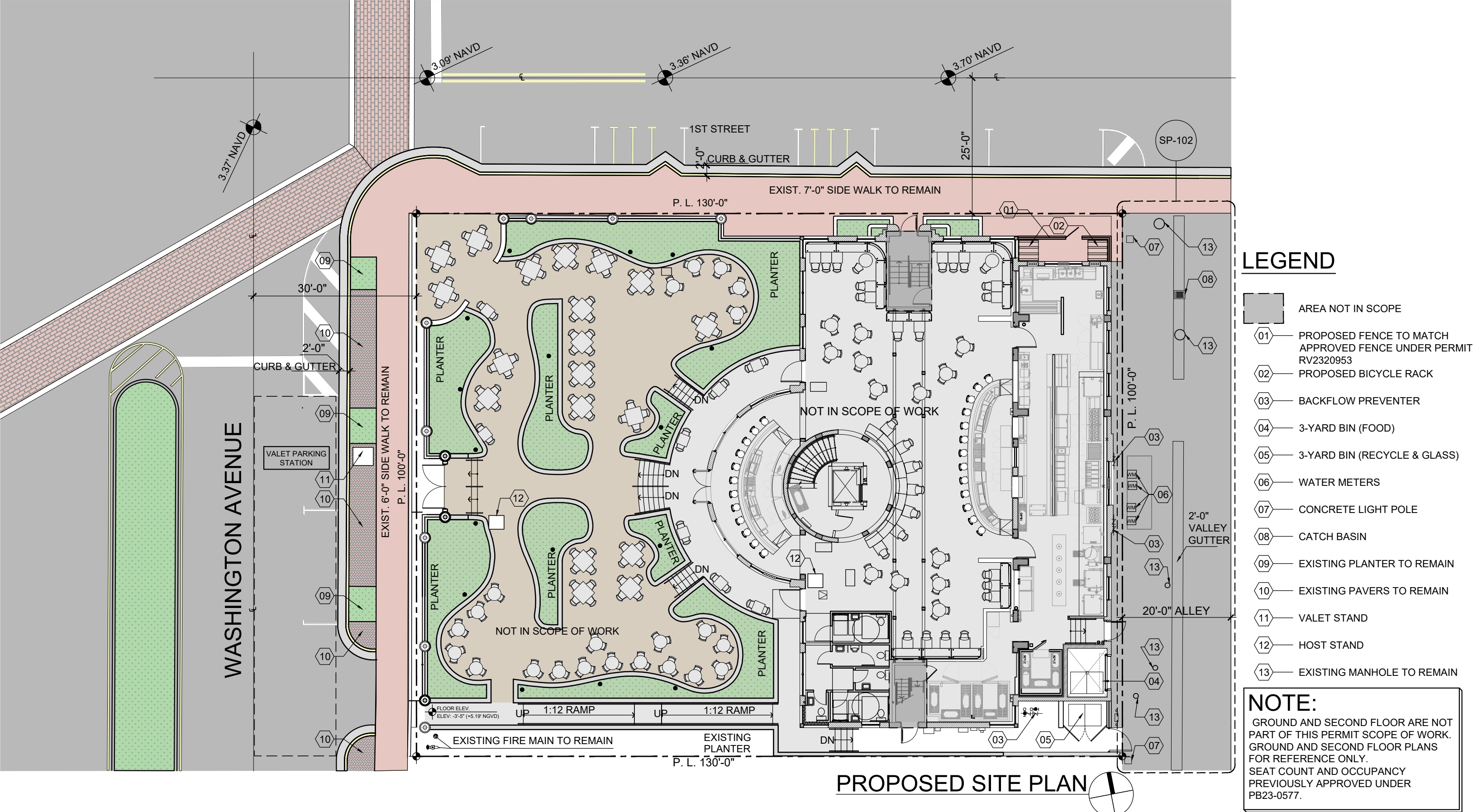


6

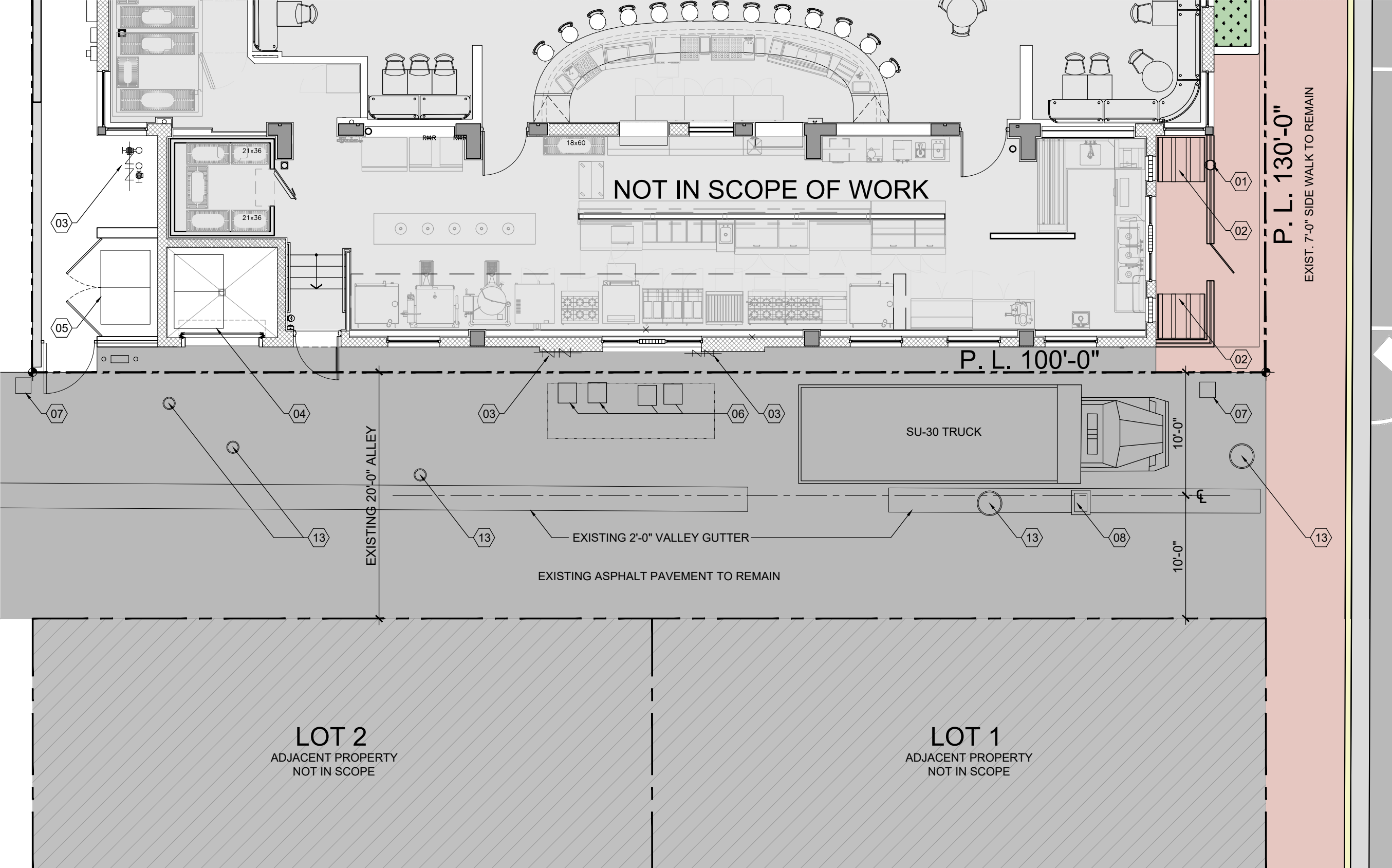
81 WASHINGTON

**BGA**architects









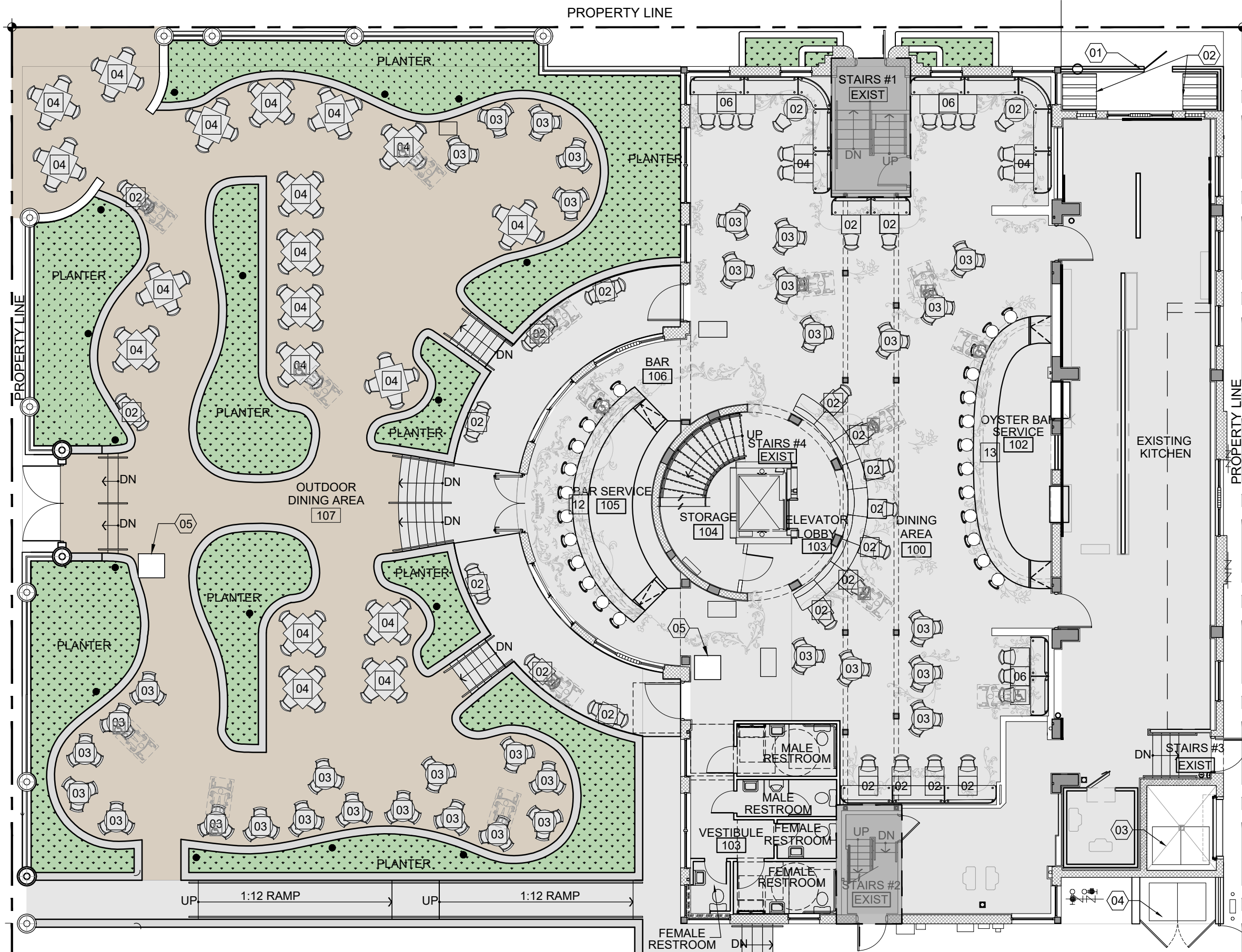
## LEGEND

- AREA NOT IN SCOPE
- 01 PROPOSED FENCE TO MATCH APPROVED FENCE UNDER PERMIT RV2320953
- 02 PROPOSED BICYCLE RACK
- 03 BACKFLOW PREVENTER
- 04 3-YARD BIN (FOOD)
- 05 3-YARD BIN (RECYCLE & GLASS)
- 06 WATER METERS
- 07 CONCRETE LIGHT POLE
- 08 CATCH BASIN
- 09 EXISTING PLANTER TO REMAIN
- 10 EXISTING PAVERS TO REMAIN
- 11 VALET STAND
- 12 HOST STAND
- 13 EXISTING MANHOLE TO REMAIN

