



**COMMISSION MEMORANDUM**

TO: Honorable Mayor and Members of the City Commission

FROM: City Attorney Ricardo J. Dopico

DATE: March 19, 2025

TITLE: A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, DIRECTING THE CITY ADMINISTRATION TO TAKE THE FOLLOWING ACTIONS, NOTWITHSTANDING ANY DIRECTION IN RESOLUTION NO. 2024-33263 TO THE CONTRARY, FOR THE 5TH WEEK OF MARCH 2025 SPRING BREAK: (1) REPEAL THE IMPLEMENTATION OF THE HIGH IMPACT PARKING RATE IN CITY-OWNED AND CITY-OPERATED PARKING LOTS AND GARAGES AND REVERT RATES TO THE STANDARD PRICING APPLICABLE OUTSIDE OF HIGH IMPACT PERIODS; AND (2) LIFT THE RESTRICTIONS REGARDING ON-STREET PARKING ALONG OCEAN DRIVE, COLLINS AVENUE, AND WASHINGTON AVENUE, FROM 5TH STREET TO 16TH STREET, THEREBY RESTORING NORMAL PUBLIC ACCESS TO METERED AND PERMITTED PARKING SPACES.

**RECOMMENDATION**

**BACKGROUND/HISTORY**

**ANALYSIS**

The attached Resolution was prepared at the request of the sponsor, Vice-Mayor Tanya K. Bhatt.

**FISCAL IMPACT STATEMENT**

The sponsor of this item requests that the Administration be prepared to address the fiscal impact of this proposed measure, if any, at the City Commission meeting.

**Does this Ordinance require a Business Impact Estimate?**

(FOR ORDINANCES ONLY)

If applicable, the Business Impact Estimate (BIE) was published on:

See BIE at: <https://www.miamibeachfl.gov/city-hall/city-clerk/meeting-notices/>

**FINANCIAL INFORMATION**

**CONCLUSION**

**Applicable Area**

South Beach

**Is this a “Residents Right to Know” item, pursuant to City Code Section 2-17?**

No

**Is this item related to a G.O. Bond Project?**

No

**Was this Agenda Item initially requested by a lobbyist which, as defined in Code Sec. 2-481, includes a principal engaged in lobbying?** No

If so, specify the name of lobbyist(s) and principal(s):

**Department**

City Attorney

**Sponsor(s)**

Commissioner Tanya K. Bhatt

**Co-sponsor(s)**

**Condensed Title**

Remove Certain Spring Break Restrictions for 5th Week of March. (Bhatt) CA

**Previous Action (For City Clerk Use Only)**