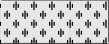
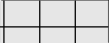

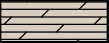


**NOTE:**  
GROUND AND SECOND FLOOR ARE NOT PART OF THIS PERMIT SCOPE OF WORK. GROUND AND SECOND FLOOR PLANS FOR REFERENCE ONLY. SEAT COUNT AND OCCUPANCY PREVIOUSLY APPROVED UNDER PB23-0577.






ENLARGED ALLEY PLAN





## LEGEND

-  CARPET (AS PER I.D. DWG'S)
-  TILE (AS PER I.D. DWG'S)
-  TILE (AS PER I.D. DWG'S)
-  WOOD PLANKS (AS PER I.D. DWG'S)
-  EPOXY (AS PER I.D. DWG'S)
-  AREA NOT IN SCOPE

-  PROPOSED FENCE TO MATCH APPROVED FENCE UNDER PERMIT RV2320953
-  PROPOSED BICYCLE RACK
-  3-YARD BIN (FOOD)
-  3-YARD BIN (RECYCLE & GLASS)
-  HOST STAND

## NOTE:

GROUND AND SECOND FLOOR ARE NOT PART OF THIS PERMIT SCOPE OF WORK. GROUND AND SECOND FLOOR PLANS FOR REFERENCE ONLY. SEAT COUNT AND OCCUPANCY PREVIOUSLY APPROVED UNDER PB23-0577.

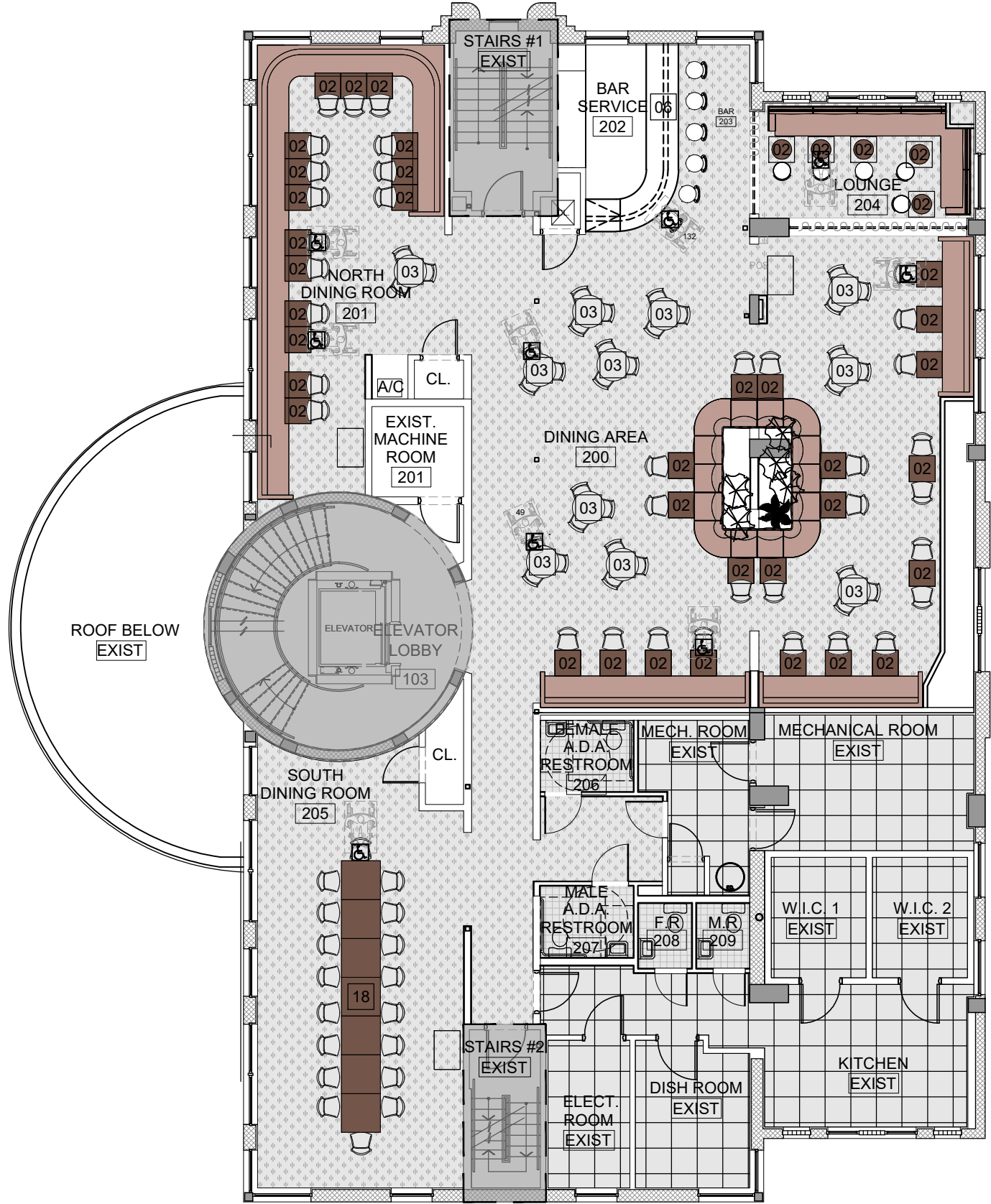
GROUND FLOOR PLAN



81 WASHINGTON

**BGA**architects





PROPOSED SECOND FLOOR PLAN

GROUND FLOOR SEATING CALCULATION

| LABEL            | ROOM NAME       | NO. |
|------------------|-----------------|-----|
| 107              | OUTDOOR DINING  | 158 |
| 106              | BAR             | 12  |
| 100              | INTERIOR DINING | 95  |
| 102              | OYSTER BAR      | 13  |
| TOTAL # OF SEATS |                 | 278 |

GROUND FLOOR ACCESS. SEAT CALC.

MAIN DINING: 36 SEATS  
5% OF 36 = 1.8  
ACCESSIBLE SEATS PROVIDED = 2

TATAMI ROOM: 8 SEATS  
5% OF 8 = 0.4  
ACCESSIBLE SEATS PROVIDED = 1

SPEAKEASY: 9 SEATS  
5% OF 0.45 = 1  
ACCESSIBLE SEATS PROVIDED = 1

TOTAL ADA ACCESSIBLE SEATING: 4 SEATS

TO COMPLY FAC 226 & 902

SECOND FLOOR SEATING CALCULATION

| LABEL            | ROOM NAME         | NO. |
|------------------|-------------------|-----|
| 200              | MAIN DINING       | 70  |
| 201              | NORTH DINING ROOM | 33  |
| 203              | BAR               | 6   |
| 204              | LOUNGE            | 10  |
| 205              | SOUTH DINING ROOM | 18  |
| TOTAL # OF SEATS |                   | 137 |

SECOND FLOOR ACCESS. SEAT CALC.

MAIN DINING: 70 SEATS  
5% OF 36 = 3.5  
ACCESSIBLE SEATS PROVIDED = 4

NORTH DINING: 33 SEATS  
5% OF 33 = 1.65  
ACCESSIBLE SEATS PROVIDED = 2

BAR: 6 SEATS  
5% OF 6 = 0.3  
ACCESSIBLE SEATS PROVIDED = 1

LOUNGE: 10 SEATS  
5% OF 10 = 0.5  
ACCESSIBLE SEATS PROVIDED = 1

SOUTH DINING: 18 SEATS  
5% OF 18 = 0.9  
ACCESSIBLE SEATS PROVIDED = 1

TOTAL ADA ACCESSIBLE SEATING: 9 SEATS

TO COMPLY FAC 226 & 902

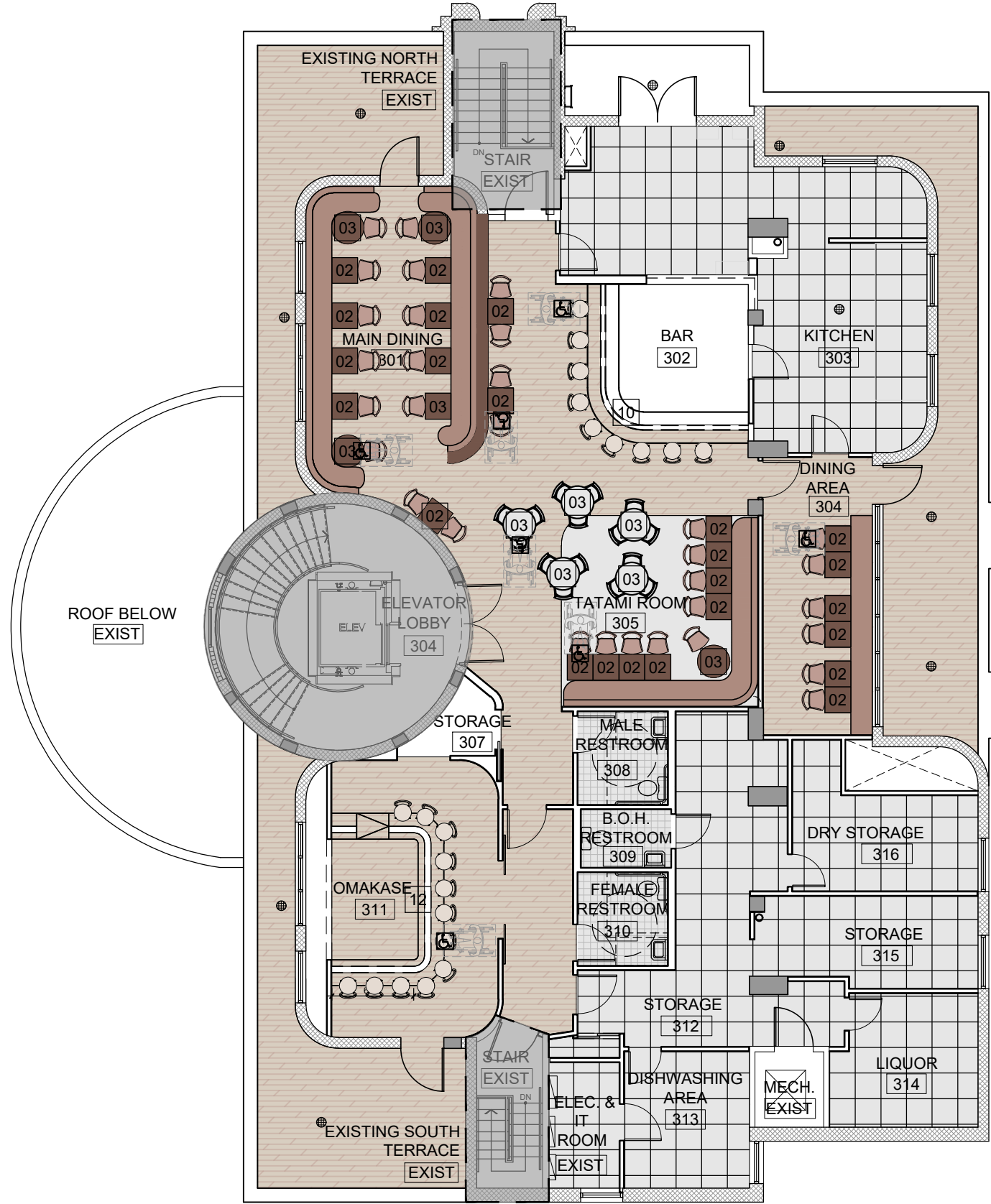
LEGEND

- CARPET (AS PER I.D. DWG'S)
- TILE (AS PER I.D. DWG'S)
- TILE (AS PER I.D. DWG'S)
- WOOD PLANKS (AS PER I.D. DWG'S)
- EPOXY (AS PER I.D. DWG'S)
- AREA NOT IN SCOPE

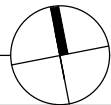
NOTE:

GROUND AND SECOND FLOOR ARE NOT PART OF THIS PERMIT SCOPE OF WORK. GROUND AND SECOND FLOOR PLANS FOR REFERENCE ONLY. SEAT COUNT AND OCCUPANCY PREVIOUSLY APPROVED UNDER PB23-0577.





PROPOSED THIRD FLOOR PLAN



| SEATING CALCULATION |                      |     |
|---------------------|----------------------|-----|
| LABEL               | ROOM NAME            | NO. |
| 301   301           | MAIN DINING & TATAMI | 68  |
| 302                 | BAR                  | 10  |
| 304                 | DINING AREA          | 12  |
| 311                 | OMAKASE              | 12  |
| TOTAL # OF SEATS    |                      | 102 |

THIRD FLOOR ACCESS.  
SEAT CALC.

MAIN DINING AND TATAMI: 68 SEATS  
5% OF 68 = 3.4  
ACCESSIBLE SEATS PROVIDED = 4

DINING AREA: 12 SEATS  
5% OF 12 = 0.6  
ACCESSIBLE SEATS PROVIDED = 1

BAR: 10 SEATS  
5% OF 10 = 0.6  
ACCESSIBLE SEATS PROVIDED = 1

SPEAKEASY: 12 SEATS  
5% OF 12 = 0.6  
ACCESSIBLE SEATS PROVIDED = 1

TOTAL ADA ACCESSIBLE SEATING: 7 SEATS

TO COMPLY FAC 226 & 902

LEGEND

- CARPET (AS PER I.D. DWG'S)
- TILE (AS PER I.D. DWG'S)
- TILE (AS PER I.D. DWG'S)
- WOOD PLANKS (AS PER I.D. DWG'S)
- EPOXY (AS PER I.D. DWG'S)
- AREA NOT IN SCOPE

NOTE:

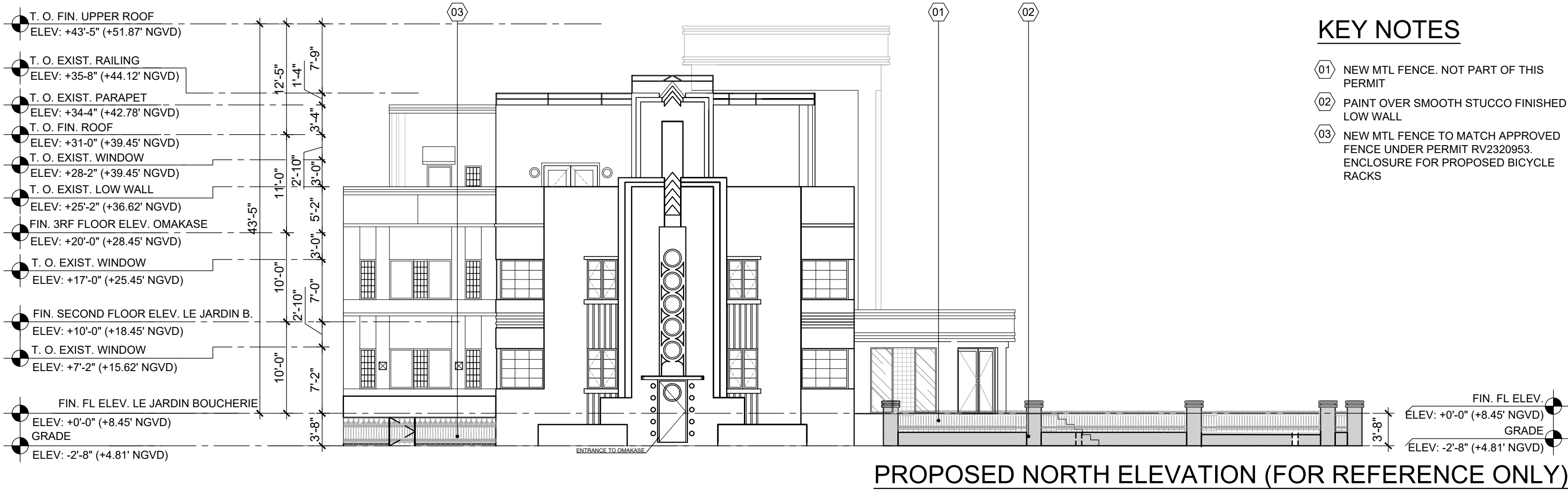
TERRACE IS ACCESSIBLE TO AUTHORIZED PERSONNEL ONLY



| OCCUPANCY LOAD CALCULATION  |  |                |                |           |              |                    |                    |                   |                                       |                    |                   |
|---|--|----------------|----------------|-----------|--------------|--------------------|--------------------|-------------------|---------------------------------------|--------------------|-------------------|
| FUTURE RESTAURANT - GROUP A-2: ASSEMBLY   |  |                |                |           |              |                    |                    |                   |                                       |                    |                   |
| NOTE: BASED ON NFPA 101, F.F.P.C. 2023 ED TBL. 7.3.1.2 AND 2023 F.B.C. TABLE 1004.1.2 OCCUPANCY FACTOR WAS USED TO DETERMINED HIGHEST OCCUPANCY LOAD. |  |                |                |           |              | AS PER F.B.C. 2023 |                    |                   | AS PER F.P.C. 2023 / N.F.P.A 101 2023 |                    |                   |
| ID  | ROOM                                   | GROSS AREA     | NET AREA       | LENGTH    | FUNCTION     | OCUPANT LOAD       | NUMBER OF OCUPANTS | TOTAL OF OCUPANTS | OCUPANT LOAD                          | NUMBER OF OCUPANTS | TOTAL OF OCUPANTS |
| GROUND FLOOR - FOR REFERENCE ONLY - APPROVED UNDER PERMIT PB23-0577   |  |                |                |           |              |                    |                    |                   |                                       |                    |                   |
| 100   | DINING AREA (UNCONCENTRATED)           | -              | 1,319.0 SQ.FT. | -         | ASSEMBLY     | 15                 | 87.9               | 88.0              | 15                                    | 87.9               | 88.0              |
| 100   | DINING AREA (WITH FIXED SEATING)       | -              | -              | 98.16 FT. | ASSEMBLY     | LX4/7              | 56.0               | 56.0              | LX4/7                                 | 56.0               | 56.0              |
| 101   | BAR                                    | -              | -              | 38.26 FT. | KITCHEN      | LX4/7              | 21.9               | 22.0              | LX4/7                                 | 21.9               | 22.0              |
| 102   | OYSTER BAR (SERVICE AREA)              | 191.0 SQ.FT.   | -              | -         | ASSEMBLY     | 200                | 1.0                | 1.0               | 100                                   | 1.9                | 2.0               |
| 103   | ELEVATOR LOBBY                         | 61.0 SQ.FT.    | -              | -         | WAITING AREA | 15                 | 4.1                | 5.0               | 15                                    | 4.1                | 5.0               |
| 104   | STORAGE                                | 123.0 SQ.FT.   | -              | -         | STORAGE      | 300                | 0.4                | 1.0               | 500                                   | 0.2                | 1.0               |
| 105   | BAR (SERVICE AREA)                     | 163.0 SQ.FT.   | -              | -         | KITCHEN      | 200                | 0.8                | 1.0               | 100                                   | 1.6                | 2.0               |
| 106   | BAR SERVICE                            | -              | -              | 29.16 FT. | ASSEMBLY     | LX4/7              | 16.7               | 17.0              | LX4/7                                 | 16.7               | 17.0              |
| 107   | OUTDOOR DINNIG                         | -              | 2,857.0 SQ.FT. | -         | ASSEMBLY     | 15                 | 190.5              | 191.0             | 15                                    | 190.5              | 191.0             |
| EXIST   | EXISTING KITCHEN                       | 1,453.0 SQ.FT. | -              | -         | KITCHEN      | 200                | 7.3                | 8.0               | 100                                   | 14.5               | 15.0              |
|   | TOTAL PATRONS / OCCUPANTS              |                |                |           |              |                    |                    | 389.0             |                                       |                    | 399.0             |
| SECOND FLOOR - FOR REFERENCE ONLY - APPROVED UNDER PERMIT PB23-0577   |  |                |                |           |              |                    |                    |                   |                                       |                    |                   |
| 200   | DINING AREA (UNCONCENTRATED)           | -              | 905.0 SQ.FT.   | -         | ASSEMBLY     | 15                 | 60.3               | 61.0              | 15                                    | 60.3               | 61.0              |
| 200   | DINING AREA (WITH FIXED SEATING)       | -              | -              | 72.3 FT.  | ASSEMBLY     | LX4/7              | 41.3               | 42.0              | LX4/7                                 | 41.3               | 42.0              |
| 201   | NORTH DINING AREA (UNCONCENTRATED)     | -              | 220.0 SQ.FT.   | -         | ASSEMBLY     | 15                 | 14.7               | 15.0              | 15                                    | 14.7               | 15.0              |
| 201   | NORTH DINING AREA (WITH FIXED SEATING) | -              | -              | 54.33 FT. | ASSEMBLY     | LX4/7              | 31.0               | 32.0              | LX4/7                                 | 31.0               | 32.0              |
| 202   | BAR (SERVICE AREA)                     | 113.0 SQ.FT.   | -              | -         | KITCHEN      | 200                | 0.6                | 1.0               | 100                                   | 1.1                | 2.0               |
| 203   | BAR                                    | -              | -              | 17.3 FT.  | ASSEMBLY     | LX4/7              | 9.9                | 10.0              | LX4/7                                 | 9.9                | 10.0              |
| 204   | LOUNGE (UNCONCENTRATED)                | -              | 60.0 SQ.FT.    | -         | ASSEMBLY     | 15                 | 4.0                | 4.0               | 15                                    | 4.0                | 4.0               |
| 204   | LOUNGE (WITH FIXED SEATING)            | -              | -              | 19 FT.    | ASSEMBLY     | LX4/7              | 10.9               | 11.0              | LX4/7                                 | 10.9               | 11.0              |
| 205   | SOUTH DINNING AREA (UNCONCENTRATED)    | -              | 521.0 SQ.FT.   | -         | ASSEMBLY     | 15                 | 34.7               | 35.0              | 15                                    | 34.7               | 35.0              |
| 209   | ELEVATOR LOBBY                         | 45.0 SQ.FT.    | -              | -         | WAITING AREA | 15                 | 3.0                | 3.0               | 15                                    | 3.0                | 3.0               |
| EXIST   | EXISTING MECH. ROOM                    | 312.0 SQ.FT.   | -              | -         | STORAGE      | 300                | 1.0                | 2.0               | 500                                   | 0.6                | 1.0               |
| EXIST   | KITCHEN                                | 310.0 SQ.FT.   | -              | -         | KITCHEN      | 200                | 1.6                | 2.0               | 100                                   | 3.1                | 4.0               |
| EXIST   | EXISTING ELECT. ROOM                   | 87.0 SQ.FT.    | -              | -         | STORAGE      | 300                | 0.3                | 1.0               | 500                                   | 0.2                | 1.0               |
| EXIST   | DISH ROOM                              | 121.0 SQ.FT.   | -              | -         | KITCHEN      | 200                | 0.6                | 1.0               | 100                                   | 1.2                | 2.0               |
|   | SUB-TOTAL PATRONS / OCCUPANTS          |                |                |           |              |                    |                    | 220.0             |                                       |                    | 224.0             |
| THIRD FLOOR   |  |                |                |           |              |                    |                    |                   |                                       |                    |                   |
| 301   | MAIN DINING AREA (WITH FIXED SEATING)  | -              | -              | 53.33 FT. | ASSEMBLY     | 1 PER 18"          | 35.6               | 36.0              | LX4/7                                 | 30.5               | 31.0              |
| 301   | MAIN DINING AREA (UNCONCENTRATED)      | -              | 435.0 SQ.FT.   | -         | ASSEMBLY     | 15                 | 29.0               | 29.0              | 15                                    | 29.0               | 29.0              |
| 302   | BAR                                    | -              | -              | 22.75 FT. | ASSEMBLY     | LX4/7              | 13.0               | 13.0              | LX4/7                                 | 13.0               | 13.0              |
| 302   | BAR (SERVICE AREA)                     | 123.0 SQ.FT.   | -              | -         | KITCHEN      | 200                | 0.6                | 1.0               | 100                                   | 1.2                | 2.0               |
| 303   | KITCHEN                                | 505.0 SQ.FT.   | -              | -         | KITCHEN      | 200                | 2.5                | 3.0               | 100                                   | 5.1                | 6.0               |
| 304   | DINING AREA (UNCONCENTRATED)           | -              | 147.3 SQ.FT.   | -         | ASSEMBLY     | 15                 | 9.8                | 10.0              | 15                                    | 9.8                | 10.0              |
| 305   | TATAMI ROOM (UNCONCENTRATED)           | -              | 121.0 SQ.FT.   | -         | ASSEMBLY     | 15                 | 8.1                | 9.0               | 15                                    | 8.1                | 9.0               |
| 305   | TATAMI ROOM (WITH FIXED SEATING)       | -              | -              | 27.16 FT. | ASSEMBLY     | 1 PER 18"          | 18.1               | 19.0              | LX4/7                                 | 15.5               | 16.0              |
| 306   | ELEVATOR LOBBY                         | -              | 63.0 SQ.FT.    | -         | ASSEMBLY     | 15                 | 4.2                | 5.0               | 15                                    | 4.2                | 5.0               |
| 307   | STORAGE                                | 34.0 SQ.FT.    | -              | -         | STORAGE      | 300                | 0.1                | 1.0               | 500                                   | 0.1                | 1.0               |
| 311   | BAR (SERVICE AREA)                     | 105.0 SQ.FT.   | -              | -         | KITCHEN      | 200                | 0.5                | 1.0               | 100                                   | 1.1                | 2.0               |
| 312   | OMAKASE                                | -              | -              | 25.66 FT. | ASSEMBLY     | LX4/7              | 14.7               | 15.0              | LX4/7                                 | 14.7               | 15.0              |
| 312   | STORAGE                                | 293.0 SQ.FT.   | -              | -         | STORAGE      | 300                | 1.0                | 1.0               | 500                                   | 0.6                | 1.0               |
| 313   | DISHWASHING AREA                       | 120.0 SQ.FT.   | -              | -         | KITCHEN      | 200                | 0.6                | 1.0               | 100                                   | 1.2                | 2.0               |
| 314   | LIQUOR                                 | 139.0 SQ.FT.   | -              | -         | STORAGE      | 300                | 0.5                | 1.0               | 500                                   | 0.3                | 1.0               |
| 315   | OFFICE                                 | 131.0 SQ.FT.   | -              | -         | BUSINESS     | 150                | 0.9                | 1.0               | 150                                   | 0.9                | 1.0               |
| 316   | DRY STORAGE                            | 183.0 SQ.FT.   | -              | -         | STORAGE      | 300                | 0.6                | 1.0               | 500                                   | 0.4                | 1.0               |
|   | SUB-TOTAL PATRONS / OCCUPANTS          |                |                |           |              |                    |                    | 147.0             |                                       |                    | 145.0             |
|   | TOTAL PATRONS / OCCUPANTS              |                |                |           |              |                    |                    | 756.0             |                                       |                    | 768.0             |

| SEATING CAPACITY PROPOSED |          |     |          |       |
|---------------------------|----------|-----|----------|-------|
|                           | INTERIOR | BAR | EXTERIOR | TOTAL |
| GROUND FLOOR PLAN         | 95       | 25  | 158      | 278   |
| 2ND FLOOR PLAN            | 131      | 6   | 0        | 137   |
| SUBTOTAL APPROVED         |          |     |          | 415   |
| 3RD FLOOR PLAN            | 80       | 22  | 0        | 102   |
| TOTAL SEATING:            | 261      | 31  | 158      | 517   |









81 WASHINGTON

**BGA**architects





Snowdon Semi Vert Cycle Stands

Product Guide

For all queries call 01625 879 442

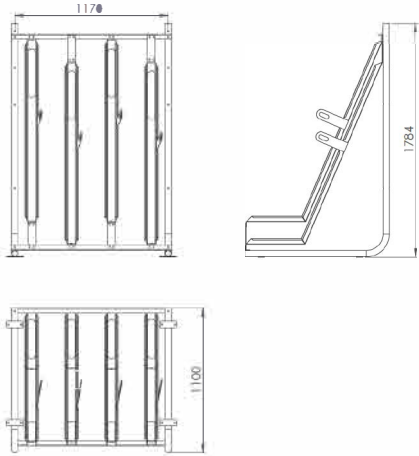


Snowdon Semi Vert Cycle Stands

DETAILS + DRAWINGS

Details based on 4 space cycle rack

- Height of the stand without a bike 1784mm.
- Depth 1100mm.
- Width of the stand 1170mm.




4

Product Guide

TRUSTED BY

Customers and sites that have benefitted from our Cycle Racks.



www.streetfurnituredirect.co.uk | enquiries@streetfurnituredirect.co.uk | +44 (0)1625 879 442

7

Snowdon Semi Vert Cycle Stands


SPECIFICATION

The Snowdon Semi Vertical Cycle Rack has been designed for space saving and are ideal for areas where space is at a premium such as Train Stations, Shopping Centres, Car Parks, Offices, Apartments.

The bicycles are stored diagonally with the front and rear wheel supported in a custom designed trough. The Snowdon Semi Vertical Rack Stand has been designed to hold everything from Road Bikes to Mountain Bikes with extra wide tyres.

The Modular nature of the design allows for any number cycle spaces to accommodate as many bicycles as you need, it just comes down to how much space there is available.

We are able to offer free site visits on certain projects depending on location and quantity required - please contact our team for more informations.

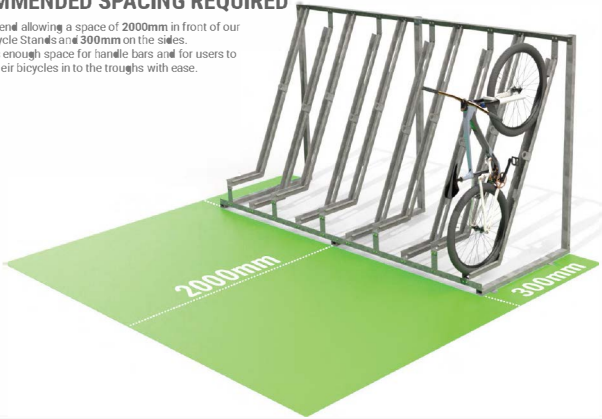


2

Product Guide


RECOMMENDED SPACING REQUIRED

We recommend allowing a space of 2000mm in front of our Semi Vert Cycle Stands and 300mm on the sides. This creates enough space for handle bars and for users to manoeuvre their bicycles in to the troughs with ease.



www.streetfurnituredirect.co.uk | enquiries@streetfurnituredirect.co.uk | +44 (0)1625 879 442

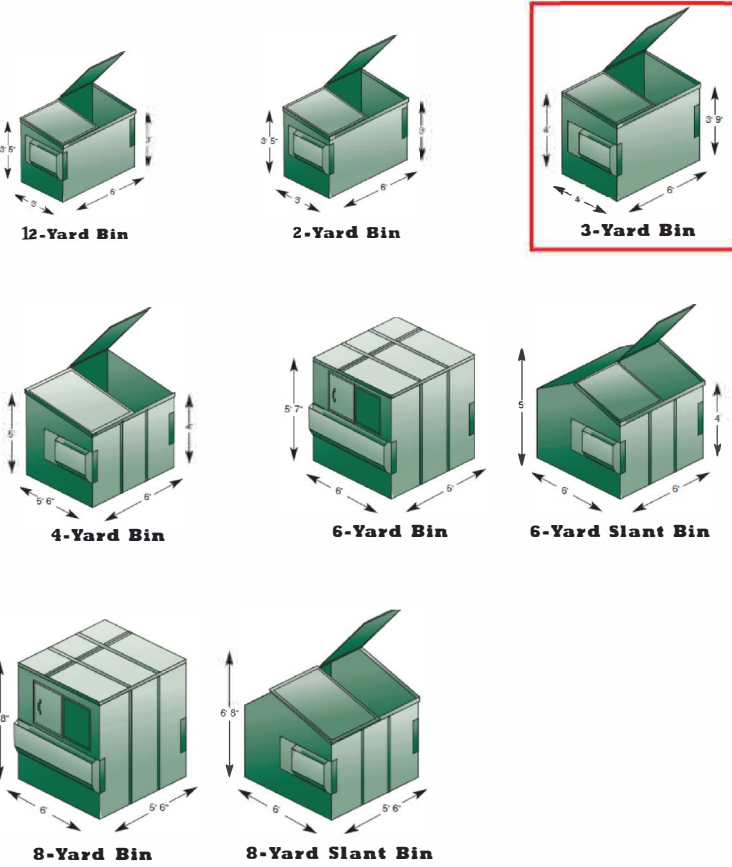
5




Street Furniture Direct | Adlington Business Park | London Road | Adlington | Cheshire | SK10 4NL

t: 01625 879 442  
e: enquiries@streetfurnituredirect.co.uk


6





Product Guide

FEATURES + BENEFITS



**MINIMAL SPACE REQUIREMENT**  
Enables an increase of cycle parking spaces

**COST EFFECTIVE**  
Where space is at a premium


**HIGH QUALITY**  
Designed to last through the construction and mechanisms. 1 year warranty as standard. 10 year warranty on the galvanising.

**SECURE AND SAFE**  
Each bike has multiple locking points. The bike frame doesn't rest on the stands removing the risk of scratching.

**SIMPLE TO INSTALL**  
Assembly consist of standard parts that can be extended or relocated at any time.

**EASY TO OPERATE**  
Design accommodates most style of bikes.


**FINISH**  
Galvanised to BS EN ISO 1461 as standard. We are also able to offer a powder coated finish.



www.streetfurnituredirect.co.uk | enquiries@streetfurnituredirect.co.uk | +44 (0)1625 879 442

3

Snowdon Semi Vert Cycle Stands



6

81 WASHINGTON

BGAarchitects